

AGENDA

**GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE
ON COMMERCE, LABOR, TRANSPORTATION AND AGRICULTURE
TUESDAY, JUNE 18, 2019 – 1:00 P.M.
HOUSE HEARING ROOM 1, CORDELL HULL BUILDING**

REPRESENTATIVE JAY REEDY, CHAIR

I. Call to Order and Introductions

Members of the Commerce, Labor, Transportation and Agriculture Subcommittee are:

Senator Paul Rose, Vice-Chairman	Representative Jay Reedy, Chairman
Senator Mike Bell	Representative Martin Daniel
Senator Rusty Crowe	Representative Curtis Halford
Senator Ed Jackson	Representative G.A. Hardaway
Senator Sara Kyle	Representative Dan Howell
Senator Mark Pody	Representative Ryan Williams

II. Soil Scientist Advisory Committee

- A. Presentation of response to questions by Ms. Roxana Gumucio, Executive Director, and Ms. Maria Bush, Program Attorney, Soil Scientist Advisory Committee, Department of Commerce and Insurance.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

III. State Board for Licensing Alarm Systems Contractors

- A. Presentation of response to questions by Cody Vest, Executive Director, and Ashley Thomas, Program Attorney, State Board for Licensing Alarm Systems Contractors, Department of Commerce and Insurance.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- D. Subcommittee action as appropriate.**

IV. State Board for Licensing Contractors

- A. Presentation of the response to questions by Carolyn Lazenby, Executive Director, and Ashley Thomas, Program Attorney, State Board for Licensing Contractors, Department of Commerce and Insurance.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

V. Advisory Council on Workers' Compensation

- A. Presentation of the response to questions by Mr. Larry Scroggs, Senior Treasury Counsel and Administrator, Advisory Council on Workers' Compensation, Department of Treasury.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VI. Pest Control Board

- A. Presentation of the response to questions by Ms. Kathy Booker, Pesticide Administrator, and Ms. Carol McDonald, Assistant Commissioner, Department of Agriculture.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VII. Local Government Planning Advisory Committee

- A. Presentation of the response to questions by Mr. Logan McCoy, Special Projects Director, Economic and Community Development.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VIII. Office of Business Enterprise

A. Presentation of the response to questions by Ms. Wisty Pender, Executive Director, Office of Business Enterprise, Economic and Community Development.

B. Comments by members of the public (may want to limit to 3-5 minutes per person).

C. Subcommittee action as appropriate.

IX. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.

X. Adjourn