

AGENDA

**GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE
ON EDUCATION, HEALTH AND GENERAL WELFARE
WEDNESDAY, JUNE 19, 2013 –9:00 A.M.
ROOM 12, LEGISLATIVE PLAZA**

SENATOR FERRELL HAILE, CHAIR

I. Call to Order and Introductions

Members of the Education, Health and General Welfare Joint Subcommittee are:

**Senator Ferrell Haile, Chair
Senator Janice Bowling
Senator Rusty Crowe
Senator Thelma Harper
Senator Becky Massey
Senator John Stevens**

**Representative Joe Carr, Vice Chair
Representative Glen Casada
Representative G. A. Hardaway
Representative Curtis Johnson
Representative John Ragan
Representative Johnnie Turner**

II. School Bond Authority

- A. Presentation of the authority's response to questions by the Honorable Justin P. Wilson, Comptroller, State of Tennessee, and Ms. Sandi Thompson, Director, Office of State and Local Finance, Office of the Comptroller.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

III. Child Care Advisory Council

- A. Presentation of the council's response to questions by Ms. Jan Bushing, Director for Office School-based Support Services, Department of Education.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

IV. Energy Efficient Schools Council

- A. Presentation of the council's response to questions by Mr. Paul Cross, Executive Director, Energy Efficient Schools Initiative.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

V. Tennessee Public Television Council

- A. Presentation of the council's response to questions by Mr. Paul Grove, President and CEO, WTCI Chattanooga, and Chair, Tennessee Public Television Council.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VI. State Textbook Commission

- A. Presentation of the commission's response to questions by Mr. Brian Tate, Chairman, State Textbook Commission, Mr. Morgan Branch, Director, Office of Textbook Services, and Ms. Emily Barton, Assistant Commissioner of Curriculum and Instruction, Department of Education.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VII. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.

VIII. Adjourn.