

AGENDA

**GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE
ON COMMERCE, LABOR, TRANSPORTATION AND AGRICULTURE
TUESDAY, OCTOBER 22, 2013 –1 P.M.
ROOM 12, LEGISLATIVE PLAZA**

SENATOR BECKY MASSEY, CHAIR

I. Call to Order and Introductions

Members of the Commerce, Labor, Transportation and Agriculture Joint Subcommittee are:

**Senator Becky Massey, Chair
Senator Mike Bell
Senator Ferrell Haile
Senator Thelma Harper
Senator Jim Kyle
Senator Jim Summerville**

**Representative Curtis Halford, Vice Chair
Representative Glen Casada
Representative Joshua Evans
Representative G. A. Hardaway
Representative Gerald McCormick
Representative Mike Turner**

II. Department of Agriculture

- A. Presentation of the performance audit of the Department of Agriculture by Ms. Suzanne Sawyers, Mr. David Wright, and Mr. Vincent Finamore, Performance Auditors, Division of State Audit.**
- B. Presentation of the response to the audit and to questions by the Honorable Julius Johnson, Commissioner, Mr. Larry Maxwell, Assistant Commissioner for Administration and Grants, and Mr. Jimmy Hopper, Assistant Commissioner for Regulatory Services, Department of Agriculture.**
- C. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- D. Subcommittee action as appropriate.**

III. River Basin Agencies

- A. Presentation of the performance audit of the River Basin Agencies by Ms. Catherine B. Balthrop, CPA, Performance Auditor, Division of State Audit.**

B. Presentation of the response to the audit and to questions by:

**Mr. Bryan Bunch, Chair, and Mr. Jeff Griggs, Executive Director
Beech River Watershed Development Authority**

**Mr. Dale Kelley, Secretary/Treasurer
Carroll County Watershed Authority**

**Mr. Charles Perkins, Chair, and Mr. Robert Evans, Senior Land Development
Engineer, Shelby County Public Works Department and Staff Engineer
Chickasaw Basin Authority**

**Mr. Dwain Land, Chair, Sequatchie Valley Planning and Development Agency
and Ms. Judy Graham, Director, Sequatchie Valley Head Start Program**

**Mr. Ron Hammontree, Executive Director
Tellico Reservoir Development Agency**

**Mr. Tommy Peebles, Chair and Mr. Doug Murphy, Executive Director
Tennessee Duck River Development Agency**

**The Honorable Ken Wilber
West Fork Drakes Creek Dam and Reservoir Interstate Authority**

**Mr. Franklin Smith, Chair, and Mr. David Salyers, Executive Director
West Tennessee River Basin Authority**

**C. Comments by members of the public (may want to limit to 3-5 minutes per
person).**

**D. Subcommittee action as appropriate. Action is required on each of the following
entities:**

**Beech River Watershed Development Authority
Carroll County Watershed Authority
Chickasaw Basin Authority
Sequatchie Valley Planning and Development Agency
Tellico Reservoir Development Agency
Tennessee Duck River Development Agency
West Fork Drakes Creek Dam and Reservoir Interstate Authority
West Tennessee River Basin Authority**

IV. Tennessee Fish and Wildlife Commission

**A. Presentation of the performance audit of the Tennessee Wildlife Resources
Agency and the Tennessee Fish and Wildlife Commission by Mr. Divon
Crutchfield, CPA, Legislative Auditor, Division of State Audit.**

- B. Presentation of the response to the audit and to questions by Mr. Ed Carter, Executive Director, Mr. Barry Sumners, Assistant Director of Staff Operations, Mr. Steve Patrick, Assistant Director of Field Operations, Mr. Chris Richardson, Special Assistant to the Director, Tennessee Wildlife Resource Agency and Mr. Jeffrey Griggs, Commissioner, Tennessee Fish and Wildlife Commission.**
- C. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- D. Subcommittee action as appropriate.**

V. Doe Mountain Recreation Authority

- A. Presentation of the authority's response to follow-up questions from the joint subcommittee by The Honorable Larry Potter, Mayor, Mountain City, Tennessee, and Chair, Doe Mountain Recreation Authority, and Ms. Gabrielle K. Lynch, Program Manager, The Nature Conservancy.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VI. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.

VII. Adjourn.