



Beth Harwell  
Speaker  
State Capitol  
Nashville, Tennessee 37243-0104  
(615)741-0709

## House of Representatives State of Tennessee

Nashville  
Office of the Speaker

Welcome:

As Speaker of the House of Representatives for the 109<sup>th</sup> General Assembly, and on behalf of the House members, I want to welcome you to the Tennessee State Capitol.

Even with its majestic architecture and rich history, the Capitol building still serves the viable function for which it was erected. On the House floor, Tennessee Representatives work together to handle today's most challenging issues on behalf of the citizens of Tennessee.

Please remember that all Sessions of the General Assembly held in the Chamber, as well as all Committee meetings held in the Legislative Plaza, are open to the public. I encourage you to take part in the legislative process first hand by attending a Session of the House of Representatives.

If you cannot visit us in person, please keep in mind that all sessions of the Tennessee House of Representatives can be viewed from the Legislature's website. Live and archived videos of all House floor and committee meetings can be found at [www.capitol.tn.gov](http://www.capitol.tn.gov).

Please feel free to contact the representative from your home district as you visit the Capitol and the Legislative Plaza. All of Tennessee's 99 representatives serve to address any concerns or questions that you may have.

Again, I want to thank you for visiting the Tennessee House of Representatives.

Sincerely,

A handwritten signature in black ink that reads "Beth Harwell".

Beth Harwell  
Speaker of the House

**TENNESSEE**  
**House of Representatives**  
**109<sup>th</sup> General Assembly**

**Beth Harwell**, Speaker of the House  
**Curtis Johnson**, Speaker Pro Tempore  
**Steve K. McDaniel**, Deputy Speaker  
**Gerald McCormick**, House Republican Leader  
**Glen Casada**, Republican Caucus Chairman  
**Craig Fitzhugh**, House Democratic Leader  
**Mike Stewart**, Democratic Caucus Chairman

Raumesh Akbari  
David Alexander  
Joseph E. "Joe" Armstrong  
Carson "Bill" Beck  
Harry Brooks  
Kevin Brooks  
Sheila Butt  
David Byrd  
Kent Calfee  
Karen Camper  
Dale Carr  
Mike Carter  
John Ray Clemmons  
Jim Coley  
Barbara W. Cooper  
Martin Daniel  
John J. DeBerry, Jr.  
Barry Doss  
Kevin Dunlap  
Bill Dunn  
Jeremy Durham  
Jimmy A. Eldridge  
Jeremy Faison  
Andrew Farmer

JoAnne Favors  
John Forgety  
Brenda Gilmore  
Tilman E. Goins  
Marc Gravitt  
Curtis Halford  
G.A. Hardaway, Sr.  
David B. Hawk  
Patsy Hazlewood  
Gary Hicks  
Matthew J. Hill  
Timothy Hill  
John B. Holsclaw, Jr.  
Andy H. Holt  
Dan Howell  
Bud Hulsey  
Jamie H. Jenkins  
Darren Jernigan  
Sherry Jones  
Roger Kane  
Kelly Keisling  
Sabi "Doc" Kumar  
William G. Lamberth II  
Mary Littleton

Ronald W. Lollar  
Harold M. Love, Jr.  
Jon Lundberg  
Susan Lynn  
Pat Marsh  
Judd Matheny  
Jimmy Matlock  
Steve McManus  
Larry J. Miller  
Bo Mitchell  
Debra Moody  
Antonio '2 Shay' Parkinson  
Joe Pitts  
Mark Pody  
Jason Powell  
Dennis Powers  
John Ragan  
Bob Ramsey  
Jay D. Reedy  
Courtney Rogers  
Bill Sanderson  
Charles Michael Sargent, Jr.

Cameron Sexton  
Jerry Sexton  
Johnny W. Shaw  
David A. Shepard  
Eddie Smith  
Mike Sparks  
Billy Spivey  
Art Swann  
Bryan Terry  
Curry Todd  
Joe Towns, Jr.  
Ron Travis  
Johnnie Turner  
James Micah Van Huss  
Terri Lynn Weaver  
Dawn White  
Mark White  
Ryan Williams  
John Mark Windle  
Tim Wirgau  
Rick Womick  
Jason Zachary

**Joe McCord**, Chief Clerk of the House

**Tammy Letzler**, Assistant Chief Clerk of the House

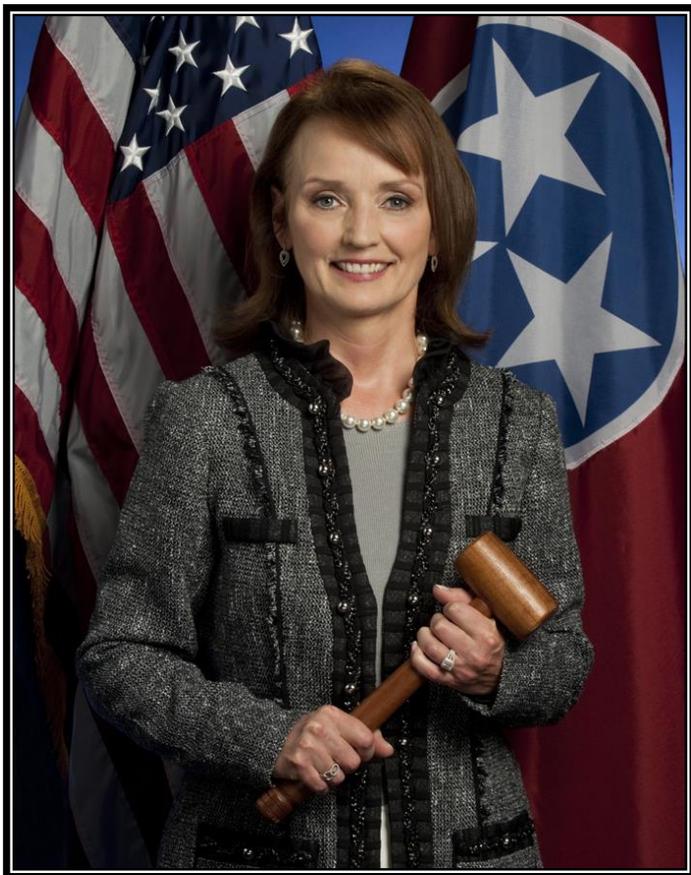
**Greg Glass**, Chief Engrossing Clerk

**Victor Thompson**, Chief Sergeant-At-Arms

**Wayne Steele**, Interim Chief Sergeant-At-Arms

# House Leadership

## Speaker of the House



**Beth H. Harwell**  
**Of Davidson County**  
**Chamber Seat No. 74**

**Address:** 413 West Tyne Drive, Nashville 37205; **Date of Birth:** 07/24/57; **Marital Status:** Married—spouse Sam; **Children:** 3—Allie, Sam and Tucker; **Occupation:** Former Associate Professor; **Political Preference:** Republican; **Religious Preference:** Church of Christ; **Education:** Ph.D., Vanderbilt University; M.S., George Peabody College; B.A., David Lipscomb University; **Organizations and Affiliations:** Douglas Henry State Museum Commission; Tennessee State Museum Foundation Board; Mental Health America of Middle Tennessee Board of Directors; Republican Legislative Campaign Committee Executive Committee; National Speakers Conference, President; Montgomery Bell Academy Board of Directors; RSLC Right Women Right Now Co-Chair; Pearl Point Cancer Support Board of Directors; Jobs for Tennessee Graduates Board of Directors; **Honors and Awards:** Tennessee Chamber of Commerce ‘Champion of Commerce’ Award; Harold Bradley Legislative Leadership Award; American Cancer Society Legislative Leadership Award; Two time recipient of the National Federation of Independent Business Guardian of Small Business Award; Junior League Legislator of the Year; Champion for Children Award; **Member:** 96<sup>th</sup>, 97<sup>th</sup>, 98<sup>th</sup>, 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—56<sup>th</sup> Representative District

# Speaker Pro Tempore



**Curtis G. Johnson**  
**Of Montgomery County**  
**Chamber Seat No. 25**

**Address:** 2599 Memorial Drive Ext, Clarksville 37043; **Date of Birth:** 09/29/52; **Marital Status:** Married; **Children:** 3 Sons; 3 Grandsons; **Occupation:** Small Business Owner; **Political Preference:** Republican; **Religious Preference:** Presbyterian; **Education:** Clarksville High School; B.B.A., Austin Peay State University; Tennessee School of Banking; **Organizations and Affiliations:** Life Member, National Rifle Association; Past President Association of the United States Army TN/KY Chapter; Past President Austin Peay Alumni Association (Montgomery County Chapter); Past President Clarksville Shrine Club; Past President Austin Peay Governors Club; Graduate of Leadership Clarksville; Past President of Tennessee Independent Automobile Dealers Association; **Honors and Awards:** The National Association of Mutual Insurance Companies Legislator of the Year,

2014; Department of Defense Certificate of Appreciation, 2014; Tennessee Chamber of Commerce “Champion of Commerce” Award, 2014; Clarksville Jaycees Boss of the Year; Department of the Army Commanders Award for Public Service; Ben Haywood Award; **Previous Service:** Veteran of the U.S. Navy; Clarksville City Council, 1994-2002; Mayor Pro-Tem, 1996-1997; House Speaker Pro Tempore, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; Member, House Finance, Ways, and Mean, House Government Operations, House Insurance and Banking, and House Calendar and Rules Committees; Member, House Insurance and Banking Subcommittee; **Member:** 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Montgomery County—68<sup>th</sup> Representative District

# Deputy Speaker



**Steve K. McDaniel**  
**Of Henderson County**  
**Chamber Seat No. 95**

**Address:** 97 Battleground Drive, Parkers Crossroads 38388; **Date of Birth:** 10/20/51; **Marital Status:** Married—spouse Phyllis; **Children:** 1—Andrea; **Occupation:** Businessman; **Political Preference:** Republican; **Religious Preference:** Church of Christ; **Education:** B.S., The University of Memphis; **Organizations and Affiliations:** Member, Henderson County Chamber of Commerce; Member, Chester County Chamber of Commerce; Member, Decatur County Chamber of Commerce; Member, Perry County Chamber of Commerce; Board of Directors, American Legislative Exchange Council; Board of Directors, Tourism Association of Southwest Tennessee; Historian, Parkers Crossroads Battlefield Association; Member, Tennessee Civil War

Preservation Association; Member, Tennessee Sesquicentennial Commission; Member, Civil War Trust; Chairman, Douglas Henry State Museum Commission; **Member:** 96th, 97th, 98th, 99th, 100th, 101st, 102nd, 103rd, 104th, 105th, 106th, 107th, 108th and 109th General Assemblies; **Counties Represented:** Chester, Decatur, Henderson, and Perry Counties—72nd Representative District

# House Republican Leader



## Gerald McCormick Of Hamilton County Chamber Seat No. 23

**Address:** P.O. Box 1087, Chattanooga 37401; **Date of Birth:** 02/22/62; **Marital Status:** Married—spouse Dr. Kim McCormick; **Children:** 2 Daughters—Cooper and Scottie; **Occupation:** Real Estate Brokerage & Development; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** Attended Memphis and Shelby County Public Schools; Graduate of the University of Tennessee at Knoxville; **Organizations and Affiliations:** Kappa Alpha Order; Harrison Ruritan Club; Past Board Member of the Chattanooga Jaycees; Former Chattanooga/Hamilton County Planning Commissioner; Past Vice-Chair and Finance Chair of the Hamilton County Republican Party; Past President of Pachyderm Club; VFW; American Legion; Farm Bureau; Past Board Member, Big Ridge Elementary School PTA Board of Directors; Life Member of National Rifle Association; **Previous Service:** U.S. Army Veteran of the First Gulf War; Nuclear, Biological and Chemical Specialist; House Majority Leader 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Member:** 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Hamilton County—26<sup>th</sup> Representative District

# Republican Caucus Chairman



## Glen Casada Of Williamson County Chamber Seat No. 24

**Address:** 3144 Natoma Circle, Thompson Station, TN 37179; **Date of Birth:** 08/02/59; **Marital Status:** Married—spouse Jill; **Children:** 4 Children, 2 Grandchildren; **Occupation:** Sales; **Political Preference:** Republican; **Religious Preference:** Baptist—member of the Brentwood Baptist Church; **Education:** B.S., Agriculture and Education, Western Kentucky University; **Organizations and Affiliations:** Board of Directors, Brightstone; Williamson, Inc. Chamber of Commerce; Community Housing Partnership for Williamson County; Williamson County Habitat for Humanity; Drug and Alcohol Abuse Council for Williamson County; Franklin Noon Rotary; Williamson County Commission- 1994-2001; **Honors and Awards:** Chairman of House Republican Caucus- 105<sup>th</sup> & 106<sup>th</sup> General Assembly; 107<sup>th</sup> General Assembly Committees: Children and Family Affairs, Consumer and Employee Affairs, Calendar and Rules, Chairman of Health and Human Resources; **Previous Service:** Majority Caucus Chairman 108<sup>th</sup> GA; **Member:** 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Williamson County—63<sup>rd</sup> Representative District

# House Democratic Leader



## **Craig Fitzhugh Of Lauderdale County Chamber Seat No. 22**

**Address:** 135 South Alpine Street, Ripley 38063; **Date of Birth:** 03/22/50; **Marital Status:** Married—spouse Pam; **Children:** 2—Elizabeth (Chaz Molder) and Tom (Windy); 2 grandchildren—Marley and Hugh; **Occupation:** Banker/Lawyer; **Political Preference:** Democrat; **Religious Preference:** Baptist; **Education:** B.S. in Finance, University of Tennessee at Knoxville, 1972; J.D., University of Tennessee at Knoxville, 1975; **Organizations and Affiliations:** Exchange Club; Launch Tennessee; Ripley Downtown Development Corporation; Eagle Scout; Dyersburg State Community College, Foundation Board; Deacon, First Baptist Church; Chamber of Commerce; Rotary International; Ducks Unlimited; Boy Scouts; Past Chairman, Tennessee Bankers Association; University of Tennessee Alumni Association; Tennessee Bar Association; Major, U.S.

Air Force Reserve (Ret.); Union University Trustee; **Previous Service:** Assistant Majority Whip, 99<sup>th</sup> General Assembly; Chairman, Finance, Ways and Means Committee; Chairman, Pensions and Insurance Council; **Member:** 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Lauderdale, Crockett, and Haywood Counties—82<sup>nd</sup> Representative District

# Democratic Caucus Chairman



## **Mike Stewart Of Davidson County Chamber Seat No. 21**

**Address:** 412 North 16th Street, Nashville 37206; **Date of Birth:** 1/30/65; **Marital Status:** Married; **Children:** 3; **Occupation:** Attorney; **Political Preference:** Democrat; **Religious Preference:** Methodist; **Education:** J.D., University of Tennessee College of Law; B.A., History, University of Pennsylvania; **Organizations and Affiliations:** Lockeland Springs Neighborhood Association, Past President; Davidson County Emergency Communications District Board, Past Member; American Bar Association; Tennessee Bar Association; Nashville Bar Association; **Honors and Awards:** Democratic Caucus Chairman 109<sup>th</sup>, Veteran, Operation Desert Storm; U.S. Eighth Army Distinguished Leader Award; Student Materials Editor, Tennessee Law Review; University of Tennessee National Moot Court Team; **Member:**

106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—52<sup>nd</sup> Representative District



**Raumesh A. Akbari**  
**Of Shelby County**  
**Chamber Seat No. 94**

**Address:** 4276 Woodcrest, Memphis, TN 38111; **Date of Birth:** 04/14/84; **Marital Status:** Single; **Occupation:** Attorney; **Political Preference:** Democrat; **Religious Preference:** Baptist; **Education:** B.S. African Studies and Political Science, Washington University in St. Louis; J.D. Saint Louis University School of Law, Civil Litigation Concentration; **Organizations and Affiliations:** William Greenleaf Eliot Scholar; President, Association of Black Students, Washington University in St. Louis; Washington University Board of Trustees Student Life Member; President, Black Law Student

Association; Phi Alpha Delta Legal Fraternity; MIFA Meals on Wheels; Voter Registration and Community Organization; Mt. Camel and Hollywood Cemetery Clean-Up Initiative; American Bar Association; Memphis Bar Association; Ben F. Jones Chapter of the National Bar Association; NAACP; Memphis Urban League of Young Professionals; Democratic Party of Shelby County; Shelby County Young Democrats; Democratic Women of Shelby County; State Leader, Women in Government; **Honors and Awards:** Washington University's Paul Robeson Award for Leadership; The Memphis Flyer's "20 under 30" 2014 List; The Spark Award, NOBEL Women, 2014; **Previous Service:** Member, House Education Committee, 108<sup>th</sup>; Member, House Criminal Justice Committee, House Criminal Justice Subcommittee, 108<sup>th</sup>; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—91<sup>st</sup> Representative District



**David Alexander**  
**Of Franklin County**  
**Chamber Seat No. 14**

**Address:** 512 South High Street, Winchester 37398; **Date of Birth:** 10/29/52; **Marital Status:** Married; **Children:** 3; **Occupation:** Co-owner of Reliable Rental; **Political Preference:** Republican; **Religious Preference:** Presbyterian; **Education:** B.A. in English, Mississippi College; **Organizations and Affiliations:** Lions Club; NRA; Winchester Downtown Program Corporation; American Rental Association; **Previous Service:** Secretary of the Republican Caucus, 108<sup>th</sup>; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Franklin, Moore and Marion Counties—39<sup>th</sup> Representative District



**Joseph E. "Joe" Armstrong  
Of Knox County  
Chamber Seat No. 20**

**Address:** 4708 Hilldale Drive, Knoxville 37914; **Date of Birth:** 11/30/56; **Marital Status:** Married—spouse LeTonia; **Occupation:** Broadcasting; **Political Preference:** Democrat; **Religious Preference:** Methodist; **Education:** Graduate Studies, Tennessee State University; B.S. (Bachelor's of Science in Business Administration), University of Tennessee at Knoxville; **Organizations and Affiliations:** President Emeritus, National Black Caucus of State Legislators; Leadership Tennessee, Alumni; Leadership Knoxville, Alumni; Board Member, East Tennessee Broadcasting; First Tee Junior Golf Program; Knoxville

Community Action Committee; University of Tennessee Alumni Association; Lifetime Member Beck Cultural Exchange Center; Omega Psi Phi Fraternity; Knoxville NAACP; Men's Health Network; National Insurance Association; **Honors and Awards:** National Black Caucus of State Legislators, Corporate Roundtable "Legislator of the Year" 2014; Dr. Martin Luther King, Jr. Commemorative Commission "MLK Distinguished Award Recipient" 2013; National Black Caucus of State Legislators "Crystal Gavel Award" 2012; 2006 & 2008 Tennessee Men's Health Network - Legislator of the Year Award; 2006 National Black Caucus of State Legislators - Legislator of the Year Award; 2005 National Black Caucus and National Hispanic Caucus of State Legislators "Health Disparities Leadership Award"; Tennessee Men's Health Network - "Legislator of the Year Award" 2005; Tom Joyner Foundation "Hardest Working Volunteer Award" 2004; National Conference for Community and Justice - "Humanitarian Award" 2004; AARP "Legislative Champion Award" 2004; National Alliance on Mental Illness (NAMI) - "Legislator of the Year Award" 2003; Improved Benevolent and Protective Order of Elks of the World, Tennessee State Association - "Nathaniel Brayboy Humanitarian Award" 2003; Tennessee Association of Human Resource Agencies "Legislator of the Year Award" 2003; County Officials Association of Tennessee "Legislator of the Year Award" 2002-03; Tennessee Reflexologist Association "Appreciation Award" 2002; **Member:** 96<sup>th</sup>, 97<sup>th</sup>, 98<sup>th</sup>, 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Knox County—15<sup>th</sup> Representative District



