

**Amendment No. 6 to SB0285**

**Cohen**  
**Signature of Sponsor**

**AMEND Senate Bill No. 285\***

**House Bill No. 1438**

Exempt any county with population of 700,000 or more according to the 2000 census.

<b>FILED</b>
Date _____
Time _____
Clerk _____
Comm. Amdt. _____
_____