

# TENNESSEE SENATE

## WEEKLY CALENDAR



**Week of February 3, 2020**

**OFFICE OF THE CHIEF CLERK  
SECOND FLOOR, STATE CAPITOL  
NASHVILLE, TN 37243  
615-741-2730**

# SENATE WEEKLY CALENDAR

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**SENATE  
111<sup>TH</sup> GENERAL ASSEMBLY  
WEEK OF FEBRUARY 3, 2020**

**MONDAY, FEBRUARY 3, 2020**

**5:00 P.M.      SESSION – SENATE CHAMBER**

**5:45 P.M.      JOINT CONVENTION – STATE OF THE STATE  
(HOUSE CHAMBER)**

**TUESDAY, FEBRUARY 4, 2020**

8:30 a.m.      Finance, Ways & Means Committee  
10:30 a.m.      State & Local Government Committee  
12:30 p.m.      Lunch  
1:00 p.m.      Commerce and Labor Committee  
3:00 p.m.      Judiciary Committee

**WEDNESDAY, FEBRUARY 5, 2020**

8:30 a.m.      Government Operations Committee  
9:30 a.m.      Transportation Committee  
10:30 a.m.      Energy, Agriculture & Natural Resources Committee  
11:30 a.m.      Lunch  
12:30 p.m.      Health & Welfare Committee  
1:30 p.m.      Education Committee

**THURSDAY, FEBRUARY 6, 2020**

**8:30 A.M.      SESSION – SENATE CHAMBER**

# SENATE

## FINANCE, WAYS AND MEANS COMMITTEE CALENDAR

**TUESDAY, FEBRUARY 4, 2020**  
**8:30 AM – CORDELL HULL BUILDING**  
**SENATE HEARING ROOM I**

**COMMITTEE MEMBERS:**

**WATSON (R) CHAIRMAN**  
**STEVENS (R) 1<sup>ST</sup> VICE CHAIRMAN**  
**HENSLEY (R) 2<sup>ND</sup> VICE CHAIRMAN**

**BRIGGS (R)**  
**GARDENHIRE (R)**  
**GILMORE (D)**  
**HAILE (R)**

**JOHNSON (R)**  
**KELSEY (R)**  
**YAGER (R)**  
**YARBRO (D)**

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**FY2020-2021 BUDGET OVERVIEW**

COMMISSIONER STUART MCWHORTER  
DEPARTMENT OF FINANCE & ADMINISTRATION

**SENATE**  
**STATE & LOCAL GOVERNMENT**  
**COMMITTEE CALENDAR**

**TUESDAY, FEBRUARY 4, 2020**  
**10:30 AM - CORDELL HULL BUILDING**  
**SENATE HEARING ROOM I**

**COMMITTEE MEMBERS:**

<b>DICKERSON (R) CHAIRMAN</b>	<b>JACKSON (R)</b>	<b>WHITE (R)</b>
<b>BRIGGS (R) 1<sup>ST</sup> VICE CHAIRMAN</b>	<b>KELSEY (R)</b>	<b>YAGER (R)</b>
<b>GARDENHIRE (R) 2<sup>ND</sup> VICE CHAIRMAN</b>	<b>REEVES (R)</b>	<b>YARBRO (D)</b>

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**AGENDA**

1. [SB 1626](#) \*Haile (HB 1632 by \*Bricken)  
Public Records- As introduced, revises various provisions regarding public records. - Amends TCA Title 10, Chapter 7, Part 5.
  
2. [SB 1642](#) \*Massey  
Disabled Persons- As introduced, makes changes to the law concerning governmental entities, supported in whole or in part by the general assembly, purchasing services or commodities from the central nonprofit agency that works to provide individuals with severe disabilities competitive integrated employment opportunities. - Amends TCA Title 4, Chapter 21; Title 12; Title 50 and Title 71, Chapter 4, Part 7.
  
3. [SB 1630](#) \*Swann (HB 1571 by \*Moon)  
County Government- As introduced, authorizes a county mayor to appoint a committee to approve amendments to the budget after the budget has been adopted under the Local Option Budgeting Law of 1993. - Amends TCA Title 5, Chapter 12, Part 2.
  
4. [SB 1631](#) \*Swann (HB 1570 by \*Moon)  
County Government- As introduced, extends the period in which a vote of a county commissioner having a conflict of interest can be challenged; requires county mayor to call a special meeting if the challenged vote would change the outcome of the vote. - Amends TCA Section 5-5-112.