**Carson "Bill" Beck  
Of Davidson County  
Chamber Seat No. 87**

**Address:** 808 Broadmoor Drive, Nashville, TN 37216; **Date of Birth:** 03/21/62; **Marital Status:** Married; **Children:** 1; **Occupation:** Attorney; **Political Preference:** Democrat; **Religious Preference:** Baptist; **Education:** High School University School of Nashville; B.S. Business Administration, Belmont University; J.D. Nashville School of Law; **Organizations and Affiliations:** Member, Nashville Bar Association; Kiwanis Club of Madison; Board of Directors, Allegro School of Music; Ingleswood Homeowner's Association; American Legion Post 82; Old Hickory Chamber of Commerce; Madison Chamber of Commerce;

Discover Madison Inc.; HEMA—Historic East Nashville Merchants Association; **Honors and Awards:** Civil Engineering Air National Guard Recognition; Fifty Forward Madison, Best Problem Solver Award; The Beck family Community Honoree Amqui Station; Fellow of Nashville Bar Foundation; **Member:** 109<sup>th</sup> General Assembly; **Counties Represented:** Davidson County—51<sup>st</sup> Representative District



**Harry Brooks  
Of Knox County  
Chamber Seat No. 47**

**Address:** 6600 Washington Pike, Knoxville 37918; **Date of Birth:** 09/04/46; **Marital Status:** Married; **Children:** 2; **Occupation:** Retired Law Enforcement/Retired Business Owner; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Graduate work, University of Tennessee, Knoxville; Undergraduate work, Speech and Communication, Carson Newman College; Graduate of Maryville High School; **Organizations and Affiliations:** Carson Newman University Board of Trustees; Knox County Republican Clubs; Past Advisory Board for Millertown Group Home; Past Member, United Way Allocations; Gideon's International; National Rifle Association; Member of the Deacon Board and Sunday School Teacher at Union Baptist Church; **Honors and Awards:** Harold Bradley Legislative Leadership Award (TICUA); TN Organization of School Superintendents (TOSS) Legislative Leadership Award, 2014; 2012 Golden Apple Award, TN Chapter National Coalition for Public School Options; 2008 Sigrid Stewart Legislator of the Year Award, TN PTA; 2004 Legislator of the Year, Knoxville Firefighters; Legislative Award, the ARC; Assistant Minority Leader, 105<sup>th</sup> General Assembly; Distinguished Alumni-Maryville City Schools (2012); Friend of Foreign Service from the Republic of Taiwan (2011); **Previous Service:** Knox County School Board, 1992-1996; Knox County Retirement and Pension Board, 1987 -1995; **Member:** 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Knox County—19<sup>th</sup> Representative District



**Kevin D. Brooks  
Of Bradley County  
Chamber Seat No. 33**

**Address:** P.O. Box 4801, Cleveland 37320; **Date of Birth:** 05/04/67; **Marital Status:** Married—spouse Kim; **Children:** 2—Zach and Elizabeth; **Occupation:** Public Relations/Conference Management; Church of God-Dept. of Communications; **Political Preference:** Republican; **Religious Preference:** Church of God; **Education:** B.A., Lee University in Cleveland, Tennessee; **Organizations and Affiliations:** Member, Main Street Cleveland, Former Board Member; Member, United Way of Bradley County,

Former Division Chair; Member, Rotary Club of Cleveland, Former Officer and Board Member; Religious Conference Management Association; Religious Conference Management Association; **Honors and Awards:** 2013 Outstanding Legislator of the Year by County Officials Association of Tennessee; 2009 Legislator of the Year, Rural Health Association of TN; 2009 Legislative Officer of the Year, TN Wing Civil AIP Patrol; 2010 Bronze Good Citizenship Award, TN SSAR, National Society SAR; TN Development District Legislator of the year, 2011; 2011, TNCO Legislator of the Year; 2011 TDDA Legislator of the Year; 2012, Civil Air Patrol SE Region Legislative Squadron Leader of the Year; 2013, TICUA Harold Bradley Leadership Award for Excellence in Higher Education Policy; **Previous Service:** Former Cleveland City Planning Commissioner; Former Chair Blue Ribbon Advisory Council, Cleveland City Schools; Vice Chairman of the Children and Family Affairs Committee, 107<sup>th</sup>; Chairman of the Children and Family Affairs General Subcommittee, 107<sup>th</sup>; Assistant Majority Leader, 107<sup>th</sup> & 108<sup>th</sup> General Assemblies; Former Vice Chair House Republican Caucus (2008-2010); Member, House Finance, Ways, and Means Committee and House Finance Subcommittee; Member, House Education Committee; Member, House Ethics Committee; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Bradley County—24<sup>th</sup> Representative District



**Shelia Butt  
Of Maury County  
Chamber Seat No. 32**

**Address:** 3870 Albert Matthews Road, Columbia 38401; **Date of Birth:** 11/20/51; **Marital Status:** Married; **Children:** 3; **Occupation:** Motivational Speaker; **Political Preference:** Republican; **Religious Preference:** Church of Christ; **Education:** B.S. in English, East Tennessee State University; **Organizations and Affiliations:** NRA, Tennessee Right to Life, Tennessee Firearms Association, Maury Alliance, Maury County Right to Life, Fraternal Order of Police; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General

**Assemblies; Counties Represented:** Maury County—64<sup>th</sup> Representative District



**David "Coach" Byrd  
Of Wayne County  
Chamber Seat No. 30**

**Address:** P.O. Box 1138, 302 Michael Drive, Waynesboro, TN 38485; **Date of Birth:** 09/08/57; **Marital Status:** Married—spouse Sherry; **Children:** 2—Shannon and Jon David; **Occupation:** Retired Principal; Teacher; Coach; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** Wayne County High School; B.S., Freed-Hardeman University; Masters +30 Degree, Tennessee State University; **Organizations and Affiliations:** Waynesboro Rotary Club; Wayne County Chamber of

Commerce; Wayne County Education Association; Tennessee Education Association; National Education Association; Highland Methodist Board of Trustees; Chairman, Highland Cemetery Fund, Inc.; National Rifle Association; Tennessee Firearms Association; Tennessee Athletic Coaches Association; **Honors and Awards:** 2008-09 A.F. Bridges Principal of the Year; NFHS 2011 Sectional Girls Basketball Coach of the Year; 2011 Tennessee Girls Basketball Coach of the Year; BCAT 2011 Coach of the Year; Twelve time, District 12A Coach of the Year; Six time, Class A Midstate Coach of the Year; Inducted into Freed-Hardeman University Sports Hall of Fame, 2002; 14 TSSAA Girls State appearances (5 Elite Eights, 4 Final Fours, 3 Runner-ups and 2 Championships); **Member:** 109<sup>th</sup> General Assembly; **Counties Represented:** Hardin, Lewis, Wayne and Lawrence Counties—71<sup>st</sup> Representative District



**Kent Calfee  
Of Roane County  
Chamber Seat No. 54**

**Address:** 476 Dogwood Valley Road, Kingston 37763; **Date of Birth:** 05/15/49; **Marital Status:** Married—spouse Marilyn; **Children:** 4 Children / 6 Grandchildren; **Occupation:** Farmer/Retired-ORNL; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** East Tennessee State University; **Organizations and Affiliations:** Rockwood Civitan Club; Lenoir City Committee of 100; Member, Michael Dunn Center Board of Directors; Life Member, NRA; American Legion;

Roane County Cattlemen Association; Tennessee Cattlemen's Association; National Cattlemen's Beef Association; Roane County Soil Conservation District; Tennessee Soil Conservation District; Tennessee Farm Bureau; Roane County Chamber of Commerce; Loudon County Chamber of Commerce; Roane County Forestry Association; **Previous Service:** Served on the Roane County Commission for 20 years (1986-2006); **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Roane and Loudon Counties—32<sup>nd</sup> Representative District



**Karen D. Camper  
Of Shelby County  
Chamber Seat No. 93**

**Address:** 4229 Oxford Park Drive, Memphis; **Date of Birth:** 01/15/58; **Marital Status:** Divorced; **Children:** 1—Bruce, Jr.; **Occupation:** Small Business Owner; **Political Preference:** Democrat; **Religious Preference:** Baptist; **Education:** A.S., University of Albany, SUNY; University of Tennessee at Knoxville; Graduate, Emerging Leaders Program; Graduate, Center for the Advancement of Leadership Skills; **Organizations and Affiliations:** CSG Toll Fellow; Owner of Key II Entertainment; Substitute teacher in the Memphis City School System; Member of the Shelby County Delegation; Member of the Tennessee

Legislative Black Caucus; VFW Post #11333; Executive Director, The Humble Hearts Foundation, Inc.; Charter Member of Women in Military Service for America; Lifetime Member of Black in Government; NOBEL Women, 2<sup>nd</sup> Vice President; National Black Caucus of State Legislators - Region IV Chair; Chair, Shelby County Delegation; Vice Chair, Tennessee Economic Council of Women; Board Member, Women's Action for New Directions; Member, National Caucus of Environment Legislators; Life Member, NAACP; Life Member, Black in Government; **Honors and Awards:** Junior League 2014 Legislator of the Year Award; 2000 Dr. Martin Luther King, Jr. "Drum Major Award;" 2000 Fort Meade Maryland Volunteer of the Year Award; 1999 Dr. Martin Luther King, Jr. "Keeping the Dream Alive" Award; Intelligence Security Command's (INSCOM) 1st Runner Up NAACP Roy Wilkins Renown Service Award; Meritorious Service Medal (2 Oak Leaf Clusters); Army Commendation Medal (2 Oak Leaf Clusters); Army Achievement Medal; National Defense Service Medal; Military Volunteer Medal; Military Intelligence Corps Association Knowlton 1776 Award; **Previous Service:** Retired member of the United States Army; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—87<sup>th</sup> Representative District



**Dale Carr  
Of Sevier County  
Chamber Seat No. 73**

**Address:** 2150 Murphys Chapel Dr., Sevierville 37876; **Date of Birth:** 08/04/54; **Marital Status:** Married; **Children:** 1 Child; **Occupation:** Realtor/Auctioneer; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Sevier County High School; University of Indiana CAI; **Organizations and Affiliations:** Boys and Girls Club; Robert F. Thomas Foundation; Sevierville Housing Authority; Downtown Sevierville Association; **Honors and Awards:** Volunteer of the Year-(Noon Day Rotary); **Previous Service:** Alderman, City of Sevierville, TN; **Member:**

108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Sevier County—12<sup>th</sup> Representative District



**Mike Carter  
Of Hamilton County  
Chamber Seat No. 26**

**Address:** 3306 Ooltewah-Ringold Road, Ooltewah 37363; **Date of Birth:** 10/16/53; **Marital Status:** Married; **Children:** 2; **Occupation:** Attorney/Businessman; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Ooltewah High School, 1971; Middle Tennessee State University, 1975-B.S Pre-Law; University of Memphis, 1978-Juris Doctor; **Previous Service:** Judge-General Session Court of Hamilton County, 1997-2005; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Hamilton County—29<sup>th</sup> Representative District



**John Ray Clemmons  
Of Davidson County  
Chamber Seat No. 64**

**Address:** 2501 Oakland Avenue, Nashville, TN 37212; **Date of Birth:** 07/14/77; **Marital Status:** Married – spouse Tamara Baxt Clemmons; **Children:** 3 – John, Finn and Henry; **Occupation:** Attorney; **Political Preference:** Democrat; **Religious Preference:** Christian/Jewish; **Education:** Lebanon (TN) High School, Honors, 1995; B.A. History, Columbia University, 1999; J.D., University of Memphis Law School, 2006; **Organizations and Affiliations:** Harry Phillips American Inn of Court, Barrister, 2015-Present; Belmont-Hillsboro Neighbors, Inc.-

President 2012-2013; Boys and Girls Cub of Middle Tennessee's Reviving Baseball in Inner Cities ("RBI") Program - Chairman of RBI Advisory Board, 2014-Present; Chairman, Board of Directors 2011-2014, Nashville RBI, Inc.; Member, Friends of Sevier Park, Inc.-Board of Directors 2013-Present; Volunteer Lawyers and Professionals for the Arts – Arts and Business Council of Greater Nashville; Waverly-Belmont Elementary School PTO; Columbia Alumni Association of Nashville; Cloumbia University Alumni Representative Committee; Nashville Bar Association; Tennessee Bar Association; Metropolitan Board of Fair Commissioners-2012-2014; Tennessee Civil Service Commission-2009-2012; Tennessee Board of Funeral Directors and Embalmers-2008; **Honors and Awards:** Rising Star, Business Litigation, 2014 Mid-South *Super Lawyers*; Rising Star, Business Litigation, 2015 Mid-South *Super Lawyers*; **Member:** 109<sup>th</sup> General Assembly; **Counties Represented:** Davidson County—55<sup>th</sup> Representative District



**Jim Coley  
Of Shelby County  
Chamber Seat No. 86**

**Address:** 2498 Kenwood Lane, Bartlett 38134; **Date of Birth:** 02/11/51; **Marital Status:** Married—wife Paula; **Children:** 2—Erin and Evan; **Occupation:** Teacher—Bolton High School; **Political Preference:** Republican; **Religious Preference:** Church of Christ; **Education:** B.A. with Honors, Memphis State University; M.A.T., University of Memphis; **Organizations and Affiliations:** Co-founder, Friends of the Orpheum; Co-founder, Bartlett / Northeast Republican Club; Sponsor, Memphis Bridges; Shelby County Education Association; Omicron Delta Kappa; Pi

Sigma Alpha; Phi Alpha Theta; **Honors and Awards:** Lincoln Award, Shelby County Republican Party; Grassroots Award, Shelby County Republican Party; Rotarian Nominee Teacher of the Year; Fulbright - Hayes Study Group, Central China Normal University; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—97<sup>th</sup> Representative District



**Barbara W. Cooper  
Of Shelby County  
Chamber Seat No. 66**

**Address:** 668 Birthstone Avenue, Memphis, TN 38109; **Date of Birth:** 08/04/29; **Marital Status:** Widowed; **Children:** 3 Children; 3 Grandchildren; 3 Great-grandchildren; **Occupation:** Retired Educator, Community Relations Specialist and Parent Coordinator; **Political Preference:** Democrat; **Religious Preference:** Catholic; **Education:** Ph.D., Religious Philosophy and Christian Psychology, Jacksonville Theological Seminary; M.Ed., Tennessee State University; 45 hours post Graduate, Curriculum and Instruction, University of Tennessee; B.S., Graduate of Manassas High School, Memphis, Tennessee;

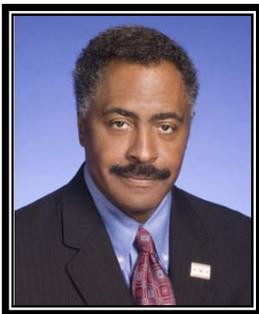
Tennessee State University; **Organizations and Affiliations:** Tennessee State University Alumni; Shelby County Democratic Women; Will Pacesetter, Social Action (St. Augustine Church); NAACP; Women In Government; Past President, Tennessee Community Education Association (TCEA); Former Member, Shelby County Democratic Executive Committee; National Black Caucus of State Legislators (NBCSL); District 86 Advisory Council; Southwest Community Education Advisory Committee; Education Leadership Council; Committee Co-Chair, One and One Half Cent Sales Tax Funding for Education sponsored by the NAACP/Memphis Education Association; Co-Convener, African American People's Organization; National Council of Negro Women, Shelby County Section, SAC Chair; Tennessee Black Caucus of State Legislators, Former Chair; Former Secretary, Democratic Caucus; Cooper/Jones Initiative; Citizens for Better Service; Tennessee Dispensing Opticians Association; Tennessee Tourism Roundtable; Kennedy Democratic Organization (KDO); Shelby Forest Community Forest Oak Drive Civic Club, 2003; Save-A-Student Leadership Training Conference, 2008; CIO Labor Council; TSU Alumni, 2007; Friends of Fuller Park, 2010; Sierra Club, 2010; Bloomfield Baptist Church Summer Youth Program, 2009; Memphis Area Association of Governments Board (MAAG); Downtown Memphis Commission Board; Equal Education Opportunity Group, 2012; **Honors and Awards:** International AFL/CIA Kellogg International – National Conference; TEA – Most Support for Teachers 2014; MAAG – Legislator of the Year; Shelby County Legislative Chair; Outstanding Service, St. Augustine School; Magnolia Transportation, Outstanding Civic Work; WAND/WILL Pacesetters, 2001; The Spirit of Kwanza Award, 2007-2008; Memphis Women of Stamina National Spokespersons, September 2010; AKA, Extra Special Politician, 07-10; Leadership Award, Tennessee, 2005; Citizens for Better Service, 2010; Legislator of the Year, 2011; Top Ladies of Distinction, 2012; Cool-Out Saturday Recognition Award, 2012; **Previous Service:** Secretary, House Government Operations Committee, 102<sup>nd</sup> and 103<sup>rd</sup> General Assemblies; Former Member, House Children and Family Affairs Committee; Member, House Family Justice Subcommittee; Former Member, House Finance Committee; Former Member, House Transportation; Former Chair and Vice-Chair, Government Operations; Former Member, House Education Committee; Former Member, House Higher Education Committee; **Member:** 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—86<sup>th</sup> Representative District



**Martin Daniel  
Of Knox County  
Chamber Seat No. 90**

**Address:** P.O. Box 10406, Knoxville, TN 37939; **Date of Birth:** 12/17/56; **Marital Status:** Married; **Children:** 2; **Occupation:** Majority Owner, General Manager and General Counsel to Elevation Outdoor Advertising, LLC; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** B.S. General Business, University of Tennessee-Knoxville, 1980; M.B.A., University of Tennessee-Knoxville, 1982; Juris Doctor (with Highest Honors), University of Memphis, 1985; **Organizations and Affiliations:** St. John's Episcopal Church;

Admitted to Practice Law: The Tennessee Supreme Court, The Sixth Circuit Court of Appeals, U.S. District Courts (Eastern and Western Districts of Tennessee); Tennessee Bar Association; Knoxville Bar Association; President, Defeat Duchenne, Inc; Knoxville Chamber of Commerce; Morristown Chamber of Commerce (Legislative Relations Committee); National Federation of Independent Business; Rotary Club of Knoxville; Introduction Knoxville (2012); United States Squash Association; American Homebrewers Association; Legislative Advocate for Parent Project Muscular Dystrophy; Referee, Assistant Coach and Coach, AYSO 279 Soccer; West Knox Republican Party; Fountain City/North Knoxville Republican Club; **Member:** 109<sup>th</sup> General Assembly; **Counties Represented:** Knox County—18<sup>th</sup> Representative District



