

## AGENDA

### GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE ON COMMERCE, LABOR, TRANSPORTATION AND AGRICULTURE TUESDAY, NOVEMBER 15, 2016 – 9:00 A.M. ROOM 16, LEGISLATIVE PLAZA

REPRESENTATIVE CURTIS HALFORD, CHAIR

#### I. Call to Order and Introductions

Members of the Commerce, Labor, Transportation and Agriculture Joint Subcommittee are:

Senator Paul Bailey, Vice-Chair  
Senator Mae Beavers  
Senator Mike Bell  
Senator Rusty Crowe  
Senator Lee Harris  
Senator Ed Jackson

Representative Glen Casada  
Representative John Ray Clemmons  
Representative Craig Fitzhugh  
Representative Dan Howell  
Representative Curtiss Johnson

#### II. Department of Financial Institutions

- A. Presentation of the department's response to questions by Mr. Greg Gonzales, Commissioner, Department of Financial Institutions.
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.

#### III. Department of Economic and Community Development and Tennessee Technology Development Corporation

- A. Presentation of the performance audit of the Department of Economic and Community Development and Tennessee Technology Development Corporation, by Ms. Catherine Balthrop and Ms. Suzanne Sawyers, Performance Auditors, Office of the Comptroller.
- B. Presentation of department's response to the audit and to questions by Mr. Ted Townsend, Chief Operating Officer, Ms. Sharon Kolb, General Counsel, and Ms. Paula Davis, Assistant Commissioner for Administration, Department of Economic and Community Development.
- C. Comments by members of the public (may want to limit to 3-5 minutes per person).
- D. Subcommittee action as appropriate.
  - Department of Economic and Community Development
  - Tennessee Technology Development Corporation

**IV. Regional Transportation Authority Follow-up**

- A. The Regional Transportation Authority appeared before the Commerce, Labor, Transportation and Agriculture Joint Subcommittee of Government Operations on October 20, 2015. As a result of that hearing, the authority was given a sunset date of June 30, 2018 and required to appear before this subcommittee no later than December 31, 2016 to report on the Nashville Area Metropolitan Planning Organization Regional Transportation Plan. Mr. Stephen Bland, Chief Executive Officer, Nashville Metropolitan Transit Authority will present information about the plan.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**V. State Forestry Commission**

- A. Presentation of the commission's response to questions by Mr. Bob Qualman, Chairman of the Forestry Commission, Tennessee Department of Agriculture.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**VI. Southeast Interstate Forest Fire Protection Compact**

- A. Presentation of the response to questions by Mr. Jere Jeter, Assistant Commissioner, Tennessee Department of Agriculture.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**VII. Tennessee Life and Health Insurance Guaranty Association**

- A. Presentation of the response to questions by Mr. Dan Elrod, Tennessee Life and Health Insurance Guaranty Association**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**VIII. Tennessee Athletic Commission**

- A. Presentation of the board's response to questions Ms. Roxana Gumucio, Executive Director, Mr. Tony Glandorf, Attorney, and Mr. Matthew Reddish, Attorney, Department of Commerce and Insurance.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- A. Subcommittee action as appropriate.**

**IX. Interstate Insurance Product Regulation Compact of 2007**

- A. Presentation of the board's response to questions by Mr. Michael Humphreys, Assistant Commissioner, and Ms. Lauren Dantche, Director of Insurance, Tennessee Department of Commerce and Insurance.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

- X. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.**

**XI. Adjourn**