

**House Judiciary Committee Amendment #2**

**Amendment No. 2 to HB1916**

**Buck  
Signature of Sponsor**

**AMEND Senate Bill No. 1889**

**House Bill No. 1916\***

<b>FILED</b>
Date _____
Time _____
Clerk _____
Comm. Amdt. _____
_____

by adding the following new section immediately preceding the last section and by renumbering the subsequent section accordingly:

SECTION \_\_\_\_\_. The provisions of this act shall be subject to the United States Environmental Protection Agency's Title VI regulations and the applicable provisions of Title VI of the 1964 Civil Rights Act.