

AGENDA

**GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE
ON COMMERCE, LABOR, TRANSPORTATION AND AGRICULTURE
TUESDAY, NOVEMBER 14, 2017 – 1:00 P.M.
CONFERENCE ROOM D, WILLIAM R. SNODGRASS TENNESSEE TOWER**

SENATOR JON LUNDBERG, CHAIR

I. Call to Order and Introductions

Members of the Commerce, Labor, Transportation and Agriculture Subcommittee are:

**Senator Jon Lundberg, Chair
Senator Mike Bell
Senator Rusty Crowe
Senator Thelma Harper
Senator Ed Jackson**

**Representative Curtis Halford, Vice-Chair
Representative Glen Casada
Representative Jeremy Faison
Representative Curtis Johnson
Representative Bo Mitchell
Representative Mike Stewart**

II. Department of Agriculture

A. Presentation of the performance audit of the Department of Agriculture by Mr. Mike Huffaker, Legislative Performance Auditor, Division of State Audit, Office of the Comptroller.

B. Presentation of the response to the audit by Mr. Jai Templeton, Commissioner, Mr. Tom Womack, Deputy Commissioner, and Mr. Larry Maxwell, Assistant Commissioner, Department of Agriculture.

C. Comments by members of the public (may want to limit to 3-5 minutes per person).

D. Subcommittee action as appropriate.

III. Regional Transportation Authority

A. Presentation of the performance audit of the Regional Transportation Authority by Ms. Mary Cain, Legislative Performance Auditor, Division of State Audit, Office of the Comptroller.

B. Presentation of the response to the audit by the Honorable Kim McMillan, Mayor of Clarksville, Mr. Stephen G. Bland, Chief Executive Officer, and Mr. Ed Oliphant, Chief Financial Officer, Regional Transportation Authority.

C. Comments by members of the public (may want to limit to 3-5 minutes per person).

D. Subcommittee action as appropriate

IV. Bureau of Workers' Compensation Including the Medical Advisory Committee and Medical Payment Committee

A. Presentation of the performance audit of the Bureau of Workers' Compensation including the Medical Payment Committee and the Medical Advisory Committee by Mr. Robert Harness, Legislative Performance Auditor, Division of State Audit, Office of the Comptroller.

B. Presentation of the response to the audit by Ms. Abbie Hudgens, Administrator, and Dr. Robert Snyder, Medical Director, Bureau of Workers' Compensation.

C. Comments by members of the public (may want to limit to 3-5 minutes per person).

D. Subcommittee action as appropriate.

- **Bureau of Workers' Compensation**
- **Medical Advisory Committee**
- **Medical Payment Committee**

V. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.

VI. Adjourn