**John J. Deberry, Jr.  
Of Shelby County  
Chamber Seat No. 28**

**Address:** 1207 Sledge Street, Memphis 38104; **Date of Birth:** 02/05/51; **Marital Status:** Married; **Children:** 2—Chevida and Victoria; **Occupation:** Marketing/Advertising/Public Relations Executive; **Political Preference:** Democrat; **Religious Preference:** Church of Christ; **Education:** Graduate of Freed-Hardeman University and the University of Memphis; **Organizations and Affiliations:** Appointed, Governor Haslam's Task Force on Sentencing and Recidivism; ALEC Education Committee; Co-Chair, Council of State Government Education and Workforce Development Public Policy Committee; Member, SCORE Steering

Committee; Board of Trustees, Freed-Hardeman University; Chairman, DMC Taskforce; Select Oversight Committee on Children and Youth; NAACP; Boy Scouts of America; Juvenile Court Advisory Council; NCSL Human Services and Welfare Committee; Major, Tennessee State Guard; Member, NCSL Education Committee; Member, NCSL; **Honors and Awards:** Appointed Chairman of the House Children and Family Affairs Committee, 103rd through 106th General Assemblies; 2005 Legislator of the Year, Junior Leagues of Tennessee; 2006 Legislator of the Year, Tennessee Association of Chiefs of Police; Chairman, Tennessee Black Caucus of State Legislators for 106<sup>th</sup> General Assembly; Appointed to Governor Haslam's Three Branches Institute Task Force; **Previous Service:** Member, House Education and House Civil Justice Committees, 108<sup>th</sup>; Member, House Education Subcommittee, 108<sup>th</sup>; **Member:** 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—90<sup>th</sup> Representative District



**Barry Doss**  
**Of Lawrence County**  
**Chamber Seat No. 77**

**Address:** 66 Shoally Branch Dr., Leoma 38468; **Date of Birth:** 3/26/62; **Marital Status:** Married; **Children:** 4; **Occupation:** General Contractor; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Lawrence County High School (1980); B.S. in Animal Science and Business, University of Tennessee (1985); **Organizations and Affiliations:** Sunday School Teacher at Gumsprings Baptist Church; Board Member of F&M Bank; Columbia State Community College Board of Trustees; FCA (Fellowship of Christian Athletes) Lawrence & Giles County,

Chairman; **Honors and Awards:** 2014 South Central TN Development District Legislator of the Year Award; Inducted into the Lawrence Co. Chamber of Commerce Small Business Hall of Fame; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Giles and Lawrence Counties—70<sup>th</sup> Representative District



**Kevin Dunlap**  
**Of Warren County**  
**Chamber Seat No. 15**

**Address:** 268 Hermitage Hill Lane, Rock Island, TN 38581; **Date of Birth:** 05/03/78; **Marital Status:** Married; **Children:** 3; **Occupation:** Teacher; **Political Preference:** Democrat; **Religious Preference:** Church of Christ; **Education:** Warren County High School, 1996; B.A. Political Science with Honors, minor in Business, University of Tennessee Knoxville, 2000; Masters in Secondary Education, University of Tennessee Knoxville, 2002; **Organizations and Affiliations:** Deacon, Central Church of Christ, McMinnville, TN;

Vice-President, Midway Community; Coach, Youth League Softball; Member, TN Farm Bureau; Member, TN Cattlemen's Association; Warren County Bicentennial Committee; Rotary Club Interact Faculty Sponsor; **Honors and Awards:** Warren County Board of Education Teacher of the Year, 2012; McMinnville Jaycees Outstanding Young Educator, 2010; Warren County Middle School Teacher of the Year, 2006-07; **Member:** 109<sup>th</sup> General Assembly; **Counties Represented:** White, Grundy and Warren Counties — 43<sup>rd</sup> Representative District



**Bill Dunn**  
**Of Knox County**  
**Chamber Seat No. 48**

**Address:** 5309 LaVesta Road, Knoxville 37918; **Date of Birth:** 07/03/61; **Marital Status:** Married—spouse Stacy; **Children:** 5—Daniel, Katie, Elizabeth, Rachel and Michael; **Occupation:** Qual Pro; **Political Preference:** Republican; **Religious Preference:** Catholic; **Education:** B.S. in Animal Science, University of Tennessee at Knoxville; M.S. in Extension Education, University of Tennessee at Knoxville; **Organizations and Affiliations:** Tennessee Right to Life; Fountain City Business and Professional Association; Halls Business and Professional Association; Powell Business and Professional Association;

**Honors and Awards:** Elected to Fiscal Review Committee, 104<sup>th</sup> General Assembly; 2008 Conservative of the Year; **Previous Service:** Freshman Republican Caucus Chairman, 99<sup>th</sup> General Assembly; Republican Caucus Parliamentarian, 100<sup>th</sup> General Assembly Fiscal Review Committee; 103<sup>rd</sup> General Assembly; Republican Leader, 104<sup>th</sup> General Assembly; 106<sup>th</sup> House Calendar and Rules Committee, Chairman; 107<sup>th</sup> House Calendar and Rules Committee, Chairman; **Member:** 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Knox County—16<sup>th</sup> Representative District



**Jeremy Durham**  
**Of Williamson County**  
**Chamber Seat No. 31**

**Address:** 802 Founders Pointe Blvd, Franklin 37064; **Date of Birth:** 12/11/83; **Marital Status:** Married—wife Dr. Jessica; **Occupation:** Small Business Attorney; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Adamsville High School (2002), B.A. University of Tennessee-Knoxville (2006), J.D. University of Memphis Law School (2008); **Organizations and Affiliations:** Franklin Noon Rotary; Fairview Lions Club; Westhaven Men's Fellowship; Williamson County Republican Party; Williamson

County Bar Association; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Williamson County—65<sup>th</sup> Representative District



**Jimmy A. Eldridge**  
**Of Madison County**  
**Chamber Seat No. 71**

**Address:** 29 Emerald Lake Drive, Jackson 38305; **Date of Birth:** 04/01/48; **Marital Status:** Married—spouse Carolyn; **Children:** 2—Steph and Michael; **Occupation:** Insurance Agent/Businessman/Farmer; **Political Preference:** Republican; **Religious Preference:** Evangelical Christian; **Education:** B.S., Chemistry and Biology, Lambuth University; Graduate Studies, University of Memphis; **Organizations and Affiliations:** Sigma Alpha Epsilon Fraternity; Jackson Rotary Club (Paul Harris Fellow);

Pinson Ruritan Club; Former Chairman, Madison County Republican Party (1998-2000); Jackson Symphony Board of Directors; Board of Directors (Advisory), BancorpSouth; Member, The Chamber, Jackson; Member, Madison County Farm Bureau; Member, National Rifle Association; Former Chairman of the Board, Fellowship of Christian Athletics; Partner in Education, Jackson-Madison County School System; Former Board Member, West Tennessee Boy Scouts of America; Member, National Association of Sportsmen Legislators; Member, American Legislative Exchange Council; Member, National Council of State Legislators; Executive Board - Southwest Tennessee Development District; Charter Member of the Tennessee Arts Caucus; Member, Insurers of Tennessee and State Association of Professional Insurance Agents of Tennessee; Appointed to TN Workforce Development Board, 2011; **Honors and Awards:** 2013 and 2014 Legislator of the Year, Southwest Tennessee Development District; 2014 Champion of Commerce Award, Tennessee Chamber of Commerce and Industry; 2014 Outstanding Legislative Leadership Award, Tennessee Men's Health Network; 105.3 The Dove Award, 2014; 2012 NFIB Guardian of Small Business Award; 2012 Southwest TN Development District Legislator of the Year; Tennessee Men's Network's 2012 "Outstanding Legislative Leadership" Award; 2011 Tennessee Men's Health Network's Man of the Year; 2009 United Way Legislator of the Year; Jackson Affordable Housing, Jo Helen Imani Award, 2007; Legislator of the Year, Tennessee Development District Association, 2005; 2004 Southwest Tennessee Development District Legislator of the Year; Paul Harris Fellow; **Previous Service:** 103<sup>rd</sup> General Assembly, Elected Assistant Republican Floor Leader; 104<sup>th</sup> and 105<sup>th</sup> General Assemblies, Republican Caucus Vice Chairman; 106<sup>th</sup> General Assembly, Chairman of Consumer Affairs Subcommittee; Member of Calendar and Rules Committee, Finance Ways and Means Committee, House Ethics Committee, and General Subcommittee of Consumer and Employee Affairs; 107<sup>th</sup> General Assembly, Chairman of Consumer and Employee Affairs Committee; Member of Calendar and Rules Committee, Finance, Ways, and Means Committee, and General Subcommittee of Consumer and Employee Affairs; 108<sup>th</sup> General Assembly, Chairman of Consumer and Human Resources; Member of Finance, Ways, and Means Committee, Local Government Committee, and General Subcommittee of Consumer and Human Resources; **Member:** 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Madison County—73<sup>rd</sup> Representative District



**Jeremy Faison  
Of Cocke County  
Chamber Seat No. 70**

**Address:** 1009 Country Mountain Road, Cosby 37722; **Date of Birth:** 9/14/76; **Marital Status:** Married; **Children:** 5; **Occupation:** Small Business Owner; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** Attended Clearwater Christian College and Northland Baptist Bible College; **Organizations and Affiliations:** Past President, Cocke County Republicans; Board Member, Douglas Coop. Inc., Cocke County Chamber of Commerce; Worship Leader, Crossroads Community

Church; NRA; Tennessee Bear Hunters Association; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Cocke, Greene and Jefferson Counties—11<sup>th</sup> Representative District



**Andrew Farmer  
Of Sevier County  
Chamber Seat No. 53**

**Address:** 121 Court Ave., Sevierville 37862; **Date of Birth:** 12/14/79; **Marital Status:** Married; **Children:** 2; **Occupation:** Attorney/Businessman; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** B.A., East Tennessee State University, Business Administration; J.D., Thomas M. Cooley Law School, Lansing, Michigan; **Organizations and Affiliations:** Member at First Baptist Church, Sevierville, Tennessee; Member, Sevierville Chamber of Commerce; Member, Jefferson County Chamber of Commerce; National Rifle Association; Tennessee Bar

Association; Knoxville Bar Association; Sevier County Bar Association; National Association of Criminal Defense Lawyers; **Honors and Awards:** 2013 TN Bar Association President's Award; **Previous Service:** Member of 108<sup>th</sup> General Assembly; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Jefferson and Sevier Counties—17<sup>th</sup> Representative District



**JoAnne Favors  
Of Hamilton County  
Chamber Seat No. 62**

**Address:** 2441 Meade Circle, Chattanooga 37406; **Date of Birth:** 08/27; **Marital Status:** Widowed; **Children:** 4 – Marva, Kimberly, Randal, and Karen; 6 grandchildren; **Occupation:** Retired Health Administrator and Associate Professor of Nursing; **Political Preference:** Democrat; **Religious Preference:** Olivet Baptist Church; **Education:** A.S. in Nursing; B.S. in Nursing; M.S. in Nursing Administration and Adult Health; **Organizations and Affiliations:** Sigma Gamma Rho Sorority, Inc.; Tennessee and American Nurses

Association; National Coalition of 100 Black Women; Navigator for ACA; Sigma Theta Tau International Honor Society for Nurses; Hamilton County Democratic Party; Hamilton County Democratic Women's Club; Howard School Alumni Association; Hamilton County Commission, 1998-2005; Elks Temple # 364; Life Member, NAACP; Founder of the Tennessee Intergenerational Political Network (TIPNET); Unity Group; National Black Caucus of State Legislators; National Organization of Black Elected Legislative Women; Co-Founder of Southside Family Reunion Organizer; **Honors and Awards:** NAACP's Ruby Hurley Humanitarian Award; Urban League's Whitney M. Young Award; Tennessee Nurses Association's Legislator of the Year; Unbossed and Unbought Award, Girl's Inc.; 100 Black Women's Black Pioneer Women Award; Distinguished Citizen of the Year, Excelsior Order of Eastern Stars; Charles P. Darling Award, Tennessee Primary Care Association; **Member:** 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Hamilton County—28<sup>th</sup> Representative District



**John Forgety  
Of McMinn County  
Chamber Seat No. 46**

**Address:** 120 County Road 447, Athens, TN 37303; **Date of Birth:** 03/28/1946; **Marital Status:** Married; **Children:** 2; **Occupation:** Retired Educator; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** B.S. Health and Physical Education, Maryville College, Maryville TN; M.A. and Ed.S. Tennessee Tech University; Ed.D. Nova University, Ft. Lauderdale FL; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** McMinn and Monroe Counties;—23<sup>rd</sup> Representative District



**Brenda Gilmore  
Of Davidson County  
Chamber Seat No. 63**

**Address:** 3009 Vista Valley Court, Nashville 37218; **Date of Birth:** 12/09/52; **Marital Status:** Married; **Children:** 1—Erica; **Occupation:** Retired Director at Vanderbilt University; **Political Preference:** Democrat; **Religious Preference:** Mt. Zion Baptist Church; **Education:** B.S. Business, Tennessee State University; Master of Human Resource Development, Vanderbilt University; Graduate, Tennessee Government Executive Institute; Leadership Vanderbilt; Leadership Nashville; **Organizations and Affiliations:** Chair, Davidson County Delegation

2010-2014; Chair, The Green School Council; Co-Chair, STEM Caucus; Executive Board National Black Caucus of Black Legislature; Chair, The Louis Stokes Alliance for Minority Participation for STEM; Graduated-Empowerment Congress Leadership Institute, Los Angeles, CA; Chair, The Northwest YMCA \$5 Million Capital Campaign; President, CABLE; Member, League of Women Voters; Chair, Nominations Committee, Nashville Women Political Caucus; Women in the Numbers (WIN); NAACP (Lifetime Member); First Vice President, Tennessee State University Alumni Association; President, National Hook-Up of Black Women; Music City Chapter of Links; Top Ladies of Distinction; Delta Sigma Theta Sorority; President, Minerva Foundation; Former Chair, Senior Expo 2003-04; Former Advisory Board Member, Junior League Former President and Current Board Member and Chair of Strategic Planning and Leadership Committees, Senior Citizens Inc.; **Honors and Awards:** Inducted into the YWCA Women of Achievement Academy; Spirit of Leadership Presented by CABLE; Public Service Award presented by Alpha Phi Alpha Fraternity, Tennessee Masons, and Tennessee State University Alumni Association; Nominated for the Mary Catherine Strobel Volunteer of the Year Award in 2003 and 2006; Nominee for the Athena Award in 2003 and 2004; 2004 Advocacy Award by Metro Human Relations Commission; 2004 Harriet Foley Award presented by Senior Citizens, Inc.; 2003 Citizens Award presented by Pentecostal Tabernacle; Excellent Public Services presented by Tennessee Economic Council on Women, 2005; **Previous Service:** Member of the Nashville-Davidson County Metro Council, 1999-2007; Chair of the Hospital and Social Services Committee on the Nashville-Davidson County Metro Council; Also served as former Chair of the Budget and Finance, Planning and Zoning, Parks, Library and Recreation, and Tourism and Commerce Committees on the Nashville-Davidson County Metro Council; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—54<sup>th</sup> Representative District



**Tilman E. Goins**  
**Of Hamblen County**  
**Chamber Seat No. 85**

**Address:** 536 Valley View Drive, Morristown 37813; **Date of Birth:** 04/10/77; **Marital Status:** Married—wife Lenka; **Children:** 1—Tilman III; **Occupation:** Small Business Owner; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** A.S. History and Geography-Walters State Community College-Summa Cum Laude; B.S. History- East Tennessee State University; B.A. International Affairs-East Tennessee State University; **Organizations and Affiliations:** School Board Member-Morristown Covenant Academy; Board of Trustees, Morristown Hamblen

HealthCare System; Executive Committee Member, Hamblen County Republican Party; American Mensa; **Previous Service:** United States Marine Corps, Veteran; United States Army, Veteran; Hamblen County Commissioner; Republican House Caucus Treasurer, 109<sup>th</sup>; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Hamblen County—10<sup>th</sup> Representative District



**Marc Gravitt**  
**Of Hamilton County**  
**Chamber Seat No. 18**

**Address:** 1511 South Smith Street, East Ridge 37412; **Date of Birth:** 10/13/66; **Marital Status:** Married—wife Cleo; **Children:** 2—Jason and Kensley; **Occupation:** Real Estate Broker/Auctioneer; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** Attended Chattanooga State Community College; Certified Auctioneers Institute at Indiana University; **Organizations and Affiliations:** U.S. Army Veteran; Chattanooga Area Chamber of Commerce; Better Business Bureau; Tennessee Auctioneers Association, President; National Auctioneers Association; American Society of Appraisers; National Rifle

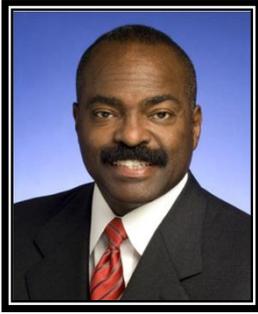
Association, Life Member; Veterans of Foreign Wars, Life Member; American Legion; Hamilton County Republican Party; Hamilton County Pachyderm Club; Certified Auctioneers Institute; Christ United Methodist Church, Previous Committee Member; East Ridge City Councilman, 2012 – 2016; UT – MTAS Elected Officials Academy; **Honors and Awards:** Chattanooga Area Friends of the NRA Volunteer of the Year, 2014; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies ; **Counties Represented:** Hamilton County—30<sup>th</sup> Representative District



**Curtis Halford**  
**Of Gibson County**  
**Chamber Seat No. 58**

**Address:** 127 Old Dyer Trenton Road, Dyer 38330; **Date of Birth:** 03/27/43; **Marital Status:** Married; **Children:** 2; **Occupation:** Retired; **Political Preference:** Republican; **Religious Preference:** Cumberland Presbyterian; **Education:** TN College of Applied Technology—Mechanical Drafting; Draughtons Business College-Accounting; Kenton, TN High School; **Organizations and Affiliations:** Member, National Conference of State Legislators; Civilian Advisor to the Commanding General of the Tennessee State Guard; Carey Counseling Center's Peer Support Group Board of Directors; Gibson County Planning Commission; Veteran USAF Reserve; Member of

Tennessee Advisory Commission on Inter Governmental Relations (TACIR); Trustee Cumberland Presbyterian Church, Dyer County Congregation **Honors and Awards:** Northwest Tennessee Development District Legislator of The Year; **Previous Service:** Veteran of the United States Air Force; Former Gibson County Commissioner (Chairman of the Emergency Medical Service and Public Safety Committee); **Member:** 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Gibson and Carroll Counties—79<sup>th</sup> Representative District



**G.A. Hardaway, Sr.  
Of Shelby County  
Chamber Seat No. 79**

**Address:** 1243 Worthington Street, Memphis 38114; **Date of Birth:** 06/18/54; **Marital Status:** Divorced; **Children:** 3; **Occupation:** Real Estate Investor; **Political Preference:** Democrat; **Religious Preference:** Baptist; **Education:** B.S. in Finance, DePaul University; **Organizations and Affiliations:** Member of New Sardis Baptist Church; Board of Directors, Africa in April Festival; Al-Kadosh Shrine Temple; Black Business Association; Board of Directors, Black Family Channel; CBU Black Alumni Association; CBU Oliver Thornton Scholarship Fund; Herndon #10 Masonic Lodge; Served as Founder/Visionary, Chairman,