**5. [SB 1632](#) \*Swann (HB 1597 by \*Moon)**

County Officers- As introduced, authorizes county legislative body to pass a resolution to pay county commissioners a salary plus an amount for attendance at meetings of the body and other ad hoc committee meetings; prohibits increases in county commissioner compensation taking effect during the term in which the increase was adopted. - Amends TCA Section 5-5-107.

**6. [SB 1596](#) \*White (HB 1677 by \*Ramsey)**

Secretary of State- As introduced, extends from March 1 until March 8 each year, the date by which the secretary of state must transmit to the house of representatives the omnibus list of qualifying applicants to conduct a charitable gaming event in this state; permits rather than requires the secretary of state to develop application and other forms required to obtain approval to conduct a charitable gaming event in this state. - Amends TCA Title 3, Chapter 17.

**7. [SB 1625](#) \*Briggs (HB 1813 by \*Crawford)**

Taxes, Real Property- As introduced, makes various revisions to the property tax appeal process. - Amends TCA Title 67, Chapter 5.

**8. [SJR 0688](#) \*Johnson, Dickerson**

General Assembly, Confirmation of Appointment- Susan S. Lanigan, Board of Directors of the Tennessee Education Lottery Corporation -

**9. [SJR 0687](#) \*Johnson, Dickerson**

General Assembly, Confirmation of Appointment- Chris Patterson, Board of Directors of the Tennessee Education Lottery Corporation -

**10. [SJR 0686](#) \*Johnson, Dickerson**

General Assembly, Confirmation of Appointment- John Crosslin, Board of Directors of the Tennessee Education Lottery Corporation -

**11. [SB 1578](#) \*Dickerson, Jackson, Yager, Crowe, Yarbrow (HB 1615 by \*Hulsey, Hurt, Griffey)**

Correction, Dept. of- As introduced, authorizes the department to contribute state funds toward the funeral expenses of any correctional employee killed in the line of duty. - Amends TCA Title 4, Chapter 3, Part 6.

**SENATE**  
**COMMERCE AND LABOR**  
**COMMITTEE CALENDAR**

**TUESDAY, FEBRUARY 4, 2020**  
**1:00 PM - CORDELL HULL BUILDING**  
**SENATE HEARING ROOM I**

**COMMITTEE MEMBERS:**

<b>BAILEY (R) CHAIRMAN</b>	<b>AKBARI (D)</b>	<b>NICELEY (R)</b>
<b>SWANN (R) 1<sup>ST</sup> VICE CHAIRMAN</b>	<b>GRESHAM (R)</b>	<b>SOUTHERLAND (R)</b>
<b>LUNDBERG (R) 2<sup>ND</sup> VICE CHAIRMAN</b>	<b>JOHNSON (R)</b>	<b>WATSON (R)</b>

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**AGENDA**

- 1. [SB 1594](#) \*Johnson** (HB 1685 by \*Boyd, Ogles)  
Consumer Protection- As introduced, redefines "travel promoter" and "travel services" for the purposes of the Tennessee Consumer Protection Act of 1977. - Amends TCA Title 47, Chapter 18 and Title 62.
- 2. [SB 1634](#) \*Massey** (HB 1851 by \*Zachary)  
Unclaimed Property- As introduced, increases from "eight months to a year" to "32 to 36 months" the time within which the treasurer must sell a security after receiving it; extends from "eight months" to "32 months" the minimum time period during which the treasurer is required to hold a security prior to selling it and paying the sale proceeds to the owner, upon the owner's request. - Amends TCA Section 66-29-142 and Section 66-29-154.
- 3. [SB 1777](#) \*Dickerson** (HB 1828 by \*Littleton)  
Charitable Solicitations- As introduced, revises the annual filing fee payable to the secretary of state by certain qualified charitable organizations seeking to solicit contributions in this state. - Amends TCA Title 48, Chapter 101, Part 5.

