

AGENDA

GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE ON COMMERCE, LABOR, TRANSPORTATION AND AGRICULTURE TUESDAY, MAY 21, 2013 –1:00 P.M. ROOM 12, LEGISLATIVE PLAZA

SENATOR BECKY MASSEY, CHAIR

I. Call to Order and Introductions

Members of the Commerce, Labor, Transportation and Agriculture Joint Subcommittee are:

**Senator Becky Massey, Chair
Senator Mike Bell
Senator Ferrell Haile
Senator Thelma Harper
Senator Jim Kyle
Senator Jim Summerville**

**Representative Curtis Halford, Vice Chair
Representative Glen Casada
Representative Joshua Evans
Representative G. A. Hardaway
Representative Gerald McCormick
Representative Mike Turner**

II. Water and Wastewater Financing Board

- A. Presentation of the board's response to questions by Ms. Joyce Welborn, Board Coordinator, Water and Wastewater Financing Board, Division of Local Government Audit, Office of the Comptroller.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

III. Tennessee Dairy Promotion Committee

- A. Presentation of the committee's response to questions by Mr. Raybon Bayless, Chairman, Tennessee Dairy Promotion Committee.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

IV. Pest Control Compact

- A. Presentation of the compact's response to questions by Mr. Jimmy Hopper, Assistant Commissioner for Regulatory Services, and Mr. Gray Haun, Plant Industries Administrator, Department of Agriculture.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

V. Pest Control Board

- A. Presentation of the board's response to questions by Mr. Jimmy Hopper, Assistant Commissioner for Regulatory Services, and Ms. Kathy Booker, Pesticide Administrator, Department of Agriculture.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VI. Soybean Promotion Board

- A. Presentation of the board's response to questions by Mr. Parks Wells, Executive Director, Soybean Promotion Board.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VII. Tobacco Farmers Certifying Board

- A. Presentation of the board's response to questions by Mr. John Sinclair, Office of the Attorney General, and Mr. Tom Womack, Director of Public Affairs, Department of Agriculture.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VIII. Four Lake Regional Industrial Development Authority

- A. Presentation of the authority's response to questions by Mr. Don Rigsby, Executive Director, and Charly Lyons, Assistant Director, Four Lake Regional Industrial Development Authority.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

IX. Sam Davis Memorial Association, Board of Trustees

- A. Presentation of the board's response to questions by Ms. Meredith Baughman, Executive Director, Sam Davis Home.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

- X. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.**

XI. Adjourn.