Board of Advisors, Vice-Chairman, and Board of Governors at the Memphis Academy of Health Sciences; NAACP; Rosa Parks Academy; Parkway Gardens Presbyterian Church; Rainbow PUSH Coalition - Political Director; Save Liberty Land Organization; Shelby County Juvenile Court Advisory Council; Southern Christian Leadership Council (SCLC); Shelby County Democratic Women; Shelby County Debt Collaborative; Dads Against Discrimination (DADS); **Previous Service:** Member of House Commerce Committee and House Consumer and Employee Affairs Committee for the 107<sup>th</sup> General Assembly; Member of the House Criminal Justice Committee and the House Government Operations Committee for the 108<sup>th</sup> General Assembly; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—93<sup>rd</sup> Representative District



**David B. Hawk  
Of Greene County  
Chamber Seat No. 29**

**Address:** 407 Crockett Avenue, Greeneville 37745; **Date of Birth:** 06/21/68; **Children:** 2—Lily and Kaitlyn Grace; **Occupation:** Businessman; **Political Preference:** Republican; **Religious Preference:** Lutheran; **Education:** Attended Tusculum College; Graduated from East Tennessee State University with an Honors Degree in Marketing; Harvard University's John F. Kennedy School of Government Senior Executive Program for State and Local Government, July 2006; **Organizations and Affiliations:** Kiwanis Clubs of Erwin and Greeneville; Unicoi County Chamber of

Commerce; Greene County Partnership; Little Theatre of Greeneville, Inc; Main Street: Greeneville; Greeneville Parks and Recreation Department Youth Baseball Coach; **Honors and Awards:** 2014, Voice of Recovery Award; 2014, Tennessee Sheriff's Association, Courage in Legislation Award; 2013, Conservative Legislator of the Year, Tennessee Wildlife Federation; 2012, Tennessee Association of Assessing Officers Legislator of the Year; 2008 First Tennessee Development District Legislator of the Year; 2009, NAMI Tennessee Legislator of the Year; 2008 George Clem Multi-Cultural Association Award; 2008 American council of Young Political Leaders Delegate to China; 2007, Greene County Heritage Trust Award of Merit; **Member:** 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Greene County—5<sup>th</sup> Representative District



**Patsy Hazlewood  
Of Hamilton County  
Chamber Seat No. 13**

**Address:** 19 Northfield Road, Signal Mt., TN 37377; **Date of Birth:** 11/19; **Marital Status:** Married; **Children:** 1; **Occupation:** Retired AT&T; TN ECD; Director, CapitalMark Bond and Trust; **Political Preference:** Republican; **Religious Preference:** Presbyterian; **Education:** B.S., Math, Physics and Secondary Education, Middle Tennessee State University; **Organizations and Affiliations:** Elder and Trustee, Signal Mt. Presbyterian Church; Member and past President, Chattanooga Rotary Club (1<sup>st</sup> female president in 100 year club history); Immediate Past President – Community Foundation of Greater Chattanooga; Member, Bible in the School Board; Member, Friends of the Festival Board; Member, Stadium Corporation Board; Past Board Chair, Chattanooga Chamber of Commerce; **Honors and Awards:** TN Woman of Distinction-2012; Chattanooga Area Manager of the Year; Chattanooga Philanthropist of the Year; Junior League Community Service Award; **Member:** 109<sup>th</sup> General Assembly; **Counties Represented:** Hamilton County—27<sup>th</sup> Representative District



**Gary Hicks  
Of Hawkins County  
Chamber Seat No. 69**

**Address:** 733 Cloud Creek Road, Rogersville 37857; **Date of Birth:** 10/04; **Marital Status:** Married—spouse Laura; **Children:** 2—Madelyn and Caroline; **Occupation:** Technology Director; **Political Preference:** Republican; **Religious Preference:** Baptist, Shepards Chapel Baptist Church; **Education:** B.S. Computer Science, East Tennessee State University; MBA, University of Tennessee; **Organizations and Affiliations:** Tennessee Educational Technology Association; Hawkins County Imagination Library; Hawkins County Local Emergency Planning Committee; Past Member of Holston Business Development Center; **Honors and Awards:** Graduate of Hawkins Leadership; Previous Service: Hawkins County Commissioner 2006-2015; Hawkins County Commission Pro Tempore; Hawkins County Budget Chairman 2010-2015; **Member:** 109<sup>th</sup> General Assembly; **Counties Represented:** Hancock and Hawkins Counties—9<sup>th</sup> Representative District



**Matthew J. Hill  
Of Washington County  
Chamber Seat No. 100**

**Address:** 114 Royal Oaks Drive, Jonesborough 37659; **Date of Birth:** 12/04; **Marital Status:** Married; **Children:** 2; **Occupation:** Broadcaster; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** A.S. Northeast State Community College; B.S. East Tennessee State University; **Organizations and Affiliations:** National Rifle Association; Washington County Republican Party; National Federation of Independent Business; **Member:** 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Washington County—7<sup>th</sup> Representative District



**Timothy Hill**  
**Of Sullivan County**  
**Chamber Seat No. 9**

**Address:** P.O. Box 3071, Blountville 37617; **Date of Birth:** 11/09/81; **Marital Status:** Married; **Children:** 1; **Occupation:** Small Business Owner; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** A.S. Northeast State; B.S.S. East Tennessee State University; **Organizations and Affiliations:** CMT/ABATE; Sullivan County Republican Party; Johnson County Republican Party; Carter County Republican Party; National Rifle Association; **Honors and Awards:** Tri-Cities Business Journal “40 Under 40”; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Carter, Johnson and Sullivan Counties—3<sup>rd</sup> Representative District



**John Holsclaw**  
**Of Carter County**  
**Chamber Seat No. 72**

**Date of Birth:** 05/24/63; **Marital Status:** Married—spouse Sheralyn; **Children:** 5—Taylor, Kaeli, Dana, Hannah and Holly; **Occupation:** Jewelry Store Owner/Jeweler/Engineer; **Political Preference:** Republican; **Religious Preference:** Church of Christ; **Education:** B.S. Science of Engineering, East Tennessee State University; **Organizations and Affiliations:** National Rifle Association; Carter County Republican Party; Elizabethton Chamber of Commerce; Erwin Chamber of Commerce; Member,

Carter County Hunting and Fishing Club; Small Business Owner for 15 Years; Director of Engineer for 40 Million Company; **Member:** 109<sup>th</sup> General Assembly; **Counties Represented:** Unicoi and Carter Counties—4<sup>th</sup> Representative District



**Andy Holt**  
**Of Weakley County**  
**Chamber Seat No. 57**

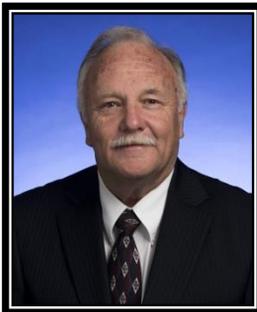
**Address:** 461 Jewell Store Road, Dresden 38225; **Date of Birth:** 12/22/81; **Marital Status:** Married—wife Ellie; **Children:** 5—Josie, Andrew, Libby, Martha Ann and Sammy; **Occupation:** Farmer/Businessman/Adjunct Instructor; **Political Preference:** Republican; **Religious Preference:** Baptist, Member/Deacon at Long Heights Baptist, McKenzie, TN; **Education:** MBA, University of Tennessee-Martin (2007); B.S. Agricultural Economics and Business/Minor in Animal Science, University of Tennessee-

Knoxville (2004); Graduate of South-Doyle High School, Knoxville (2000); **Organizations and Affiliations:** NFBI; Carroll, Obion and Weakley County Chambers of Commerce; Carroll, Obion and Weakley County Republican Parties; Member of Tennessee Farm Bureau and Tennessee Young Farmers and Ranchers; Tennessee Farm Fresh; Tennessee Agritourism Association; Tennessee Pork Producers Association; Tennessee Cattlemen’s Association; Past Treasurer of Dresden Rotary Club; The Heritage Foundation; National FFA Alumni Association; Tennessee Right-to-Life; NRA; Tennessee Firearms Association; Beta Gamma Sigma, International Business Studies Society; **Honors and Awards:** Vance Publishing ‘40 Under Forty Award’ for Agriculture, 2013; Sportsmen’s & Animal Owner’s Voting Alliance Legislation Leader 2013; AFBF Excellence in Agriculture National Winner, 2012; Tennessee Cattlemen’s Association Legislator of the Year, 2013; **Previous Service:** Vice-Chair, House Agriculture and Natural Resource Committee 108<sup>th</sup>; Member, House Local Government Committee; Weakley County Commissioner; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Weakley, Obion and Carroll Counties—76<sup>th</sup> Representative District



**Dan Howell  
Of Bradley County  
Chamber Seat No. 45**

**Address:** 252 Chestoe Trail NW, Georgetown, TN 37336; **Date of Birth:** 10/1; **Marital Status:** Married; **Children:** 3; **Occupation:** Retired; **Political Preference:** Republican; **Religious Preference:** Retired; **Political Preference:** Republican; **Religious Preference:** First Baptist Church, Cleveland, TN; **Education:** Graduate, Radio Engineering Institute, Kansas City, MO; Attended, Lee University, Cleveland, TN; **Organizations and Affiliations:** Member, Sons of the American Revolution, Colonel Benjamin Cleveland Chapter, Cleveland, TN; Member Westside Ruritan Club, Bradley County, TN; Past Member, Board of Directors, Bradley/Cleveland Chamber of Commerce; Past Member, Board of Directors, American Red Cross, Hiwassee Chapter; **Honors and Awards:** 2012 Excellence in Communication Award, Cleveland Media Association; Past Winner, National Award, Religious Newswriting for Television News, Presented by National Religious Newswriters Association; **Member:** 108th and 109th General Assemblies; **Counties Represented:** Meigs, Polk and Bradley Counties—22<sup>nd</sup> Representative District



**Bud Hulsey  
Of Sullivan County  
Chamber Seat No. 92**

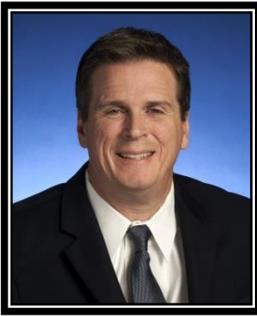
**Address:** 1913 Seaver Road, Kingsport, TN; **Date of Birth:** 05/30/49; **Children:** 3; **Occupation:** Retired Police Lt.; Owner of Burlington Logistics, INC.; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** Graduated High School in Durango, Colorado; B.A., Bob Jones University, Greenville, SC; Post Graduate Work University of Virginia via FBI National Academy; **Organizations and Affiliations:** FOP; FBINA;

**Member:** 109<sup>th</sup> General Assembly; **Counties Represented:** Sullivan County—2<sup>nd</sup> Representative District



**Jamie H. Jenkins  
Of Fayette County  
Chamber Seat No. 96**

**Address:** 250 Dogwood Lane, Somerville, TN 38068; **Date of Birth:** 10/10/46; **Marital Status:** Married; **Children:** 2; **Occupation:** Retired - Agriculture; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** B.S. University of Tennessee at Martin; M.S. University of Tennessee at Knoxville; Ph.D. Mississippi State University; **Member:** 109th General Assembly; **Counties Represented:** Fayette, McNairy and Hardeman Counties—94th Representative District



**Darren Jernigan  
Of Davidson County  
Chamber Seat No. 97**

**Address:** 4837 Rainer Drive, Old Hickory, TN 37138; **Marital Status:** Married; **Children:** 4; **Occupation:** Director of Government Affairs; **Political Preference:** Democrat; **Religious Preference:** Hermitage Church of the Nazarene; **Education:** DuPont/Hunters Lane High School; B.S. Austin Peay State University; M.C.J. Middle Tennessee State University; **Organizations and Affiliations:** ALS of Tennessee; Disability Rights TN, Board Member; Belmont University, Occupational

Therapy Board; Donelson/Hermitage Chamber of Commerce; Merritt Downs Homeowners Association; Member, Andrew Jackson Foundation; Member, Friends of Two Rivers Mansion; Member, Veterans of Foreign Wars Men's Auxiliary Post 1291; Old Hickory Veterans Memorial Park Board, Member; Old Hickory Masonic Lodge #598; Old Hickory Bunch; Tennessee Disability Coalition; Shriner, Al Menah Temple; **Previous Service:** Metropolitan Council of Nashville and Davidson County District 11 (2007-Present); **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—60<sup>th</sup> Representative District



**Sherry Jones  
Of Davidson County  
Chamber Seat No. 43**

**Address:** 4947 Sherman Oaks Drive, Nashville 37211; **Marital Status:** Single; **Children:** 2—Ricky and Summer; 4 Grandchildren—Bailey, Aidan, Isabella, and Parker; **Political Preference:** Democrat; **Religious Preference:** Christian; **Organizations and Affiliations:** Board Member, Tennessee Women's Economic Council; Tennessee Rescue and Restore Human Trafficking Committee; Nashville Women's Political Caucus; Davidson County Democratic Women; Volunteer for CASA; Board Member, Committee on Housing Solutions for Mental Health; Board Member, Chair, Tennessee Domestic

Violence State Coordinating Council; Advisor and Board Member, Exchange Club; Member, Vanderbilt Kennedy Committee, Advisory Council; United Way 211 Board; Metro Nashville Council, 30<sup>th</sup> District, 1987 to 1995; Member, Metro Nashville Planning Commission, 1991-1994; **Honors and Awards:** Legislator of the Year Namesake Award- Nashville Coalition Against Domestic Violence; Hope Award, Tennessee Youth Advisory Council; United Way Legislator of the Year; Senior Citizens Leadership Award; Tennessee Coalition Against Domestic Violence Representative of the Year Award; AARP Legislative Leadership Award; Mid Cumberland Council on Children & Youth Leadership Award; Tennessee Coalition Against Domestic Violence Outstanding Legislator; Tennessee Commission on Children & Youth Leadership Award; Kinship Champion Award by the Tennessee Department of Children's Services; Tennessee State Employees Leadership Award; Tennessee Conservation Voters Award; Tennessee Association of Social Workers Leadership Award; Family & Children Services Leadership Award; ARC Outstanding Leadership Award; Nashville Mental Health Court Advocacy Award; Athena Award Nominee; **Previous Service:** Chair of the Davidson County Delegation, 1996-2000; Member of the Metro Nashville Council for the 30<sup>th</sup> District, 1987-1995; Member of the Metro Nashville Planning Commission, 1991-1994; House Civil Justice Committee; House State Government Committee; **Member:** 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—59<sup>th</sup> Representative District



**Roger Kane**  
**Of Knox County**  
**Chamber Seat No. 7**

**Address:** 7031 Cherry Grove Road, Knoxville 37931; **Date of Birth:** 11/28/63; **Marital Status:** Married—spouse Brenda; **Children:** 4—Christopher, Holly, Hope and Timothy; **Occupation:** Insurance Broker; Former School Teacher; Currently an Instructor for Kaplan **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** B.A., University of Houston; **Organizations and Affiliations:** TN Right to Life; NRA; Sunday School Teacher; Karns Volunteer Fire Department Board; TN College of Applied Technology Board; Karns Business Association-President; Karns Fair Board-President; Knoxville Chamber of

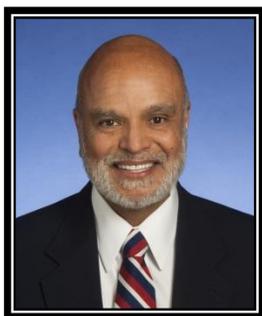
Commerce; NFIB; **Honors and Awards:** Bible Quizzing; **Previous Service:** Member, Education Committee; Member, Education Subcommittee; Member, Insurance and Banking Committee; Member, Insurance and Banking Subcommittee; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Knox County—89<sup>th</sup> Representative District



**Kelly Keisling**  
**Of Pickett County**  
**Chamber Seat No. 78**

**Address:** 8500 Highway 111, Suite 150, P.O. Box 577, Byrdstown 38549; **Date of Birth:** 3/16/51; **Marital Status:** Married – wife Janet ; **Children:** 3 – Jamie Edwards, Karissa Jones and John; 7 Grandchildren; 1 Great-grandchild; **Occupation:** President, Keisling Insurance; **Political Preference:** Republican; **Religious Preference:** Southern Baptist; **Education:** Graduate of Pickett County High School and attended Belmont University, Nashville; **Organizations and Affiliations:** Member, Macon County Chamber of Commerce; Member, Clay County Chamber

of Commerce; Member, Pickett County Chamber of Commerce; Member, Fentress County Chamber of Commerce; Member, Scott County Chamber of Commerce; Board of Directors, Children’s Center of The Cumberlands; Member, National Rifle Association; Member, CMT/ABATE; Member, Tennessee State Employee Association; Member, Smith County GOP; Life Member, OOIDA; Member, Macon County Republican Party; Member, Vision 20/20; Member, Professional Insurance Agents of Tennessee; Member, Insurers of Tennessee; Member, National Federation of Independent Business; Member, American Legislative Exchange Council; Past Member, Leadership Byrdstown/Pickett County; Friends of Dale Hollow Fish Hatchery; Member, ETDD Economic Subcommittee; **Honors and Awards:** 2015 Upper Cumberland Director’s Association Legislator of the Year; 2015 East Tennessee Development District Legislator of the Year; 2014 Rural Health Association of Tennessee Legislator of the Year; Commissioned, Kentucky Colonel, 2014; Upper Cumberland Development District – Legislator of the Year 2012; Upper Cumberland Development District – Legislator of the Year 2013; East Tennessee Development District – Legislator of the Year 2012; Alumnus, University of Tennessee – Newly Elected Tennessee Legislators Program 2011; **Previous Service:** Pickett County Executive (1994-1998); Vice-Chair, House Insurance and Banking Committee; Member, House Insurance and Banking Subcommittee; Member, House Transportation Committee; Member, House Energy Task Force Committee; Board Member, Access TN Board of Directors; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Macon, Clay, Pickett, Scott, and part of Fentress Counties—38<sup>th</sup> Representative District



**Sabi “Doc” Kumar  
Of Robertson County  
Chamber Seat No. 37**

**Address:** 2923 Old South 431, Springfield, TN 37172; **Date of Birth:** 07/14/47; **Marital Status:** Married – wife Linda; **Children:** 1; **Occupation:** Surgeon; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** Fellowship in Transplantation, University of Miami School of Medicine, 1977; Surgical Residency, Mount Sinai Medical Center, Miami, Florida, 1971-1976; MBBS Medical College, Amritsar, India; **Organizations and Affiliations:** Founder and President, Nashville Surgical Instruments; Robertson County Republican Party; Fellow American College of Surgeons; Assistant Clinical Professor of Surgery, Vanderbilt University School of Medicine; Member, Tennessee Medical Association; Fellow, Southeastern Surgical Congress; Attending Surgeon, NorthCrest Medical Center; Past Member, Rotary International; First United Methodist Church, Springfield, TN; **Honors and Awards:** Citizenship Award, Daughters of American Revolution; Past Chief of Staff of Surgery: NorthCrest Medical Center; Past Member, Board of Trustees NorthCrest Medical Center; Past Member, Board of Trustees NorthCrest Foundation; Past Member, Board of Trustees Middle Tennessee YMCA; U.S. Patents (3): Surgical Skin Staple, Method and Device for Cholangiography (Kumar clamp and catheter), Method and Device for Mesh Fixation (Kumar T-Anchors); **Member:** 109<sup>th</sup> General Assembly; **Counties Represented:** Robertson County—66<sup>th</sup> Representative District