**SENATE**  
**JUDICIARY**  
**COMMITTEE CALENDAR**

**TUESDAY, FEBRUARY 4, 2020**  
**3:00 PM - CORDELL HULL BUILDING**  
**SENATE HEARING ROOM I**

**COMMITTEE MEMBERS:**

<b>BELL (R) CHAIRMAN</b>	<b>BOWLING (R)</b>	<b>ROBERTS (R)</b>
<b>LUNDBERG (R) 1<sup>ST</sup> VICE CHAIRMAN</b>	<b>GARDENHIRE (R)</b>	<b>ROBINSON (D)</b>
<b>WHITE (R) 2<sup>ND</sup> VICE CHAIRMAN</b>	<b>KYLE (D)</b>	<b>STEVENS (R)</b>

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**AGENDA**

- 1. [SB 1571](#) \*Yager (HB 2023 by \*Windle)**  
Firearms and Ammunition- As introduced, requires the secretary of state to issue state identification cards, which serve as proof that the holder is authorized to carry a firearm as law enforcement, to inmate relations coordinators and correctional officers who have completed the appropriate probationary period established by the department of correction, rather than only to those who are vested. - Amends TCA Title 38, Chapter 8 and Title 39, Chapter 17, Part 13.
- 2. [SB 0603](#) \*Jackson (HB 1116 by \*Coley, Hardaway)**  
Criminal Offenses- As introduced, increases the punishment for reckless endangerment with a deadly weapon to a Class D felony if the offense occurred during a road rage incident. - Amends TCA Title 39, Chapter 13 and Title 55, Chapter 10, Part 2.

**PRESENTATION**

ADVISORY TASK FORCE ON COMPOSITION OF JUDICIAL DISTRICTS  
CHANCELLOR TELFORD E. FORGETY JR., CHAIRMAN

**SENATE**  
**GOVERNMENT OPERATIONS**  
**COMMITTEE CALENDAR**

**WEDNESDAY, FEBRUARY 5, 2020**  
**8:30 AM - CORDELL HULL BUILDING**  
**SENATE HEARING ROOM I**

**COMMITTEE MEMBERS:**

<b>ROBERTS (R) CHAIRMAN</b>	<b>BELL (R)</b>	<b>PODY (R)</b>
<b>JACKSON (R) 1<sup>ST</sup> VICE CHAIRMAN</b>	<b>CROWE (R)</b>	<b>POWERS (R)</b>
<b>BOWLING (R) 2<sup>ND</sup> VICE CHAIRMAN</b>	<b>KYLE (D)</b>	<b>ROSE (R)</b>

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**CONSENT CALENDAR**

- 1. [SB 1655](#) \*Roberts** (HB 1733 by \*Daniel)  
Sunset Laws- As introduced, extends the board of social work licensure to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 23.
- 2. [SB 1658](#) \*Roberts** (HB 1736 by \*Daniel)  
Sunset Laws- As introduced, extends the Civil Defense and Disaster Compact to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 58, Chapter 2, Part 4.
- 3. [SB 1660](#) \*Roberts** (HB 1738 by \*Daniel)  
Sunset Laws- As introduced, extends the committee for clinical perfusionists to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 28.
- 4. [SB 1671](#) \*Roberts** (HB 1749 by \*Daniel)  
Sunset Laws- As introduced, extends the Emergency Management Assistance Compact to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 58, Chapter 2, Part 4.
- 5. [SB 1674](#) \*Roberts** (HB 1752 by \*Daniel)  
Sunset Laws- As introduced, extends the Interstate Earthquake Compact of 1988 to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 58, Chapter 2, Part 7.

- 6. [SB 1675](#) \*Roberts (HB 1753 by \*Daniel)**  
Sunset Laws- As introduced, extends the Interstate Nurse Licensure Compact to June 30, 2028. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 7, Part 4.
- 7. [SB 1676](#) \*Roberts (HB 1754 by \*Daniel)**  
Sunset Laws- As introduced, extends the local education insurance committee to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 8, Chapter 27, Part 3.
- 8. [SB 1677](#) \*Roberts (HB 1755 by \*Daniel)**  
Sunset Laws- As introduced, extends the local government insurance committee to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 8, Chapter 27, Part 7.
- 9. [SB 1681](#) \*Roberts (HB 1759 by \*Daniel)**  
Sunset Laws- As introduced, extends the physical therapy licensure compact to June 30, 2028. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 13, Part 4.
- 10. [SB 1682](#) \*Roberts (HB 1760 by \*Daniel)**  
Sunset Laws- As introduced, extends the polysomnography professional standards committee to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 31.
- 11. [SB 1696](#) \*Roberts (HB 1774 by \*Daniel)**  
Sunset Laws- As introduced, extends the state insurance committee to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 8, Chapter 27, Part 2.
- 12. [SB 1704](#) \*Roberts (HB 1782 by \*Daniel)**  
Sunset Laws- As introduced, extends the Tennessee council for the deaf, deaf-blind, and hard of hearing to June 30, 2027. - Amends TCA Title 4, Chapter 29 and Title 71, Chapter 4, Part 21.

