

## AGENDA

**GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE  
ON EDUCATION, HEALTH AND GENERAL WELFARE  
TUESDAY, JUNE 24, 2014 –1:00 P.M.  
ROOM 12, LEGISLATIVE PLAZA**

**SENATOR FERRELL HAILE, CHAIR**

### **I. Call to Order and Introductions**

**Members of the Education, Health and General Welfare Joint Subcommittee are:**

**Senator Ferrell Haile, Chair  
Senator Janice Bowling  
Senator Rusty Crowe  
Senator Thelma Harper  
Senator Becky Massey  
Senator John Stevens**

**Representative Joe Carr, Vice Chair  
Representative Glen Casada  
Representative G. A. Hardaway  
Representative Curtis Johnson  
Representative John Ragan  
Representative Johnnie Turner**

### **II. Hemophilia Advisory Committee**

- A. Presentation of the committee's responses to questions by Ms. Valarie Nagoshiner, Assistant Commissioner, Legislative Affairs and Ms. Leslie Humphreys, Assistant Commissioner, Community Services, Department of Health.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

### **III. Renal Disease Advisory Committee**

- A. Presentation of the committee's responses to questions by Ms. Valarie Nagoshiner, Assistant Commissioner, Legislative Affairs and Ms. Leslie Humphreys, Assistant Commissioner, Community Services, Department of Health.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**IV. Traumatic Brain Injury Advisory Committee**

- A. Presentation of the committee's responses to questions by Ms. Valarie Nagoshiner, Assistant Commissioner, Legislative Affairs and Ms. Leslie Humphreys, Assistant Commissioner, Community Services, Department of Health.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**V. Advisory Committee on Women's Health**

- A. Presentation of the committee's response to questions by Dr. Michael Warren, Director of Family Services, Department of Health.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**VI. Perinatal Advisory Committee**

- A. Presentation of the committee's responses to questions by Ms. Margaret Major, Public Health Program Director, Department of Health.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**VII. Board of Alcohol and Drug Abuse Counselors**

- A. Presentation of the board's response to questions by Mr. Teddy Wilkins, Director of Health Related Boards Unit 2, Department of Health.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**VIII. Board of Dispensing Opticians**

- A. Presentation of the board's responses to questions by Mr. Teddy Wilkins, Director of Health Related Boards Unit 2, Department of Health.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**IX. Board of Professional Counselors, Marital and Family Therapists, and Clinical Pastoral Counselors**

- A. Presentation of the board's responses to questions by Mr. Teddy Wilkins, Director of Health Related Boards Unit 2, Department of Health.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**X. Board of Osteopathic Examination**

- A. Presentation of the board's responses to questions by Ms. Rosemarie Otto, Acting Executive Director of the Medical Board and Director of Health Related Boards, Department of Health.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**XI. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.**

**XII. Adjourn**