**William G. Lamberth II  
Of Sumner County  
Chamber Seat No. 59**

**Address:** 1002 Angus Court, Cottontown 37048; **Date of Birth:** 12/05/77; **Marital Status:** Married; **Children:** 2; **Occupation:** Attorney; **Political Preference:** Republican; **Education:** Portland High School; B.A. University of Tennessee, Knoxville; J.D. College of William and Mary Law School; **Organizations and Affiliations:** Board Member, Children Are People; Former President of the Gallatin Rotary Club; Former Treasurer of the Republican Party of Sumner County; Former President of the Sumner County Bar Association; Chairman, Portland Community Education Foundation; Cumberland Crisis Pregnancy Center (Donor and Table Host); Middle Tennessee Mission Outreach (Donor and Honduras Team Member); **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Sumner County—44<sup>th</sup> Representative District



**Mary Littleton  
Of Dickson County  
Chamber Seat No. 50**

**Address:** 104 Steven Nicks Drive, Dickson 37055; **Date of Birth:** 09/07/57; **Children:** 4; **Political Preference:** Republican; **Religious Preference:** Church of Christ; **Organizations and Affiliations:** 23<sup>rd</sup> District Judicial Child Advocacy Board; Dickson County Cancer Board; Dickson County Relay For Life; Dickson County Zoning and Planning Board; Dickson County Sanitation Board; Member of the Cheatham County Chamber of Commerce; Member of the Dickson County Chamber of Commerce; Dickson High Noon Rotary; NRA; **Honors and Awards:** TN GOP SEC for 25<sup>th</sup> District; 2001 Statesman of the Year; TN GOP Vice Chair; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Cheatham and Dickson Counties—78<sup>th</sup> Representative District



**Ronald W. Lollar  
Of Shelby County  
Chamber Seat No. 91**

**Address:** 7559 Olivia Hill Drive, Bartlett 38133; **Date of Birth:** 08/13/48; **Marital Status:** Married—wife Brenda; **Children:** 3—Kelly, Shelby, and Matthew; **Occupation:** Manager; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** 1967 Graduate of North Side High School in Jackson, Tennessee; Associate's Degree in History, Jackson State Community College, 1973; B.S. in Political Science, Austin Peay State University, 1975; **Organizations and Affiliations:** Member of

the Shelby County School Board, 1998-present; Lifetime P.T.A. Member; Charter Member of the Arlington Kiwanis Club; Former President of Future Farmers of America; Former Student Body President at Jackson State Community College; Former President of the Student Government Association at Austin Peay; F. & A.M. Masonic Lodge, Park Avenue 362; Memphis Jaycees; Pi Kappa Alpha; Austin Peay State University Alumni Association; St. Jude Memorial Hunt Member; V.F.W. & American Legion; D.A.V.; Memphis Ag Club; A.L.E.C.; **Honors and Awards:** 1987 Jaycees Outstanding Young Men of America; 1975 Clarksville Civitan Award; Outstanding Student Legislator, Tennessee Intercollegiate State Legislature, 1974-1975; Who's Who Among Jr. Colleges; Carlisle Award; Numerous Military Awards, including the Vietnamese Cross of Gallantry, Navy Commendation Medal W/V, Combat Action Ribbon, Navy Unit Citation, Meritorious Unit Citation, Good Conduct Medal, Vietnamese Service Medal, and Vietnamese Campaign Medal; **Previous Service:** U. S. Marine Corps, 1967-1971; S/Sgt. Ceremonial White House Guard; Army National Guard (E-7), 1980-1982; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—99<sup>th</sup> Representative District



**Harold M. Love, Jr.  
Of Davidson County  
Chamber Seat No. 40**

**Address:** 2516 Buchanan Street, Nashville 37208; **Date of Birth:** 12/14/72; **Occupation:** Presiding Elder, A. M. E. Church; **Political Preference:** Democrat; **Religious Preference:** African Methodist Episcopal; **Education:** White Creek High School 1990; Tennessee State University-Economics/Finance 1994; Vanderbilt University-Master Theological Studies 1998; Currently pursuing a PH. D in Public Administration at Tennessee State University; **Organizations and Affiliations:** Omega Psi Phi Fraternity, Inc.; Prince Hall Lodge #1 F. & A.M.; Hella Temple #105 Shiner; Rho Psi Chapter Alumni Association;

United Supreme Council of 33<sup>o</sup> Masons; Life Member NAACP; Tennessee State University Alumni Association; Board Member 18<sup>th</sup> Avenue Family Enrichment; Tennessee State University Foundation Board of Trustee, Middle Tennessee Boy Scout Council; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—58<sup>th</sup> Representative District



**Jon Lundberg  
Of Sullivan County  
Chamber Seat No. 36**

**Address:** 212 Skyline Drive, Bristol 37620; **Date of Birth:** 06/26/61; **Marital Status:** Married; **Children:** 2—Samantha and Nelson; **Occupation:** Public Relations; **Political Preference:** Republican; **Religious Preference:** Presbyterian; **Education:** Bachelor's Degree in Communications from the University of Southern Colorado; Attended Graduate School at Wichita State University; **Organizations and Affiliations:** Captain, U.S. Navy Reserve; Bristol Rotary Club; Kingsport Chamber of Commerce;

Bristol Chamber of Commerce; Tusculum College President's Advisory Board; King College President's Roundtable; Thomas Green Lecture Series; Advisory Board, Neff Center for Science & Technology; Rocky Mount Living History Museum; Past President Tri-Cities Chapter of the Public Relations Society of America; National Federation of Independent Business Owners; Sullivan County Republican Party; American Legislative Exchange Council; United States Naval Institute: Naval Reserve Association; Reserve Officer's Association; 32nd Degree Mason; National Council of State Legislators; National Rifle Association Lifetime Member; Bloomingdale Ruitan; National Network of Legislators in the Military; **Honors and Awards:** Multiple Awards from the Public Relations Society of America; AAA Legislator of the Year; AMVETS Legislative Silver Bayonet Award; National Federation of Business - Guardian of Freedom; Humane Society Legislator of the Year (twice); County Officials Association – Outstanding Representative; The American Academy of Pediatrics TN Chapter – Legislator of The Year; First Tennessee Development District – Legislator of The Year; TN Chamber of Commerce – TN Champion of Commerce; **Previous Service:** Vice Chair of Commerce Committee; Chairman of General Subcommittee of Commerce; Member of Judiciary Committee; Member of General Subcommittee of Judiciary; Member of the Calendar and Rules Committee; House Select Committee on Rules; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Sullivan County—1<sup>st</sup> Representative District



**Susan Lynn  
Of Wilson County  
Chamber Seat No. 49**

**Address:** 388 Green Harbor Road, Old Hickory, TN 37138 ; **Date of Birth:** 04/26; **Marital Status:** Married—spouse Michael; **Children:** 2 Children—Tech Sergeant Michael C. Lynn Jr. and Grace Douchette; 4 Grandchildren—Michael C. Lynn III, Benjamin Douchette Jr., Charlotte Grace Douchette and Winifred Claire Lynn; **Occupation:** Regulatory Compliance & Process Improvement; **Political Preference:** Republican; **Religious Preference:** Southern Baptist; **Education:** Bachelors of Science in Economics-Cum Laude; Certification in Financial Management,

Six Sigma, Continuous Quality Improvement and LEAN; **Organizations and Affiliations:** Mt. Juliet Chamber of Commerce; Wilson County Republican Party; Republican Women of Mt. Juliet; American Legislative Exchange Council; Heartland Institute Advisory Board; **Honors and Awards:** Tennessee Development District Association 2014 Legislator of the Year; Appointed to State Workforce and Development board by Governor Haslam 2014-2016; Endorsed by NFIB 2014; Named Champion for Prosperity by AFP, 2014; Appointed by Speaker Harwell to serve on the “Tennessee’s Education Summit”; Member, Fiscal Review Committee, 109<sup>th</sup> GA; 2006-2010 CIED National Task Force Chairman for the American Legislative Exchange Council; 2010 Eagle Forum Legislator of the Year; 2008 NFIB Guardian of Small Business; 2007 NFIB Champion of Small Business; 2006 Friend of Home Schooling Award; 2006 Legislator of the Year, GNRC; 2006 World Trade Council Essay Award for Article on Energy; 2006 Recipient of the Rush Limbaugh Feminazi Resistance Ribbon, *The Tennessee Journal*; Tennessee Right to Life: 2012, 2008, 2006, 2004, 2002; NFIB: 2012, 2008, 2006, 2004; A+ NRA & Endorsed: 2010, 2008, 2006, 2004, 2002; A+ Tennessee Chamber of Commerce: 2008, 2006, 2004; **Member:** 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Wilson County—57<sup>th</sup> Representative District



**Pat Marsh  
Of Bedford County  
Chamber Seat No. 6**

**Address:** 2105 Hwy 130 East, Shelbyville 37160; **Date of Birth:** 01/06/49; **Marital Status:** Married—wife Mary; **Children:** 2; **Occupation:** Trucking; **Political Preference:** Republican; **Religious Preference:** Presbyterian; **Education:** Graduated University of Tennessee with a B.S. in Transportation; **Organizations and Affiliations:** Member, NRA; Member, Wild Turkey Federation; Chairman of Board, Big G Express; Board of Directors- Tennessee Walking Horse National Celebration; Former President Shelbyville Breakfast Rotary Club; Shelbyville Chamber of Commerce; Board Member, Tennessee Trucking Association; **Previous Service:** Chairman, Business and Utilities Committee, 108<sup>th</sup>; Member,

Business and Utilities Subcommittee, 108<sup>th</sup>; Member, Agriculture and Natural Resources Committee, 108<sup>th</sup>; Member, Calendar and Rules Committee, 108<sup>th</sup>; Member, Fiscal Review Committee, 108<sup>th</sup> and 109<sup>th</sup>; Secretary of the Commerce Committee, 107<sup>th</sup>; Vice Chairman of the Commerce General Subcommittee, 107<sup>th</sup>; **Member:** 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies **Counties Represented:** Bedford and Lincoln Counties—62<sup>nd</sup> Representative District



**Judd Matheny  
Of Coffee County  
Chamber Seat No. 41**

**Address:** 398 Vanguard Lane, Tullahoma 37388; **Date of Birth:** 04/09/70; **Marital Status:** Married—wife Christy; **Children:** 2—Abigail and Aulden; **Occupation:** Physician Services; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** Graduate of Tullahoma High School; B.S., Criminal Justice and Political Science, University of the State of New York; **Organizations and Affiliations:** National Rifle Association; Master Mason; Tullahoma Rotary; Tullahoma, Manchester, and

McMinnville Chambers of Commerce; **Honors and Awards:** Past Chairman, Davidson County Crimestoppers; Past Chairman, Coffee County Republican Party; **Previous Service:** Eight Year Veteran of the U.S. Army and Tennessee Army National Guard; Eight Year Veteran of State and Local Law Enforcement; **Member:** 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Coffee and Warren Counties—47<sup>th</sup> Representative District



**Jimmy Matlock  
Of Loudon County  
Chamber Seat No. 52**

**Address:** 190 Matlock Road, Lenoir City 37771; **Date of Birth:** 02/05/59; **Marital Status:** Married; **Children:** 3; **Occupation:** Business Owner; **Political Preference:** Republican; **Religious Preference:** Christian, (Church of the Nazarene); **Education:** Attended Middle Tennessee State University and the University of Tennessee at Knoxville; **Organizations and Affiliations:** Vice-Chairman of Barnabus Ministries; Board Member of Tellico Reservoir Development Agency; Board Member of Eaton

Crossroads Ruritan Club; Past Board Member of BB&T Bank - Tennessee Region; Past Board Member of Loudon County United Way; Past President of TN/KY Tire Dealers Association; Past Board Member of East Tennessee Church of the Nazarene Advisory Board; Former Chair of the Loudon County Republican Party; Member of the Loudon, McMinn, Monroe, & Blount County Chambers of Commerce; Chairman of Habitat for Humanity Capital Campaign; **Honors and Awards:** NFIB's Guardian of Business Award; **Previous Service:** Secretary of the Consumer and Employee Affairs Committee, 107<sup>th</sup>; Vice Chairman of the Consumer and Employee Affairs General Subcommittee, 107<sup>th</sup>; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Loudon and Monroe Counties—21<sup>st</sup> Representative District



**Steve McManus**  
**Of Shelby County**  
**Chamber Seat No. 35**

**Address:** 9406 Riveredge Drive, Cordova, 38018; **Date of Birth:** 10/16/51; **Marital Status:** Married; **Children:** 2; **Occupation:** Investment Adviser; **Political Preference:** Republican; **Religious Preference:** Roman Catholic; **Education:** Bachelor of Arts, College of the Holy Cross, Worcester, Massachusetts; **Organizations and Affiliations:** Executive Committee of the National Conference of Insurance Legislators; Member of the Commerce, Insurance and Economic Development of the American Legislative Exchange Council; Board Member of Leadership Memphis; Finance Chairman, Shelby County Republican Party;

Executive Committee, Shelby County Republican Party; Co-Chairman, Cordova Leadership Council; Chairman of the Board, Germantown Community Theatre; Leadership Memphis Graduate, Class of 2005; Regional Business Commentator, Fox News; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—96<sup>th</sup> Representative District



**Larry J. Miller**  
**Of Shelby County**  
**Chamber Seat No. 61**

**Address:** 1778 Overton Park Avenue, Memphis 38112; **Date of Birth:** 03/11/54; **Marital Status:** Single; **Children:** 1—Nekayla; **Occupation:** Retired Professional Fireman; **Political Preference:** Democrat; **Education:** Graduate of Booker T. Washington High School, Memphis, Tennessee; B.A., Social Science, LeMoyne Owen College; **Organizations and Affiliations:** Kappa Alpha Psi Fraternity; NAACP; Memphis-Shelby County Center City Commission; Memphis-Shelby County New Arena Public Building Authority (PBA); **Previous Service:** Former member of the

Tennessee Democratic Executive Committee; Chairman, Tennessee Black Caucus of State Legislators; Member, Local Government Committee and Local Government Subcommittee; Member, Finance, Ways, and Means; **Member:** 98<sup>th</sup>, 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—88<sup>th</sup> Representative District



**Bo Mitchell**  
**Of Davidson County**  
**Chamber Seat No. 55**

**Address:** 6421 Riverplace Drive, Nashville 37221; **Date of Birth:** 09/05/70; **Marital Status:** Married—wife Chasity; **Children:** 2—Parker and Brady; **Occupation:** Director of Sales; Employee Benefits; **Political Preference:** Democrat; **Religious Preference:** Christian; **Education:** B.A. in Political Science from David Lipscomb University; J.D. from Nashville School of Law; **Organizations and Affiliations:** Member of the Harpeth River Watershed Association; Joelton Civitan Club; Gower Elementary

PTO; Bellevue Family YMCA & Fifty Forward J.L. Turner Center; Tennessee Conservation Voters; Goodlettsville Chamber of Commerce; Bellevue Chamber of Commerce; Tennessee Farm Bureau; **Previous Service:** Member of Metro Nashville Council, Representing District 35 since 2007; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—50<sup>th</sup> Representative District



**Debra Moody  
Of Tipton County  
Chamber Seat No. 10**

**Address:** 3176 Oil Mill Rd, Covington 38019; **Date of Birth:** 05/28/56; **Marital Status:** Married—spouse Terry; **Children:** 4; **Occupation:** Wife/Mother/Homemaker; **Political Preference:** Republican; **Religious Preference:** Christian/Southern Baptist; **Education:** attended Arkansas State University and University of Memphis; **Organizations and Affiliations:** Member, Drug Free Tipton; Member, Dyersburg State Community College Foundation Board of Directors; Member, Mid-South Military Museum Board of Directors; Past Chairman of Board for Confidential Care; South

Tipton Chamber of Commerce; NRA; GOA; TN Right to Life; Community Bible Study; Assistant Teacher of Ladies Life Group at Bellvue Baptist Church, Covington Chamber of Commerce; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Tipton County—81<sup>st</sup> Representative District



**Antonio '2 Shay' Parkinson  
Of Shelby County  
Chamber Seat No. 56**

**Address:** P.O. Box 281453, Memphis, 38168; **Date of Birth:** 07/14; **Occupation:** Firefighter, Lt. West Shelby County Fire Department; Retired US Marine; Desert Storm Veteran; **Political Preference:** Democrat; **Organizations and Affiliations:** Founder of Black Market Strategies; Founder, ABetterMemphis.Com; Founder/Organizer, The Block Party for Peace; Memphis and Shelby County Music Commission; Former President, Frayser Exchange Club; 2007 Board Member, Frayser Community

Development Corporation; Former Vice President, Raleigh Community Council; President, The Voice of Raleigh and Frayser Community Action Network; Fresh Starts Community Baby Shower Initiative to Lower the Infant Mortality Rate in Shelby County; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—98<sup>th</sup> Representative District



**Joe Pitts  
Of Montgomery County  
Chamber Seat No. 16**

**Address:** 544 Hay Market Road, Clarksville 37043; **Date of Birth:** 08/15/58; **Marital Status:** Married—wife Cynthia; **Children:** 5; **Occupation:** Banker; **Political Preference:** Democrat; **Religious Preference:** Christian; **Education:** B.S. from Austin Peay State University, 1980; **Organizations and Affiliations:** Member of Faith Outreach Community Church; Member, Board of Directors Austin Peay State University Foundation; Member, Clarksville Area Chamber of Commerce; Member, Clarksville Branch

NAACP; Member, Tennessee Bankers Association; Member, Austin Peay State University School of Nursing Advisory Board; Member, Clarksville Branch NAACP; Member, Austin Peay State University College of Education STEM Center Advisory Board; **Honors and Awards:** 2014 Friend of Education: TN Education Association; 2013 TN Organization of School Superintendants Legislative Leadership Award; 2013 Jerry G. Jerkins Community Service Award, NAACP Carksville Branch; 2009 William V. Corr Award, Tennessee Primary Care Association; 2009 Public Official of the Year, Tennessee Chapter of National Association of Social Workers; 2009 Jackie W. Goad Hall of Fame Award, Clarksville-Montgomery Co Home Builders Association; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Montgomery County—67<sup>th</sup> Representative District



**Mark Pody  
Of Wilson County  
Chamber Seat No. 42**

**Address:** 113 South Cumberland Street, Lebanon, 37087; **Marital Status:** Married—wife Barbara; **Children:** 2; **Occupation:** Insurance Agent; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** CLU-CHFC; LUTCF-FICF; Cumberland University; **Organizations and Affiliations:** NAIFA; Tennessee Firearms Association; Lebanon/Wilson Chamber of Commerce; Watertown East Wilson Chamber of Commerce; Cannon County Chamber of Commerce; DeKalb County Chamber of