**SENATE**  
**GOVERNMENT OPERATIONS**  
**COMMITTEE CALENDAR**

**WEDNESDAY, FEBRUARY 5, 2020**  
**8:30 AM - CORDELL HULL BUILDING**  
**SENATE HEARING ROOM I**

**COMMITTEE MEMBERS:**

<b>ROBERTS (R) CHAIRMAN</b>	<b>BELL (R)</b>	<b>PODY (R)</b>
<b>JACKSON (R) 1<sup>ST</sup> VICE CHAIRMAN</b>	<b>CROWE (R)</b>	<b>POWERS (R)</b>
<b>BOWLING (R) 2<sup>ND</sup> VICE CHAIRMAN</b>	<b>KYLE (D)</b>	<b>ROSE (R)</b>

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**REGULAR CALENDAR**

- 1. [SB 1651](#) \*Roberts (HB 1729 by \*Daniel)**  
Sunset Laws- As introduced, extends the board for licensing healthcare facilities to June 30, 2023. - Amends TCA Title 4, Chapter 29 and Title 68, Chapter 11, Part 2.
- 2. [SB 1654](#) \*Roberts (HB 1732 by \*Daniel)**  
Sunset Laws- As introduced, extends the board of medical examiners to June 30, 2023. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 6, Part 1.
- 3. [SB 1669](#) \*Roberts (HB 1747 by \*Daniel)**  
Sunset Laws- As introduced, extends the Douglas Henry state museum commission to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 40, Chapter 20, Part 3.
- 4. [SB 1702](#) \*Roberts (HB 1780 by \*Daniel)**  
Sunset Laws- As introduced, extends the Tennessee commission on aging and disability to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 71, Chapter 2, Part 1.
- 5. [SB 1706](#) \*Roberts (HB 1784 by \*Daniel)**  
Sunset Laws- As introduced, extends the Tennessee emergency management agency to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 58, Chapter 2, Part 1.

**SENATE**  
**TRANSPORTATION AND SAFETY**  
**COMMITTEE CALENDAR**

**WEDNESDAY, FEBRUARY 5, 2020**  
**9:30 AM - CORDELL HULL BUILDING**  
**SENATE HEARING ROOM I**

**COMMITTEE MEMBERS:**

MASSEY (R) CHAIRMAN	BAILEY (R)	GILMORE (D)
PODY (R) 1 <sup>ST</sup> VICE CHAIRMAN	BOWLING (R)	STEVENS (R)
NICELEY (R) 2 <sup>ND</sup> VICE CHAIRMAN	BRIGGS (R)	SWANN (R)

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**AGENDA**

- 1. [SB 1561](#) \*Haile** (HB 1574 by \*Lamberth)  
Traffic Safety- As introduced, authorizes Sumner County and municipalities within the county to establish special speed limits in school zones. - Amends TCA Section 55-8-152.
- 2. [SB 1598](#) \*Briggs** (HB 1565 by \*Jernigan, Cepicky, Curcio)  
Motor Vehicles- As introduced, clarifies that a motorized wheelchair is not a motor vehicle for purposes of the rules of the road, accidents, and crimes involving motor vehicles. - Amends TCA Title 55.
- 3. [SB 1298](#) \*Pody** (HB 1322 by \*Eldridge)  
Criminal Offenses- As introduced, increases the fines for persons failing to operate their vehicles according to law when coming upon certain vehicles. - Amends TCA Title 55.
- 4. [SB 1612](#) \*Massey** (HB 1596 by \*Howell, Jernigan, Moody)  
Transportation, Dept. of- As introduced, requires the department to create the office for accessible transportation within the department to provide resources and expertise for expanding and improving accessible transportation in the state. - Amends TCA Title 4, Chapter 3, Part 23; Title 54 and Title 55.

