

## AGENDA

**GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE  
ON EDUCATION, HEALTH AND GENERAL WELFARE  
WEDNESDAY, JUNE 25, 2014 –9:00 A.M.  
ROOM 12, LEGISLATIVE PLAZA**

**SENATOR FERRELL HAILE, CHAIR**

### **I. Call to Order and Introductions**

**Members of the Education, Health and General Welfare Joint Subcommittee are:**

**Senator Ferrell Haile, Chair  
Senator Janice Bowling  
Senator Rusty Crowe  
Senator Thelma Harper  
Senator Becky Massey  
Senator John Stevens**

**Representative Joe Carr, Vice Chair  
Representative Glen Casada  
Representative G. A. Hardaway  
Representative Curtis Johnson  
Representative John Ragan  
Representative Johnnie Turner**

### **II. Baccalaureate Education System Trust Fund, Board of Trustees**

- A. Presentation of the board's responses to questions by Mr. David H. Lillard, Tennessee State Treasurer.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

### **III. Health Information Committee**

- A. Presentation of the committee's responses to questions by Dr. Wendy Long, MD, MPH, Deputy Director and Chief of Staff, Health Care Finance and Administration, Department of Finance and Administration.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**IV. Advisory Council for the Deaf, Deaf-Blind and Hard of Hearing**

- A. Presentation of the council's responses to questions by Ms. Cherrell Campbell-Street, Assistant Commissioner, Department of Human Resources; Ms. Patti Bell-Norris, Director of Services for the Blind and Visually Impaired, Department of Human Resources; and, Mr. Winfield Shiers, Budget Director, Department of Human Resources.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**V. Tennessee Commission on Children and Youth**

- A. Presentation of the commission's response to questions by Ms. Linda O'Neal, Executive Director, and Ms. Brenda Davis, Chairman of the Commission on Children and Youth.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**VI. Advisory Council for the Education of Students with Disabilities**

- A. Presentation of the council's response to questions by Mr. Steve Sparks, Coordinator of Federal Reporting, Division of Special Populations, Department of Education.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**VII. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.**

**VIII. Adjourn**