Commerce; Gideons International; NRA; Tennessee Right to Life; Civil Air Patrol; National Association of Financial & Insurance Advisors; Chartered Financial Consultants; Lebanon Rotary Club; **Honors and Awards:** 2012 Friend of Business Award from Nashville Area Chamber of Commerce; **Previous Service:** 107<sup>th</sup> House Commerce Committee and House Consumer and Employee Affairs Committee; 108<sup>th</sup> Vice-Chairman, House Business and Utilities Committee; House Consumer and Human Resource Committee; House Consumer and Human Resources Subcommittee; Joint Fiscal Review Committee; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Cannon, Wilson and DeKalb Counties—46<sup>th</sup> Representative District



**Jason Powell  
Of Davidson County  
Chamber Seat No. 19**

**Address:** 5133 Hilson Road, Nashville , 37211; **Date of Birth:** 01/25/78; **Marital Status:** Married—wife Heather; **Children:** 2—Sophie and Hawkes; **Occupation:** Real Estate/Non-Profit; **Political Preference:** Democrat; **Religious Preference:** Episcopal; **Education:** M.P.A., Tennessee State University; B.A., History/Political Science, University of Colorado at Boulder; **Organizations and Affiliations:** Member, Caldwell-Abbey Hall Neighborhood Association; Crieve Hall Neighborhood Association; Fairlane Park

Neighborhood Association; Glencliff Neighbor Association; Woodbine Neighborhood Association; Member, Nashville Area Chamber of Commerce; Member Tennessee Association of Realtors; **Honors and Awards:** Democratic Floor Leader, 109<sup>th</sup>; Tennessee Certified Prevention Specialist; Phi Alpha Alpha Honor Society; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County –53<sup>rd</sup> Representative District



**Dennis Powers**  
**Of Campbell County**  
**Chamber Seat No. 27**

**Address:** 139 Preston Circle, Jacksboro 37757; **Date of Birth:** 9/14/53; **Marital Status:** Married— wife Tracy; **Occupation:** Insurance Broker; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** B.S. in Business Administration, University of Tennessee; LaFollette High School; **Organizations and Affiliations:** Mentor with Tennessee Promise; South Campbell County Rotary Club, President; Chamber of Commerce; Campbell County Young Republicans, President; Goodwill Industries,

Committee Chair (1992); Golf Coach and Adopter, Jacksboro Middle School; Senior League Baseball Coach; Volunteer, LaFollette Medical Center; Boy Scouts of America, Committee Chair; Mentor Program at West LaFollette Elementary School; Friends of Cove Lake State Park; National Right to Life; National Rifle Association; Cambell County Habitat for Humanity Board; American Cancer Society, Relay for Life; Adopt-A-School Program, Committee Chair; First Baptist Church of Jacksboro; Campbell County Jaycees; Heritage Foundation; American Legislative Exchange Council; TN Farm Bureau; Leadership Campbell County; Wounded Warrior Project; National Conference of State Legislators; National Federation of Independent Business; **Honors and Awards:** 109<sup>th</sup> General Assembly Republican Caucus Vice-Chair; 2014 American Conservative Union Defender of Liberty Award; Americans for Prosperity “Champion For Prosperity”; Rotary Paul Harris Fellow; **Previous Service:** 108<sup>th</sup> General Assembly Republican Caucus Vice-Chair; Served on Education and Commerce Committees, 107<sup>th</sup> General Assembly; Vice-Chair, TN Energy Task Force; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Campbell, Union and Anderson Counties—36<sup>th</sup> Representative District



**John Ragan**  
**Of Anderson County**  
**Chamber Seat No. 67**

**Address:** 119 Morningside Drive, Oak Ridge 37830; **Date of Birth:** 12/16/48; **Marital Status:** Married—wife Liz; **Children:** 2— Amanda and Patrick, 1 Grandchild; **Occupation:** Business Consultant; **Political Preference:** Republican; **Religious Preference:** Southern Baptist; **Education:** Air Force Academy; Embry-Riddle Aeronautical University; University of Oklahoma; University of Southern California; University of North Carolina; and University of Tennessee; **Organizations and Affiliations:** Retired Air Force

Fighter Pilot; Grace Baptist Church, video ministry; Chairman, House Energy Task Force; Vice Chairman, NCSL Nuclear Working Group; Member, NCSL Agriculture and Energy Board; Board Member, Southern States Energy Board; Commander of Legislative Squadron, TN Wing of Civil Air Patrol; Member, Daedalians Fraternal Order of Military Pilots; Member, Anderson County Chamber of Commerce; Member, Oakridge Chamber of Commerce; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Anderson County—33<sup>rd</sup> Representative District



**Bob Ramsey**  
**Of Blount County**  
**Chamber Seat No. 83**

**Address:** 2120 Middlewood Drive, Maryville 37803; **Date of Birth:** 03/13/47; **Marital Status:** Married—wife Margaret; **Children:** 2—Heather and Haley; 1 Granddaughter, Greer; **Occupation:** Dentist; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** B.S. in Biology, University of Tennessee at Knoxville; D.D.S., University of Tennessee at Memphis; **Organizations and Affiliations:** Blount County Senior Action Council; Regional Solid Waste Authority; Agricultural Extension Committee; Community Action Agency; Regional Planning Commission; Kiwanis Club of Maryville; **Previous Service:** Blount County Board of Health;

Chairman of the Blount County Board of Commissioners; Interim County Executive of Blount County; Acting County Mayor of Blount County; **Member:** 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Blount County—20<sup>th</sup> Representative District



**Jay D. Reedy**  
**Of Houston County**  
**Chamber Seat No. 76**

**Address:** 425 Coleman Lane, Erin, TN 37061; **Date of Birth:** 06/23/63; **Marital Status:** Married—wife Vickie; **Children:** 3; **Occupation:** Cattle Farm/Small Business Owner; **Political Preference:** Republican; **Religious Preference:** Church of Christ; **Education:** B.S. Agriculture, Austin Peay State; **Organizations and Affiliations:** Military Officers Association of America, Ft. Campbell Chapter; Life Member, National Rifle Association; Middle TN Locksmith Association; Tennessee Organization of Locksmiths; Houston County Republican Party; Certified Locksmith; **Honors**

**and Awards:** Certified Master Beef Producer; Most Outstanding Agriculture Student, APSU; Outstanding Military Science Senior, APSU; United States Army Achievement Medal, 2 oak leaf cluster; United States Army Accommodation Medal, 1 oak leaf cluster; **Previous Service:** Enlisted, US Army Veteran; Officer, US Army Reserve Veteran; **Member:** 109<sup>th</sup> General Assembly; **Counties Represented:** Humphreys, Houston and Montgomery Counties—74<sup>th</sup> Representative District



**Courtney Rogers**  
**Of Sumner County**  
**Chamber Seat No. 2**

**Address:** 919 Conference Dr. Ste. 4 # 270, Goodlettsville 37072; **Date of Birth:** 12/26/58; **Marital Status:** Married **Children:** 3; **Occupation:** Retired Air Force/TN Air National Guard; **Political Preference:** Republican; **Religious Preference:** Nazarene; **Education:** Bachelor of Arts, University of Southern California in International Relations; Certification in Soviet Studies; Master of Science, University of Central Michigan in Administration; U.S.A.F. Squadron Officers School, Maxwell AFB Alabama; U.S.A.F. Air Command and Staff College; U.S.A.F. Air War College; **Organizations and Affiliations:** Member, Tennessee

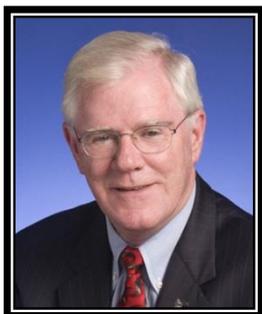
State Guard; Military Officer's Association of America; National Rifle Association; Concerned Women of America; TN Firearms Association; Leadership Middle Tennessee; Sumner Humane Society; Sumner County Republican Woman; Sumner County GOP; Goodlettsville Chamber of Commerce; Hendersonville Chamber of Commerce; White House Chamber of Commerce; **Honors and Awards:** Tennessee Ambassador of Goodwill; Defense Meritorious Service Medal; Joint Meritorious Service Medal; U.S.A.F. Outstanding Targeting Officer of the Year; Bridgestone Vice President's Award; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Sumner County—45<sup>th</sup> Representative District



**Bill Sanderson  
Of Obion County  
Chamber Seat No. 84**

**Address:** 3804 Concord Road, Kenton 38233; **Date of Birth:** 9/26/59; **Marital Status:** Married—wife Marjie; **Children:** 3—Cerissa, Will and Garrett; **Occupation:** Retailer, Farmer-Viticulturist; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** B.S. in Business Administration, Lambuth University (1981); Kenton High School; **Organizations and Affiliations:** Kenton Special School District Trustee; Obion County Chamber of Commerce; Kappa Alpha Order

Alumni; First State Bank Advisory Board; Obion County Republican Party; National Rifle Association; Tennessee Firearms Association; Tennessee Farm Bureau; Tennessee Viticulture Association; Union City Rotary; **Previous Service:** Kenton Merchants Association, Chairman; Kenton City Zoning and appeal Board, Member; Member, Fiscal Review, 109<sup>th</sup>; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Obion, Lake and Dyer County—77<sup>th</sup> Representative District



**Charles Michael Sargent, Jr.  
Of Williamson County  
Chamber Seat No. 34**

**Address:** 117 Ashton Park Blvd., Franklin 37067; **Date of Birth:** 02/03/45; **Marital Status:** Married—wife Nancy; **Children:** 3—Margaret, David, and Shawn; 3 Grandchildren; **Occupation:** Insurance Agent; **Political Preference:** Republican; **Religious Preference:** Presbyterian; **Education:** Attended Pace University in New York City; **Organizations and Affiliations:** Member of the Hillsboro Presbyterian Church; Brentwood and Williamson County Chambers of Commerce; Williamson County Republican Party; Court Appointed Special Advocate (CASA) Board Member; Co-founder and Past President of the Grassland Athletic Association; Williamson Medical Foundation Board Member; Williamson County Commissioner, 1990-1996; Williamson County

Planning Commission, 1989-1997; Veteran, United States Navy, 1965-1967; **Honors and Awards:** Outstanding Representative 2001, County Officials Association of Tennessee; 2002 and 2003 Legislator of the Year; Tennessee Development District Association; 2013 Traffic Safety Champion, AAA; 2013 Community Action Partnership Award, TN Association of Community Action; 2014 Champion of Commerce Award, TN Chamber of Commerce; 2014 Legislator of the Year, NAMIC; **Previous Service:** House Republican Whip, 101<sup>st</sup> and 102<sup>nd</sup> General Assemblies; Elected House Republican Caucus Chairman, 103<sup>rd</sup> and 104<sup>th</sup> General Assemblies; Vice Chairman, House Finance, Ways and Means Committee, 106<sup>th</sup> General Assembly; Vice Chairman, House Budget Subcommittee 106<sup>th</sup> General Assembly; Member, House Commerce and Finance, Ways and Means Committees, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, and 106<sup>th</sup> General Assemblies; Chairman, House Finance, Ways and Means Committee for 107<sup>th</sup> General Assembly; Member, Commerce Committee of 107<sup>th</sup> General Assembly; Vice Chairman, Pensions and Insurance 107<sup>th</sup>; Chairman, Pensions and Insurance 108<sup>th</sup>; Chairman, House Finance, Ways and Means Committee 107<sup>th</sup> and 108<sup>th</sup>; **Member:** 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Williamson County—61<sup>st</sup> Representative District



**Cameron Allan Sexton  
Of Cumberland County  
Chamber Seat No. 12**

**Address:** 186 Homestead Drive, Crossville 38555; **Date of Birth:** 11/11/70; **Marital Status:** Married—wife Lacey; **Children:** 3—Nathaniel, Olivia and Greer; **Occupation:** Banking; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** B.A., University of Tennessee (1994); Oak Ridge High School (1989); **Organizations and Affiliations:** Cumberland County Bank Board of Directors; Crossville Noon Rotary Club; Friends of Cumberland Mountain State Park; Relay for Life; Good Samaritans Society, Board Member; Fairfield Glade Lions Club; **Honors and Awards:** 108<sup>th</sup> General Assembly House Majority Whip; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies ; **Counties**

**Represented:** Cumberland, Van Buren and Putnam Counties—25<sup>th</sup> Representative District



**Jerry Wayne Sexton  
Of Grainger County  
Chamber Seat No. 68**

**Address:** P.O. Box 607, Bean Station, TN 37708; **Date of Birth:** 03/09/57; **Marital Status:** Married—wife Marsha; **Children:** 2—Terri and Matthew; **Occupation:** Owner—Sexton Furniture Mfg. LLC; **Political Preference:** Republican; **Religious Preference:** Baptist; **Organizations and Affiliations:** President of Grainger Chamber of Commerce; Executive Board Member and Workforce Development, Walter State Community College; NRA; Board

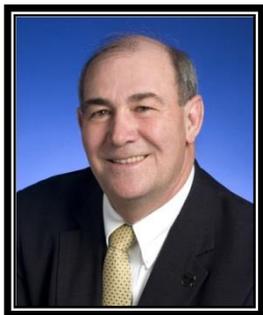
Member, East Tennessee Food on Foot; Gun Owners of America; Member, Noeton Baptist Church; **Honors and Awards:** Republican Assistant Floor Leader, 109<sup>th</sup>; **Member:** 109<sup>th</sup> General Assembly; **Counties Represented:** Claiborne, Grainger and Union Counties—35<sup>th</sup> Representative District



**Johnny W. Shaw  
Of Hardeman County  
Chamber Seat No. 44**

**Address:** P.O. Box 191, 123 West Market Street, Bolivar 38008; **Date of Birth:** 01/05; **Marital Status:** Married; **Children:** 6; **Occupation:** Businessman/Minister; **Political Preference:** Democrat; **Religious Preference:** Baptist; **Education:** Degree in Theology, American Baptist Theological Seminary, Jackson, TN-Campus; **Organizations and Affiliations:** National Civil Rights Museum, Board Member; Community Rehabilitation Agencies of TN, Board of Directors; TAKE ONE (Offender Support Program), Steering Committee Chair; Rotary Club of Bolivar; West Tennessee River Basin Authority Board Member; Board Member: West Tennessee Mental

Health Facility; Hardeman County Chamber of Commerce; Lifetime Member of the NAACP; Mayor's Character First Program, Brownsville; Founding Member of the Shaw Singers; Rural West Tennessee Caucus; Alzheimer's Tennessee Advocate; Commission on Aging Advocate; Tennessee Association of Broadcasters; **Honors and Awards:** 2014 Media History Maker—(The Nation's Largest African American Video Oral History Collection); Recognized for the innovative Programing and Coverage The Provide in Radio and Television; 2012 Tennessee Association of Broadcasters-Distinguished Service Award; Southeast Association of Area Agencies on Aging-2012 Aging Impact Award; 2008 Big Brothers, Big Sisters Appreciation & Service Award; 2005 West Tennessee African American Entrepreneurs, C.A. Rawls Bridge Builder Award; 2004 William Henry Miles Outstanding Community Service Award; 2003 Jackson Affordable Housing's Jo Helen Imani Award; 2002 Legislator of the Year, Tennessee Development District Association; 2000 West Tennessee Black Business Association Chairman's Award; **Previous Service:** Past-Chairman of the Legislative Black Caucus; Member of House Agriculture Committee; Member of House Finance, Ways and Means Committee; **Member:** 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Hardeman and Madison Counties—80<sup>th</sup> Representative District



**David A. Shepard  
Of Dickson County  
Chamber Seat No. 88**

**Address:** 204 McCreary Heights, Dickson 37055; **Date of Birth:** 10/06/47; **Marital Status:** Married—wife Martha; **Children:** 3—Chris, Stacey and Ben; **Occupation:** Pharmacist; **Political Preference:** Democrat; **Religious Preference:** Methodist; **Education:** B.S., University of Tennessee, Martin; B.S., Pharmacy, University of Tennessee-Memphis College of Pharmacy; Pharm D., University of Tennessee-Memphis College of Pharmacy; **Organizations and Affiliations:** Member, Hickman County Chamber of Commerce; Member, Dickson County Chamber of Commerce; President and Owner of Community Pharmacy Care, a Small Chain of Four

Independent Retail Pharmacies; **Honors and Awards:** 1998 Bowl of Hygia Award, Tennessee Pharmacists Association; 2001 Tom Sharp Pharmacist of the Year, Tennessee Pharmacist Association; 2006 Distinguished Service to Pharmacy Award; 2008 Hubert H. Humphrey Award by American Pharmaceutical Association; 2008 University of Tennessee College of Pharmacy Alumni Association Outstanding Alumnus; **Previous Service:** Vietnam Veteran, United States Army, 1969-1971; Dickson City Council and Vice-Mayor, 1977-1989; President and Charter Member, High Noon Rotary Club; **Member:** 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Maury, Hickman and Dickson Counties—69<sup>th</sup> Representative District



**Eddie Smith  
Of Knox County  
Chamber Seat No. 4**

**Address:** 1508 Charles Drive, Knoxville, TN 37918; **Date of Birth:** 04/11/79; **Occupation:** Event Production/Management; **Political Preference:** Republican; **Marital Status:** Married **Children:** 2; **Religious Preference:** Baptist; **Education:** B.S. Organizational Management, Tusculum College; **Organizations and Affiliations:** Member, Sevier Heights Baptist Church; East Town Area Business & Professional Association; National Rifle Association; Knox County Republican Party **Member:** 109<sup>th</sup> General Assembly;

**Counties Represented:** Knox County—13<sup>th</sup> Representative District



**Mike Sparks  
Of Rutherford County  
Chamber Seat No. 3**

**Address:** 114 Woodland Drive, Smyrna 37167; **Date of Birth:** 1/11/67; **Marital Status:** Married; **Children:** 2; **Occupation:** Business Owner, Author, Business Consultant, Entrepreneur and Radio Spokesperson; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** A.A. of Mass Communications, Motlow Community College; Attended Middle Tennessee State University; EMT, Volunteer State Community College; Nashville School of Real Estate and Dale Carnegie Institute; **Organizations**

**and Affiliations:** TFA Member; NFIB Member; Chamber of Commerce Members; Farm Bureau Member; NRA Member; Smyrna Rotary Club; Gideon's International; American Legislative Exchange Council; Motlow College Advisory Board; Former Rutherford County Commissioner (2002-2010); Former Board Member of American Red Cross; Heart of Tennessee Chapter; **Honors and Awards:** 2008-2009 Ruthies Award Winner; Smyrna Rotary Club Perfect Attendance Award; Nissan Activity Center Benchpress Best Lifter Award, 2000; TN State Power Lifting Championship, 1986; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Rutherford County—49<sup>th</sup> Representative



**Billy Spivey**  
**Of Marshall County**  
**Chamber Seat No. 51**

**Address:** 1523 Cornersville Hwy, Lewisburg 37091; **Date of Birth:** 01/18/69; **Marital Status:** Married; **Children:** 6; **Occupation:** Maintenance Manager; **Political Preference:** Republican; **Religious Preference:** Reform Baptist; **Education:** Cornersville High School; Columbia State A.A. S. Technolgy; **Organizations and Affiliations:** Past Chairman of the Marshall County Republican Party; Past Member of Tennessee Technology Center Advisory Board; Graduate of Leadership Marshall County; **Previous Service:** Chairman, Marshall County Commission;

**Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Marshall, Franklin, Lincoln and Marion Counties—92<sup>nd</sup> Representative District



**Arthur M. Swann**  
**Of Blount County**  
**Chamber Seat No. 81**

**Address:** 1507 S. Court Street, Maryville, TN 37803; **Date of Birth:** 10/17/52; **Marital Status:** Married; **Occupation:** Businessman; **Political Preference:** Republican; **Religious Preference:** Episcopal; **Education:** B.S., University of Tennessee-Martin (1975); Maryville High School (1971); **Organizations and Affiliations:** Member, Blount County Republican Party Executive Committee; Former Chairman, Blount County Republican Party; Former Vice-Chairman, Smoky Mountain Visitors Bureau; Former

Board of Directors, Nine Counties One Vision; Former Member, Tennessee Private Industry Council; Former Vice President, Student Government at University of Tennessee-Martin; Former Blount County Commissioner (1978-1982); Former Director Maryville College Building and Grounds Committee; Former Director Metropolitan Knoxville Airport Authority Directors; Former Director Maryville – Alcoa Home Builders Association; Former Board of Directors Overlook Mental Health; Professional Educators of Tennessee; Blount County Chamber of Commerce; **Honors and Awards:** 2014 Legislator of the Year, Tennessee Association of Professional Surveyors; **Previous Service:** State Representative of the 20<sup>th</sup> Representative District (1985-1988); **Member:** 94<sup>th</sup>, 95<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Blount County—8<sup>th</sup> Representative District



**Bryan Terry**  
**Of Rutherford County**  
**Chamber Seat No. 17**

**Address:** 2306 Blackfox Court, Murfreesboro, TN 37127; **Date of Birth:** 10/27/68; **Marital Status:** Married—wife Cheryl; **Children:** 2—Brayden and Breeley; **Occupation:** Physician; **Political Preference:** Republican; **Religious Preference:** Interdenominational Christian; **Education:** B.S. Psychology, University of Oklahoma; M.D., Oklahoma College of Medicine; Anesthesiology Residency, University of Tennessee, Knoxville; **Organizations and Affiliations:** Tennessee Society of

Anesthesiologists; Tennessee Medical Association; Association of American Physicians and Surgeons; American Society of Anesthesiologists; American Medical Association; Stones River Medical Academy; Choctaw Nation of Oklahoma; Diplomat of the American Board of Anesthesiology; NRA; **Member:** 109<sup>th</sup> General Assembly; **Counties Represented:** Rutherford County—48<sup>th</sup> Representative District



**Curry Todd  
Of Shelby County  
Chamber Seat No. 89**

**Address:** 170 Legacy Farm Place Apt. 102, Collierville 38017; **Date of Birth:** 12/31/47; **Marital Status:** Single; **Children:** 1; **Occupation:** Administrator/Retired Business Owner; **Political Preference:** Republican; **Religious Preference:** Baptist; **Organizations and Affiliations:** University of Memphis, Society, Inc.; Board of Directors, University of Memphis and M-Club; Collierville Republican Club; Shelby County Republican Party; Fisherville Civic Club; Collierville Rotary Club; Memphis/Shelby County Job Conference Committee; Memphis Zoological Society;

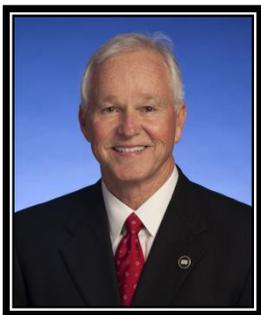
Tennessee Correction Volunteer Advisory Board; President's Roundtable, University of Tennessee, Memphis; State Chairman of Tennessee and National Board of Directors, American Legislation Exchange Council; Tennessee Volunteer Correction Advisory Board; Memphis/Shelby County Amateur Sports Hall of Fame; Wolf River Conservancy; Shelby County Conservative Republican Club; East Shelby County Republican Club; Republican Women of Purpose; Shelby County Republican Women; Tennessee Sports Hall of Fame; Shelby County Sports Hall of Fame; National Rifle Association; Tennessee Wing Civil Air Patrol; **Previous Service:** Tennessee Peace Officers and Training Commission; Chairman, Peace Officers Standard Training Commission (POST); Lobbyist, Fraternal Order of the Police, 1982-87; Chairperson, Criminal Justice Committee, Memphis and Shelby County Job Conference; Lobbyist, Memphis Police Department/Memphis Police Association, 1976-88; Former Member of the Corrections Oversight and Fiscal Review Committee; **Member:** 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—95<sup>th</sup> Representative District



**Joe Towns, Jr.  
Of Shelby County  
Chamber Seat No. 65**

**Address:** 4528 Honore St., Memphis 38116; **Marital Status:** Single; **Occupation:** Businessman/Promoter, Tyson/Lewis Heavyweight Championship Fight in Memphis; **Political Preference:** Democrat; **Religious Preference:** Mississippi Boulevard Christian Church; **Education:** B.A. in Political Science from LeMoyne-Owen College; M.S. in Operational Management from University of Arkansas in Fayetteville; **Organizations and Affiliations:** Men of Progress; 100 Black Men; Kappa Alpha Psi Fraternity; Gardenview Home Owner Association; Former Member of Community Service Action Board and Democratic Executive

Committee; Co-founder of Citizens United to End Crime (C.U.T.E.C.) Anti Crime Organization; Writer/poet, actor-stage and film cameo in Jamie Foxx's "The Kingdom"; Former owner of convenient stores and Bar-B-Q restaurants; **Member:** 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—84<sup>th</sup> Representative District



**Ron Travis**  
**Of Rhea County**  
**Chamber Seat No. 11**

**Address:** 1318 Armstrong Ferry Road, Dayton 37321; **Date of Birth:** 11/03/54; **Marital Status:** Married—wife Laura; **Children:** 2—Rachel Travis and Jessica (Ben) Shannon; 1—Granddaughter, Alley Jo Shannon; **Occupation:** Insurance Sales; Owner/Agent; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** Tennessee Tech University; **Organizations and Affiliations:** Member, Executive Board Southeast Tennessee Rural Planning Organization; Member, Board of Directors National

Association of Christian Athletes; Member of the Dayton, Pikeville, Dunlap, and Roane County Chamber of Commerce; Dayton Downtown Merchants Association; Civitan; Emmaus Community; **Honors and Awards:** Tennessee Men's Health – Outstanding Legislative Leadership Award 2014; Tennessee Development District Association – Legislator of the Year Award 2014; Tennessee Chamber of Commerce Champion of Commerce Award 2014; Life Underwriter's Training Council Fellow (LUTCF); Nationwide Insurance President's Conference and Champion's Conference Qualifier; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Bledsoe; Rhea, Sequatchie and part of Roane Counties —31<sup>st</sup> Representative District



**Johnnie Turner**  
**Of Shelby County**  
**Chamber Seat No. 80**

**Address:** 752 W. Levi Road, Memphis 38109; **Marital Status:** Widow; **Children:** 1 Child; 4 Grandchildren; **Occupation:** Retired Educator and Non-profit Association Executive Director; **Political Preference:** Democrat; **Religious Preference:** Baptist; **Education:** B.S. LeMoyne Owen College; M.Ed., University of Memphis; Post Graduate studies at the University of Memphis and the University of Tennessee at Knoxville; **Organizations and Affiliations:** Board of Directors: NAACP Tennessee State Conference; The New Memphis Arena Building Authority (PBA); Leadership Memphis; LeMoyne

Owen National Alumni Association, Secretary; Founding Member and Past President of the Memphis Alliance of Black School Educators; Member: Shelby County Democratic Women; Memphis Retired Teachers Association; United Teaching Profession; Memphis/Shelby County Anti-Predatory Lending Coalition; Westwood Neighborhood Association; National Black Caucus of State Legislators; National Organization of Black Elected Legislative (NOBEL) Women; Women in Government, Council of State Governments; Advisory Board of the Memphis Juvenile Court System; Past Vice Chairman, Health, Educational and Housing Facility Board of Shelby County; Past President, Memphis Alumnae Chapter of Delta Sigma Theta Sorority, Inc.; Board of Trustees, Greater Middle Baptist Church; **Honors and Awards:** Legislator of the Year Award, The Arc Mid-South, 2014; The Tennessee Truth Teller Award, Tennesseans for Fair Taxation, 2010; Living Legends Award, Northeast Region of the NAACP; Living Legends Award, Memphis Grizzlies and the National Civil Rights Museum; Addie G. Owen Racial Justice Award, YWCA of Greater Memphis; Legends of Memphis Award for Community Involvement, National Coalition of 100 Black Women - Memphis Chapter; Freedom Award for Community Service, University of Memphis Chapter of the NAACP; Women of Excellence Award, Tri-State Defender; Friend of Education Award – Memphis Education Association; Memphis "Freedom Sister" Recognition, Smithsonian Institute/National Civil Rights Museum; Women Making a Difference Award, Delta Sigma Theta Sorority; Ruby R. Wharton Award for Outstanding Service in Race Relations, Mayor A C Wharton; Steadfastness in Pursuit of Freedom and Justice, Juneteenth Freedom and Heritage Festival, Inc.; Women Making a Difference Award, Delta Sigma Theta Sorority, Inc.; Kwanzaa Honoree for Community Service, Mid-South Kwanzaa Inc.; Annual listing in "100 Most Influential Movers and Shakers in Memphis" (1997-2009), Memphis Magazine; **Previous Service:** Member: Consumer and Employee Affairs Committee; Children and Family Affairs Committee; General Subcommittee of Children and Family Affairs; **Member:** 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—85<sup>th</sup> Representative District



**James Micah Van Huss  
Of Washington County  
Chamber Seat No. 99**

**Address:** 1835 Sulphur Springs Road, Jonesborough 37659; **Date of Birth:** 12/31/78; **Marital Status:** Married; **Occupation:** Web Programmer; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** B.S. Degree in Computer Science-Minor in E-Business and Graphic Design from Pensacola Christian College, 2003; **Organizations and Affiliations:** NRA Member; David Crocket High School Wrestling Assistant Coach; **Honors and Awards:** Navy and Marine Corps Achievement Medal, Platoon Honor Grad-School of Infantry U.S.M.C.; Platoon High

Shooter-Boot Camp U.S.M.C.; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Washington County—6<sup>th</sup> Representative District



**Terri Lynn Weaver  
Of Smith County  
Chamber Seat No. 38**

**Address:** 100 Seabowisha Lane, Lancaster 38569; **Date of Birth:** 09/19/57; **Marital Status:** Married; **Children:** 1 Child; 2 Grandchildren; **Occupation:** Singer/Songwriter/Small Business Owner; **Political Preference:** Republican; **Religious Preference:** Non Denominational; **Organizations and Affiliations:** Farm Bureau: Previous Chairman; Vice Chairman of the Smith County Republican Party; Chairman of Smith County Republican Women; Member of Smith County Chamber of Commerce; Rotary Club; NRA; Chairman of Lancaster Independence Day Parade; Host

Musician of Annual Christmas Eve Service; **Honors and Awards:** Female Vocalist of the Year -- Singer/Songwriter with Three Number One Gospel Songs; **Member:** 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Smith, Trousdale, DeKalb and Sumner Counties—40<sup>th</sup> Representative District



**Dawn White  
Of Rutherford County  
Chamber Seat No. 60**

**Address:** 1522 Riverview Drive, Murfreesboro 37129; **Date of Birth:** 10/22/75; **Marital Status:** Married—spouse Chad; **Occupation:** Small Business Owner; Former Teacher; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Attended Rutherford County Schools; Riverdale High School-1994; Middle Tennessee State University, Bachelor of Science-1998; Middle Tennessee State University, Masters of Education-1999; Middle Tennessee State University, Specialist in Education-2002; **Organizations and Affiliations:** Member of LifePoint Church; BRAA (Blue Raider Athletic Association)

Member; CASA of Rutherford County Board Member; Discovery Center Advisory Board Member; Junior League of Murfreesboro Sustainer Member; Saint Thomas Rutherford Ambassadors Board Member; Rutherford Cable Member; Smyrna Lions Club Affiliate Member; Tennessee Economic Council on Women, Member; YMCA Advisory Board Member; **Honors and Awards:** Majority Secretary, 109<sup>th</sup> GA; **Member:** 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Rutherford County—37<sup>th</sup> Representative District



**Mark White**  
**Of Shelby County**  
**Chamber Seat No. 8**

**Address:** 6820 Talisman Cv. Memphis 38119; **Date of Birth:** 3/11/1950; **Marital Status:** Married—wife Kathy; **Children:** 1; **Occupation:** Conflict Management/Facilitator; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** B.S. Education, University of Memphis; Enrolled in Graduate Program “Mediation”, Lipscomb University; **Organizations and Affiliations:** National Federation of Independent Business (NFIB); Germantown Kiwanis Club; Launch TN Board Member; Holocaust Commission; Founder of Global

Children’s Educational Foundation; **Honors and Awards:** 2014 Tennessee Chamber of Commerce Industry Award; 2008 NFIB “Small Business Person of the Year”; 2008 ‘Regional Kiwanis Lay Person of the Year’; 2007 “Statesman of the Year” Tennessee GOP Party; 2012 NFIB “Guardian” Award; 2012 Tennessee “CASA Association” Legislator of the Year; **Previous Service:** Chairman, Education Subcommittee; Fiscal Review Committee; Member of Health Committee, Consumer and Employee Affairs Committee, and Children and Family Committee; **Member:** 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Shelby—83<sup>rd</sup> Representative District



**Ryan Williams**  
**Of Putnam County**  
**Chamber Seat No. 75**

**Address:** 1843 Foreman Drive, Cookeville, 38501; **Date of Birth:** 06/01; **Marital Status:** Married—wife Abby; **Children:** 2—Tyson and Carson; **Occupation:** Business Development: Real Estate & Construction; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** B.S. in Biology, Carson-Newman College; **Organizations and Affiliations:** Cookeville/Putnam County Chamber of Commerce; After Dark Series; Carson-Newman Soccer Alumni; **Previous Service:** City Council, City of Cookeville; Planning Commission, City of Cookeville; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and

109<sup>th</sup> General Assemblies; **Counties Represented:** Putnam County—42<sup>nd</sup> Representative District



**John Mark Windle**  
**Of Overton County**  
**Chamber Seat No. 39**

**Address:** P.O. Box 707, Livingston 38570; **Date of Birth:** 05/21/62; **Marital Status:** Single; **Occupation:** Attorney; **Political Preference:** Democrat; **Religious Preference:** Christian; **Education:** B.S. in Finance, University of Tennessee at Knoxville; J.D., University of Tennessee College of Law; **Previous Service:** Lt. Col. Tennessee Army National Guard; **Member:** 97<sup>th</sup>, 98<sup>th</sup>, 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Fentress, Morgan, Jackson and Overton Counties—41<sup>st</sup> Representative District



**Tim Wirgau**  
**Of Henry County**  
**Chamber Seat No. 82**

**Address:** 245 Savannah Drive, Buchanan 38222; **Date of Birth:** 9/2/63; **Marital Status:** Married—wife Bonnie (32 years); **Children:** 2—Tonya and Brad; **Occupation:** Printing Business Owner; **Political Preference:** Republican; **Religious Preference:** Pentecost; **Education:** Attended Glen Oaks Community College; Attended Bronson High School; **Organizations and Affiliations:** Paris/Henry Chamber of Commerce, Former President; Paris Rotary Club, Member and Former President; Henry County Helping Hand, Former Vice President; Henry County Republican Party, Vice Chair; Paris Elks; The Tabernacle of Stewart County; **Honors and Awards:** 2004 Jaycee Lifetime Membership; 2005 Chamber of Commerce “Person of the Year;” Former Henry County Commissioner; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Henry, Benton and Stewart Counties—75<sup>th</sup> Representative District



**Rick Womick**  
**Of Rutherford County**  
**Chamber Seat No. 1**

**Address:** P.O. Box 332, Rockvale 37153; **Date of Birth:** 7/10/58; **Marital Status:** Married—wife Jan; **Children:** 4—Joshua, Kayla, Abby and Jonah; **Occupation:** Airline Pilot, Retired Air Force Fighter Pilot and Public School Teacher; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** B.S. in Education, University of Dayton (1980); Graduate of U.S. Air Force Pilot Training; Graduate of DHS Federal Flight Deck Officer Program; **Organizations and Affiliations:** Rutherford County Chamber of Commerce; National Rifle Association; Air Force Association; World Tae Kwon Do Federation; Boy Scouts of America; Allied Pilots Association; Department of Homeland Security FFDO Program; Tennessee Right to Life; Tennessee Eagle Forum; Focus on the Family; **Honors and Awards:** Rutherford County Republican Party, Past Chairman; Eagle Scout; **Member:** 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; **Counties Represented:** Rutherford County—34<sup>th</sup> Representative District