5. [SB 1756](#) \*Massey (HB 1640 by \*Hicks)

Special License Plates- As introduced, authorizes issuance of a Linemen Power Tennessee new specialty earmarked license plate to operators of vehicles that are used for passenger transport, owned by an entity that is subject to the Rural Electric and Community Services Cooperative Act, and that have a maximum gross weight less than 9,000 pounds. - Amends TCA Title 55.

**SENATE**  
**ENERGY, AGRICULTURE AND NATURAL RESOURCES**  
**COMMITTEE CALENDAR**

**WEDNESDAY, FEBRUARY 5, 2020**  
**10:30 AM - CORDELL HULL BUILDING**  
**SENATE HEARING ROOM I**

**COMMITTEE MEMBERS:**

**SOUTHERLAND (R) CHAIRMAN**  
**NICELEY (R) 1<sup>ST</sup> VICE CHAIRMAN**  
**PODY (R) 2<sup>ND</sup> VICE CHAIRMAN**

**AKBARI (D)**  
**GRESHAM (R)**  
**POWERS (R)**

**REEVES (R)**  
**ROBINSON (D)**  
**ROSE (R)**

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**PRESENTATIONS**

**TN FORESTRY COMMISSION ANNUAL REPORT**  
**JOHNNY HEARD, CHAIR**

**SMART REGULATION OF HEMP AND CBD: ENCOURAGING ECONOMIC GROWTH**  
**SHANE BENSON, COMPLIANCE ATTORNEY**  
**TURNING POINT BRANDS**

**AGENDA**

**1. [SJR 0723](#) \*Yager**

Game and Fish Laws- Urges the federal government, TVA, U.S. Army Corps of Engineers, and TWRA to assist in the control of the Asian carp invasion in Tennessee waters. -

**2. [SB 1763](#) \*Bell (HB 1569 by \*Howell)**

Professions and Occupations- As introduced, allows written waivers, exculpatory agreements, or releases executed by whitewater rafting professionals to be kept in electronic format. - Amends TCA Title 70, Chapter 7, Part 2.

# SENATE

## HEALTH AND WELFARE COMMITTEE CALENDAR

WEDNESDAY, FEBRUARY 5, 2020  
12:30 PM - CORDELL HULL BUILDING  
SENATE HEARING ROOM I

### COMMITTEE MEMBERS:

CROWE (R) CHAIRMAN	HENSLEY (R)	SWANN (R)
HAILE (R) 1 <sup>ST</sup> VICE CHAIRMAN	JACKSON (R)	WATSON (R)
REEVES (R) 2 <sup>ND</sup> VICE CHAIRMAN	MASSEY (R)	YARBRO (D)

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### AGENDA

1. [SB 1142](#) \*Briggs, Swann (HB 1121 by \*Thompson, White, Russell, Ramsey, Wright)  
Psychologists- As introduced, authorizes the board of examiners in psychology to submit its annual report to the governor in electronic form. - Amends TCA Title 4; Title 7; Title 33; Title 63 and Title 68.
2. [SB 1600](#) \*Briggs (HB 1700 by \*Ramsey)  
Health, Dept. of- As introduced, requires physicians or other medical professionals working in a hospital who make a diagnosis of, or prescribe for, injuries resulting from the use of a vapor product to report the case to the department; requires the department to annually report on the number of persons suffering injuries resulting from the use of a vapor product. - Amends TCA Title 4; Title 8; Title 33; Title 63 and Title 68.
3. [HJR 0683](#) \*Clemmons, Baum, Beck, Boyd, Bricken, Byrd, Calfee, Camper, Carr, Carter, Casada, Cepicky, Chism, Cochran, Coley, Cooper, Crawford, Curcio, Daniel, DeBerry, Dixie, Doggett, Dunn, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Haston, Hawk, Hazlewood, Helton, Hicks, Hill M, Hill T, Hodges, Holsclaw, Holt, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamar, Lamberth, Leatherwood, Littleton, Love, Lynn, Marsh, Miller, Mitchell, Moody, Moon, Ogles, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudder, Russell, Sexton C, Sexton J, Shaw, Sherrell, Smith, Sparks, Staples, Stewart, Terry, Thompson, Tillis, Todd, Towns, Travis, Van Huss, Vaughan, Weaver, White, Whitson, Williams, Windle, Wright, Zachary (HJR 0683 Briggs)  
Memorials, Recognition- Congenital Heart Defects Awareness Week, February 7-14, 2020 -

