

AGENDA

**GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE
ON COMMERCE, LABOR, TRANSPORTATION & AGRICULTURE
WEDNESDAY, JUNE 17, 2015 – 9:00 A.M.
ROOM 12, LEGISLATIVE PLAZA**

REPRESENTATIVE CURTIS HALFORD, CHAIR

I. Call to Order and Introductions

Members of the Commerce, Labor, Transportation & Agriculture Joint Subcommittee are:

**Senator Paul Bailey, Vice-Chair
Senator Mae Beavers
Senator Mike Bell
Senator Rusty Crowe
Senator Lee Harris
Senator Ed Jackson**

**Representative Curtis Halford, Chair
Representative Glen Casada
Representative John Ray Clemmons
Representative Craig Fitzhugh
Representative Dan Howell
Representative Curtis Johnson**

II. State Soil Conservation Committee

- A. Presentation of the committee's response to questions by Mr. Larry Maxwell, Assistant Commissioner, and Mr. John McClurkan, Program Administrator, Tennessee Department of Agriculture.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

III. Southern Dairy Compact

- A. Presentation of the compact's response to questions by Mr. Larry Maxwell, Assistant Commissioner, Tennessee Department of Agriculture.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

IV. Tennessee-Tombigbee Waterway Development Authority

- A. Presentation of the authority's response to questions by the Honorable Jason Rich, Mayor, Wayne County, Tennessee, and Mr. Craig Stepan, Administrator, Tennessee- Tombigbee Waterway Development Authority.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

V. Advisory Council on Workers' Compensation

- A. Presentation of council's response to questions by Ms. Christy Allen, Assistant Treasurer for Legal Compliance & Audit, and Ms. Lynn Schroeder, Administrator, Advisory Council on Workers' Compensation, Tennessee Department of Treasury.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VI. Tennessee Motor Vehicle Commission

- A. Presentation of the commission's response to questions by Ms. Paula Shaw, Executive Director, Tennessee Motor Vehicle Commission, Mr. Brian McCormack, Assistant Commissioner, and Mr. Michael Driver, Deputy General Counsel, Regulatory Boards, Department of Commerce and Insurance.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VII. Board of Examiners for Architects and Engineers

- A. Presentation of the board's response to questions by Mr. John Cothron, Executive Director, Board of Examiners for Architects and Engineers, Mr. Brian McCormack, Assistant Commissioner, and Mr. Michael Driver, Deputy General Counsel, Regulatory Boards, Department of Commerce and Insurance.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VIII. State Board of Cosmetology and Barber Examiners

- A. Presentation of the board's response to questions by Ms. Roxana Gumucio, Executive Director, State Board of Cosmetology and Barber Examiners, Mr. Brian McCormack, Assistant Commissioner, and Mr. Michael Driver, Deputy General Counsel, Regulatory Boards, Department of Commerce and Insurance.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

IX. State Board for Alarm System Contractors

A. Presentation of the board's response to questions by Ms. Cody Vest, Executive Director, State Board of Cosmetology and Barber Examiners, Mr. Brian McCormack, Assistant Commissioner, and Mr. Michael Driver, Deputy General Counsel, Regulatory Boards, Department of Commerce and Insurance.

B. Comments by members of the public (may want to limit to 3-5 minutes per person).

C. Subcommittee Action as appropriate.

X. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.

XI. Adjourn