**4. [SJR 0505](#) \*Reeves**

General Assembly, Directed Studies- Requests Tennessee Board of Pharmacy to study the work environment of pharmacies to determine if rules should be promulgated to promote patient safety. -

**SENATE**  
**EDUCATION**  
**COMMITTEE CALENDAR**

**WEDNESDAY, FEBRUARY 5, 2020**  
**1:30 PM - CORDELL HULL BUILDING**  
**SENATE HEARING ROOM I**

**COMMITTEE MEMBERS:**

**GRESHAM (R) CHAIRMAN**  
**KELSEY (R) 1<sup>ST</sup> VICE CHAIRMAN**  
**AKBARI (D) 2<sup>ND</sup> VICE CHAIRMAN**

**BELL (R)**  
**CROWE (R)**  
**DICKERSON (R)**

**HAILE (R)**  
**HENSLEY (R)**  
**LUNDBERG (R)**

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**AGENDA**

**1. [SJR 0693](#) \*Johnson, Gresham**

General Assembly, Confirmation of Appointment- Carol L. Roberts, Board of Trustees of University of Memphis -

**2. [SJR 0694](#) \*Johnson, Gresham**

General Assembly, Confirmation of Appointment- David A. North, Board of Trustees of University of Memphis -

**3. [SJR 0683](#) \*Johnson, Gresham**

General Assembly, Confirmation of Appointment- Dr. Richard Allen Lewis, Board of Trustees of Tennessee State University -

**4. [SJR 0681](#) \*Johnson, Gresham**

General Assembly, Confirmation of Appointment- Gary E. Luck, Board of Trustees of Austin Peay State University -

**5. [SJR 0734](#) \*Johnson, Gresham**

General Assembly, Confirmation of Appointment- Alan Levine, Public Charter School Commission -

- 6. [SJR 0735](#) \*Johnson, Gresham**  
General Assembly, Confirmation of Appointment- Christine P. Richards, Public Charter School Commission -
  
- 7. [SJR 0736](#) \*Johnson, Gresham**  
General Assembly, Confirmation of Appointment- Dave Hanson, Public Charter School Commission -
  
- 8. [SJR 0737](#) \*Johnson, Gresham**  
General Assembly, Confirmation of Appointment- Derwin Sisnett, Public Charter School Commission -
  
- 9. [SJR 0738](#) \*Johnson, Gresham**  
General Assembly, Confirmation of Appointment- Eddie Smith, Public Charter School Commission -
  
- 10. [SJR 0739](#) \*Johnson, Gresham**  
General Assembly, Confirmation of Appointment- Mary Pierce, Public Charter School Commission -
  
- 11. [SJR 0740](#) \*Johnson, Gresham**  
General Assembly, Confirmation of Appointment- Terence Patterson, Public Charter School Commission -
  
- 12. [SJR 0741](#) \*Johnson, Gresham**  
General Assembly, Confirmation of Appointment- Tom Griscom, Public Charter School Commission -
  
- 13. [SJR 0742](#) \*Johnson, Gresham**  
General Assembly, Confirmation of Appointment- Wendy Tucker, Public Charter School Commission -
  
- 14. [SJR 0743](#) \*Johnson, Gresham**  
General Assembly, Confirmation of Appointment- Dean Mills, Textbook and Instructional Materials Quality Commission -

15. [SJR 0744](#) \*Johnson, Gresham  
General Assembly, Confirmation of Appointment- Marcie Rudd, Textbook and Instructional Materials Quality Commission -
16. [SJR 0745](#) \*Johnson, Gresham  
General Assembly, Confirmation of Appointment- Larry Jensen, State Board of Education -
17. [SJR 0746](#) \*Johnson, Gresham  
General Assembly, Confirmation of Appointment- Lillian Hartgrove, State Board of Education -
18. [SJR 0747](#) \*Johnson, Gresham  
General Assembly, Confirmation of Appointment- Nate Morrow, State Board of Education -
19. [SJR 0748](#) \*Johnson, Gresham  
General Assembly, Confirmation of Appointment- Dr. Ken Burger, English Language Arts and Math Standards Recommendation Committee -
20. [SJR 0749](#) \*Johnson, Gresham  
General Assembly, Confirmation of Appointment- Joseph Wingfield, English Language Arts and Math Standards Recommendation Committee -
21. [SJR 0750](#) \*Johnson, Gresham  
General Assembly, Confirmation of Appointment- Leslie Clifton, English Language Arts and Math Standards Recommendation Committee -
22. [SJR 0751](#) \*Johnson, Gresham  
General Assembly, Confirmation of Appointment- Dr. Shannon Duncan, English Language Arts and Math Standards Recommendation Committee -
23. [SB 1637](#) \*Yager  
Education- As introduced, permits a student whose IEP provides testing accommodations to use the same accommodations when taking an assessment under the Tennessee comprehensive assessment program (TCAP) or an end-of-course examination. - Amends TCA Title 49.

# **SENATE LEADERSHIP**

## **SPEAKER OF THE SENATE & LIEUTENANT GOVERNOR**

**RANDY McNALLY**  
SUITE 700 CORDELL HULL BLDG.  
NASHVILLE, TN 37243  
615-741-6806

### **DEMOCRATIC LEADER**

SENATOR JEFF YARBRO  
SUITE 764, CORDELL HULL BLDG. 741-3291

### **DEMOCRATIC CAUCUS CHAIRMAN**

SENATOR AKBARI  
SUITE 762, CORDELL HULL BLDG. 741-1767

### **DEMOCRATIC MEMBERS**

SENATOR AKBARI	741-1767
SENATOR GILMORE	741-2453
SENATOR KYLE	741-4167
SENATOR ROBINSON	741-2509
SENATOR YARBRO	741-3291

### **REPUBLICAN LEADER**

SENATOR JACK JOHNSON  
SUITE 702, CORDELL HULL BLDG. 741-2495

### **REPUBLICAN CAUCUS CHAIRMAN**

SENATOR YAGER  
SUITE 704, CORDELL HULL BLDG. 741-1449

### **REPUBLICAN MEMBERS**

SENATOR BAILEY	741-3978
SENATOR BELL	741-1946
SENATOR BOWLING	741-6694
SENATOR BRIGGS	741-1766
SENATOR CROWE	741-2468
SENATOR DICKERSON	741-6679
SENATOR GARDENHIRE	741-6682
SENATOR GRESHAM	741-2368
SENATOR HAILE	741-1999
SENATOR HENSLEY	741-3100
SENATOR JACKSON	741-1810
SENATOR JOHNSON	741-2495
SENATOR KELSEY	741-3036
SENATOR LUNDBERG	741-5761
SENATOR MASSEY	741-1648
SENATOR NICELEY	741-2061
SENATOR PODY	741-2421
SENATOR POWERS	741-2374
SENATOR REEVES	741-1066
SENATOR ROBERTS	741-4499
SENATOR ROSE	741-1967
SENATOR SOUTHERLAND	741-3851
SENATOR STEVENS	741-4576
SENATOR SWANN	741-0981
SENATOR WATSON	741-3227
SENATOR WHITE	741-6853
SENATOR YAGER	741-1449

**THE SENATE**  
**111<sup>TH</sup> GENERAL ASSEMBLY**  
**LIEUTENANT GOVERNOR RANDY McNALLY**  
**GENERAL APPOINTMENTS**

**STANDING COMMITTEES**

**SPEAKER PRO TEMPORE:**   **SENATOR FERRELL HAILE**  
**DEPUTY SPEAKER:**       **SENATOR JANICE BOWLING**

**COMMERCE AND LABOR**

**CHAIRMAN:**           **SENATOR BAILEY**  
**1<sup>ST</sup> VICE CHAIRMAN:** **SENATOR SWANN**  
**2<sup>ND</sup> VICE CHAIRMAN:** **SENATOR LUNDBERG**  
                              **SENATOR AKBARI**  
                              **SENATOR GRESHAM**  
                              **SENATOR JOHNSON**  
                              **SENATOR NICELEY**  
                              **SENATOR SOUTHERLAND**  
                              **SENATOR WATSON**

**EDUCATION**

**CHAIRMAN:**           **SENATOR GRESHAM**  
**1<sup>ST</sup> VICE CHAIRMAN:** **SENATOR KELSEY**  
**2<sup>ND</sup> VICE CHAIRMAN:** **SENATOR AKBARI**  
                              **SENATOR BELL**  
                              **SENATOR CROWE**  
                              **SENATOR DICKERSON**  
                              **SENATOR HAILE**  
                              **SENATOR HENSLEY**  
                              **SENATOR LUNDBERG**

**ENERGY, AGRICULTURE, AND NATURAL**

**RESOURCES**

**CHAIRMAN:**           **SENATOR SOUTHERLAND**  
**1<sup>ST</sup> VICE CHAIRMAN:** **SENATOR NICELEY**  
**2<sup>ND</sup> VICE CHAIRMAN:** **SENATOR PODY**  
                              **SENATOR AKBARI**  
                              **SENATOR GRESHAM**  
                              **SENATOR POWERS**  
                              **SENATOR REEVES**  
                              **SENATOR ROBINSON**  
                              **SENATOR ROSE**

**FINANCE, WAYS, AND MEANS**

**CHAIRMAN:**           **SENATOR WATSON**  
**1<sup>ST</sup> VICE CHAIRMAN:** **SENATOR STEVENS**  
**2<sup>ND</sup> VICE CHAIRMAN:** **SENATOR HENSLEY**  
                              **SENATOR BRIGGS**  
                              **SENATOR GARDENHIRE**  
                              **SENATOR GILMORE**  
                              **SENATOR HAILE**  
                              **SENATOR JOHNSON**  
                              **SENATOR KELSEY**  
                              **SENATOR YAGER**  
                              **SENATOR YARBRO**

**HEALTH AND WELFARE**

**CHAIRMAN:**           **SENATOR CROWE**  
**1<sup>ST</sup> VICE CHAIRMAN:** **SENATOR HAILE**  
**2<sup>ND</sup> VICE CHAIRMAN:** **SENATOR REEVES**  
                              **SENATOR HENSLEY**  
                              **SENATOR JACKSON**  
                              **SENATOR MASSEY**  
                              **SENATOR SWANN**  
                              **SENATOR WATSON**  
                              **SENATOR YARBRO**

**GOVERNMENT OPERATIONS**

**CHAIRMAN:**           **SENATOR ROBERTS**  
**1<sup>ST</sup> VICE CHAIRMAN:** **SENATOR JACKSON**  
**2<sup>ND</sup> VICE CHAIRMAN:** **SENATOR BOWLING**  
                              **SENATOR BELL**  
                              **SENATOR CROWE**  
                              **SENATOR KYLE**  
                              **SENATOR PODY**  
                              **SENATOR POWERS**  
                              **SENATOR ROSE**

**JUDICIARY**

CHAIRMAN: SENATOR BELL  
1<sup>ST</sup> VICE CHAIRMAN: SENATOR LUNDBERG  
2<sup>ND</sup> VICE CHAIRMAN: SENATOR WHITE  
SENATOR BOWLING  
SENATOR GARDENHIRE  
SENATOR KYLE  
SENATOR ROBERTS  
SENATOR ROBINSON  
SENATOR STEVENS

**TRANSPORTATION & SAFETY**

CHAIRMAN: SENATOR MASSEY  
1<sup>ST</sup> VICE CHAIRMAN: SENATOR PODY  
2<sup>ND</sup> VICE CHAIRMAN: SENATOR NICELEY  
SENATOR BAILEY  
SENATOR BOWLING  
SENATOR BRIGGS  
SENATOR GILMORE  
SENATOR STEVENS  
SENATOR SWANN

**STATE AND LOCAL GOVERNMENT**

CHAIRMAN: SENATOR DICKERSON  
1<sup>ST</sup> VICE CHAIRMAN: SENATOR BRIGGS  
2<sup>ND</sup> VICE CHAIRMAN: SENATOR GARDENHIRE  
SENATOR JACKSON  
SENATOR KELSEY  
SENATOR REEVES  
SENATOR WHITE  
SENATOR YAGER  
SENATOR YARBRO

**SELECT COMMITTEES**

**CALENDAR**

CHAIRMAN: SENATOR JACKSON  
SENATOR JOHNSON  
SENATOR YARBRO

**RULES**

CHAIRMAN: SENATOR WATSON  
SENATOR HAILE  
SENATOR KELSEY  
SENATOR STEVENS  
SENATOR YARBRO

**ETHICS**

CHAIRMAN: SENATOR BRIGGS  
SENATOR DICKERSON  
SENATOR SOUTHERLAND  
SENATOR AKBARI  
SENATOR YAGER

**DELAYED BILLS**

CHAIRMAN: MR. SPEAKER MCNALLY  
SENATOR JOHNSON  
SENATOR YARBRO