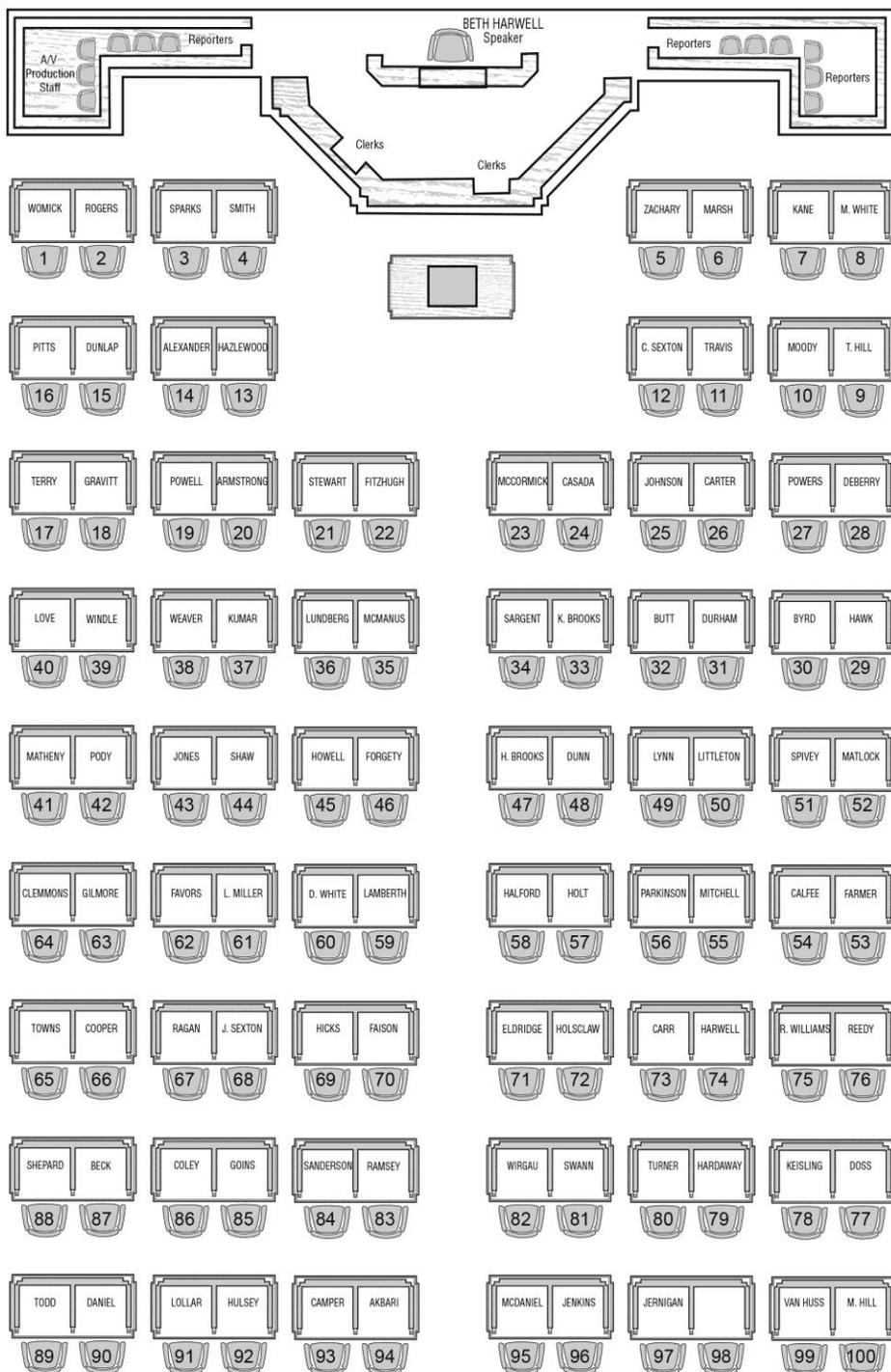


**Jason Zachary**  
**Of Knox County**  
**Chamber Seat No. 5**

**Address:** 11329 Gates Mill Drive, Knoxville 37934; **Date of Birth:** 06/29/77; **Marital Status:** Married; **Children:** 1; **Occupation:** Principal/Executive VP, Americomm; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Tusculum College; **Organizations and Affiliations:** First Baptist Concord; Board of Directors, International Sports Consulting; Partner, Center for Christian Statesmanship on Capitol Hill; **Member:** 109<sup>th</sup> General Assemblies; **Counties Represented:** Knox County—14<sup>th</sup> Representative District

# 109th General Assembly

## Seating of the House of Representatives



# House Members Office and Phone Assignments

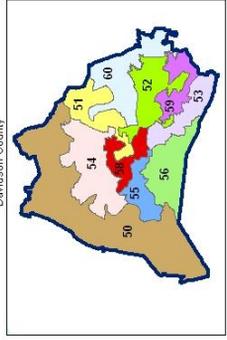
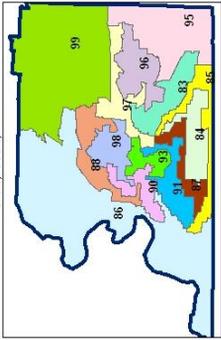
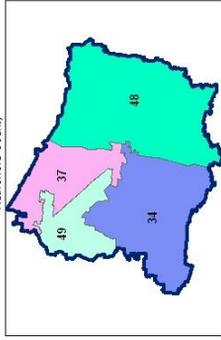
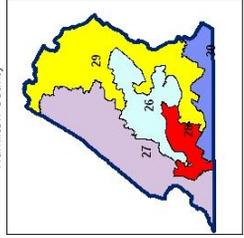
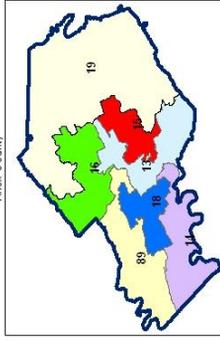
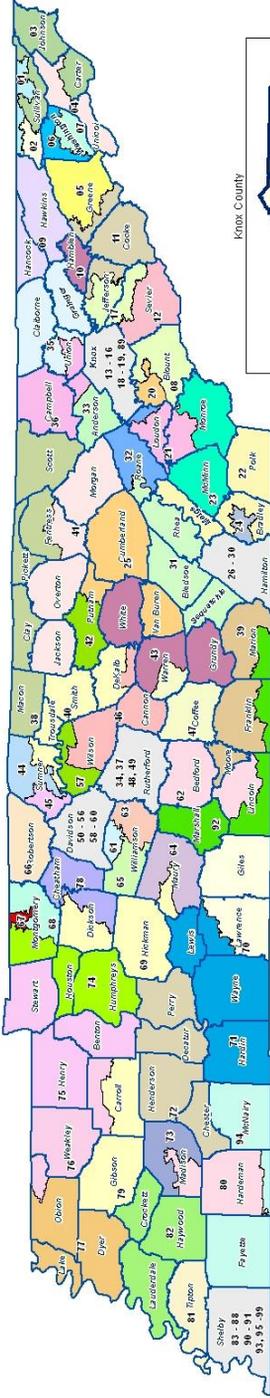
<u>Last Name</u>	<u>First Name</u>	<u>Phone</u>	<u>Address</u>	<u>Zip</u>
Akbari	Raumesh	741-3830	35 LP	37243
Alexander	David	741-8695	107 WMB	37243
Armstrong	Joe E.	741-0768	33 LP	37243
Beck	Bill	741-3229	24 LP	37243
Brooks	Harry	741-6879	117 WMB	37243
Brooks	Kevin	741-1350	103 WMB	37243
Butt	Sheila	741-3005	106 WMB	37243
Byrd	David	741-2190	110 WMB	37243
Calfee	Kent	741-7658	219 WMB	37243
Camper	Karen	741-1898	32 LP	37243
Carr	Dale	741-5981	214 WMB	37243
Carter	Mike	741-3025	G-3 WMB	37243
Casada	Glen	741-4389	25 LP	37243
Clemmons	John Ray	741-4410	38 LP	37243
Coley	Jim	741-8201	207 WMB	37243
Cooper	Barbara	741-4295	38 LP	37243
Daniel	Martin	741-2287	109 WMB	37243
DeBerry	John	741-2239	26 LP	37243
Doss	Barry	741-7476	106 WMB	37243
Dunlap	Kevin	741-1963	32 LP	37243
Dunn	Bill	741-1721	115 WMB	37243
Durham	Jeremy	741-1864	102 WMB	37243
Eldridge	Jimmy A.	741-7475	208 WMB	37243
Faison	Jeremy	741-6871	202 WMB	37243
Farmer	Andrew	741-4419	109 WMB	37243
Favors	JoAnne	741-2702	35 LP	37243
Fitzhugh	Craig	741-2134	33 LP	37243
Forgety	John	741-1725	109 WMB	37243
Gilmore	Brenda	741-1997	26 LP	37243
Goins	Tilman E.	741-6877	207 WMB	37243
Gravitt	Marc	741-1934	107 WMB	37243
Halford	Curtis	741-7478	108 WMB	37243
Hardaway	G.A.	741-5625	37 LP	37243
Harwell	Beth	741-0709	19 LP	37243
Hawk	David	741-7482	201 WMB	37243
Hazlewood	Patsy	741-2746	20 LP	37243
Hicks	Gary	741-7480	206A WMB	37243
Hill	Matthew	741-2251	23 LP	37243
Hill	Timothy	741-2050	23 LP	37243

<u>Last Name</u>	<u>First Name</u>	<u>Phone</u>	<u>Address</u>	<u>Zip</u>
Holsclaw	John	741-7450	G-24 WMB	37243
Holt	Andy H.	741-7847	205 WMB	37243
Howell	Dan	741-7799	110 WMB	37243
Hulsey	Bud	741-2886	204 WMB	37243
Jenkins	Jamie H.	741-6890	105A WMB	37243
Jernigan	Darren	741-6959	24 LP	37243
Johnson	Curtis	741-4341	15 LP	37243
Jones	Sherry	741-2035	26 LP	37243
Kane	Roger	741-4110	202A WMB	37243
Keisling	Kelly	741-6852	108 WMB	37243
Kumar	Sabi	741-2860	G-28 WMB	37243
Lamberth	William	741-1980	22 LP	37243
Littleton	Mary	741-7477	212 WMB	37243
Lollar	Ron	741-7084	214 WMB	37243
Love, Jr.	Harold M.	741-3831	35 LP	37243
Lundberg	Jon	741-7623	20 LP	37243
Lynn	Susan	741-7462	104 WMB	37243
Marsh	Pat	741-6824	G-19A WMB	37243
Matheny	Judd	741-7448	215 WMB	37243
Matlock	Jimmy	741-3736	219 WMB	37243
McCormick	Gerald	741-2548	18A LP	37243
McDaniel	Steve	741-0750	18 LP	37249
McManus	Steve	741-1920	20 LP	37243
Miller	Larry J.	741-4453	36 LP	37243
Mitchell	Bo	741-4317	37 LP	37243
Moody	Debra	741-3774	205 WMB	37243
Parkinson	Antonio	741-4575	36B LP	37243
Pitts	Joe	741-2043	32 LP	37243
Pody	Mark	741-7086	203 WMB	37243
Powell	Jason	741-6861	34 LP	37243
Powers	Dennis E.	741-3335	G-27 WMB	37243
Ragan	John	741-4400	G-24 WMB	37243
Ramsey	Bob	741-3560	212 WMB	37243
Reedy	Jay	741-7098	22 LP	37243
Rogers	Courtney	741-3893	110A WMB	37243
Sanderson	Bill	741-0718	204 WMB	37243
Sargent	Charles M.	741-6808	206 WMB	37243
Sexton	Cameron	741-2343	114 WMB	37243
Sexton	Jerry	741-2534	113 WMB	37243
Shaw	Johnny	741-4538	36C LP	37243
Shepard	David	741-3513	34 LP	37243

<b><u>Last Name</u></b>	<b><u>First Name</u></b>	<b><u>Phone</u></b>	<b><u>Address</u></b>	<b><u>Zip</u></b>
Smith	Eddie	741-2031	207 WMB	37243
Sparks	Mike	741-6829	113 WMB	37243
Spivey	Billy	741-4170	205 WMB	37243
Stewart	Mike	741-2184	17 LP	37243
Swann	Art	741-5481	G-19A WMB	37243
Terry	Bryan	741-2180	107 WMB	37243
Todd	Curry	741-1866	209 WMB	37243
Towns, Jr.	Joe	741-2189	37 LP	37243
Travis	Ron	741-1450	G-3 WMB	37243
Turner	Johnnie	741-6954	38 LP	37243
Van Huss	Micah	741-1717	23 LP	37243
Weaver	Terri Lynn	741-2192	105 WMB	37243
White	Dawn	741-6849	209A WMB	37243
White	Mark	741-4415	217 WMB	37243
Williams	Ryan	741-1875	114 WMB	37243
Windle	John Mark	741-1260	24 LP	37243
Wirgau	Tim	741-6804	G-2 WMB	37243
Womick	Rick	741-2804	G-29 WMB	37243
Zachary	Jason	741-2264	104 WMB	37243

*\*All addresses are located in Nashville; All area codes are 615; LP = Legislative Plaza; WMB = War Memorial Building*

# 2012 State House Districts



**(District Number) Representative**

- (1) Jon Lundberg
- (2) Bud Hulsey
- (3) Timothy Hill
- (4) John Holislaw
- (5) David B. Hawk
- (6) James Micah Van Huss
- (7) Matthew J. Hill
- (8) Art Swann
- (9) Gary Hicks
- (10) Tilman E. Goins
- (11) Jeremy Faison
- (12) Dale Carr
- (13) Eddie Smith
- (14) Jason Zachary
- (15) Joseph E. "Joe" Armstrong
- (16) Bill Dunn
- (17) Andrew Farmer
- (18) Martin Daniel
- (19) Harry Brooks
- (20) Bob Ramsey
- (21) Jimmy Matlock
- (22) Dan Howell
- (23) John Forgety
- (24) Kevin D. Brooks
- (25) Cameron Sexton
- (26) Gerald McCormick
- (27) Patsy Hazlewood
- (28) JoAnne Favors
- (29) Mike Carter
- (30) Marc Gravitt
- (31) Ron Travis
- (32) Kent Calfee
- (33) John Regan
- (34) Rick Wormick

**(District Number) Representative**

- (35) Jerry Sexton
- (36) Dennis Powers
- (37) Dawn White
- (38) Kelly Keisinger
- (39) David Alexander
- (40) Terri Lynn Weaver
- (41) John Mark Windle
- (42) Ryan Williams
- (43) Kevin Dunlap
- (44) William G. Lamberth II
- (45) Courtney Rogers
- (46) Mark Pody
- (47) Judd Matheny
- (48) Bryan Terry
- (49) Mike Sparks
- (50) Bo Mitchell
- (51) Carson "Bill" Beck
- (52) Mike Stewart
- (53) Jason Powell
- (54) Brenda Gilmore
- (55) John Ray Clemmons
- (56) Beth H. Harwell
- (57) Susan Lynn
- (58) Harold M. Love, Jr.
- (59) Sherry Jones
- (60) Darren Jernigan
- (61) Charles M. Sargent, Jr.
- (62) Pat Marsh
- (63) Glen Casada
- (64) Sheila Butt
- (65) Jeremy Durham
- (66) Sabi "Doc" Kumar
- (67) Joe Pitts
- (68) Curtis G. Johnson

**(District Number) Representative**

- (69) David A. Shepard
- (70) Barry Doss
- (71) David Byrd
- (72) Steve K. McDaniel
- (73) Jimmy A. Eldridge
- (74) Jay Reedy
- (75) Tim Wirgau
- (76) Andy H. Holt
- (77) Bill Sanderson
- (78) Mary Littleton
- (79) Curtis Halford
- (80) Johnny W. Shaw
- (81) Debra Moody
- (82) Craig Fitzhugh
- (83) Mark White
- (84) Joe Towns, Jr.
- (85) Johnnie Turner
- (86) Barbara W. Cooper
- (87) Karen D. Camper
- (88) Larry J. Miller
- (89) Roger Kane
- (90) John J. DeBerry, Jr.
- (91.) Raumesh Akbari
- (92) Billy Spivey
- (93) G. A. Hardaway, Sr.
- (94) Jamie H. Jenkins
- (95) Curry Todd
- (96) Steve McManus
- (97) Jim Coley
- (98) Antonio Parkinson
- (99) Ronald W. Lollar

# Legislative Session

The General Assembly convenes on the second Tuesday in January of each odd numbered year for an Organizational Session. The Organizational Session may not last more than 15 consecutive calendar days. No legislation can be enacted during the Organizational Session. The General Assembly then reconvenes no later than the Tuesday following the Organizational Session to commence the Regular Session. The General Assembly may then recess or adjourn from time to time as it may determine. Generally, Legislative Sessions last from mid-January through late April or May of each year.

## House Committee/Session Schedule 109<sup>th</sup> General Assembly

### Monday:

5:00 p.m.	Floor Session	Chamber
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### Tuesday:

8:00 a.m.	Calendar and Rules	HHR 16
9:00 a.m.	Local Government	HHR 16
9:00 a.m.	Civil Justice	HHR 31
10:30 a.m.	Education Admin. & Planning	HHR 29
10:30 a.m.	Insurance & Banking	HHR 16
12:00 noon	Education Inst. & Programs	HHR 16
12:00 noon	State Government	HHR 29
12:00 noon	Government Operations	HHR 30
1:30 p.m.	Transportation	HHR 16
3:00 p.m.	Finance	HHR 16

### Wednesday:

8:00 a.m.	Calendar and Rules	HHR 16
9:00 a.m.	<b>Floor Session</b>	Chamber
10:30 a.m.	Consumer & Human Resources	HHR 30
10:30 a.m.	Criminal Justice	HHR 31
1:30 p.m.	Health	HHR 16
1:30 p.m.	Agriculture and Natural Resources	HHR 29
3:00 p.m.	Business and Utilities	HHR 16

### Thursday:

8:00 a.m.	Calendar and Rules	HHR 16
9:00 a.m.	<b>Floor Session</b>	Chamber

# House Standing Committee Assignments 109<sup>th</sup> General Assembly

## Agriculture and Natural Resources

**Chairman— Curtis Halford**

**Vice-Chairman— Andy Holt**

David Byrd	Steve McDaniel
David Hawk	Debra Moody
G. A. Hardaway	Dennis Powers
Bud Hulsey	Jay Reedy
Jamie H. Jenkins	Johnny Shaw
Ron Lollar	Art Swann
Pat Marsh	John Mark Windle

## Business and Utilities

**Chairman— Pat Marsh**

**Vice-Chairman— Kent Calfee**

Martin Daniel	Harold Love
Barry Doss	Gerald McCormick
Kevin Dunlap	Jason Powell
Brenda Gilmore	Jay Reedy
Tilman Goins	Jerry Sexton
Marc Gravitt	Mike Sparks
Patsy Hazlewood	Art Swann
John Holsclaw	Tim Wirgau
	Jason Zachary

## Calendar and Rules

**Chairman— Bill Dunn**

**Vice-Chairman— Timothy Hill**

Harry Brooks	Jon Lundberg
Kevin Brooks	Pat Marsh
Glen Casada	Jimmy Matlock
Jimmy Eldridge	Gerald McCormick
Jeremy Faison	Steve McManus
Craig Fitzhugh	Antonio Parkinson
John Forgety	Bob Ramsey
Curtis Halford	Charles Sargent
Beth Harwell	Cameron Sexton
Curtis Johnson	Jerry Sexton
William Lamberth	Mike Stewart
Harold Love	Tim Wirgau

## **Civil Justice**

**Chairman— Jon Lundberg**  
**Vice-Chairman— Mike Carter**

Bill Beck	John Forgety
Jim Coley	Jamie H. Jenkins
Martin Daniel	Sherry Jones
	Courtney Rogers

## **Consumer and Human Resources**

**Chairman— Jimmy Eldridge**  
**Vice-Chairman— Mark Pody**

Glen Casada	Ron Travis
G. A. Hardaway	Johnnie Turner
Susan Lynn	Mark White
Bo Mitchell	Rick Womick
Bryan Terry	

## **Criminal Justice**

**Chairman— William Lamberth**  
**Vice-Chairman— Micah Van Huss**

Raumesh Akbari	Antonio Parkinson
Sheila Butt	Mike Stewart
Andrew Farmer	Terri Lynn Weaver
Tilman Goins	

## **Education Administration & Planning**

**Chairman— Harry Brooks**  
**Vice-Chairman— Debra Moody**

Kevin Brooks	Eddie Smith
Kent Calfee	Johnnie Turner
Jim Coley	Dawn White
John DeBerry	Mark White
Kevin Dunlap	Rick Womick
Craig Fitzhugh	

## **Education Instruction & Programs**

**Chairman— John Forgety**  
**Vice-Chairman— Billy Spivey**

Raumesh Akbari	Sabi Kumar
Harry Brooks	Ron Lollar
Sheila Butt	Harold Love
David Byrd	Joe Pitts
Bill Dunn	Joe Towns
Roger Kane	Ryan Williams

## **Finance, Ways, and Means**

**Chairman— Charles Sargent**  
**Vice-Chairman— David Alexander**

Joe Armstrong	Gary Hicks
Kevin Brooks	Matthew Hill
Karen Camper	Curtis Johnson
Mike Carter	Susan Lynn
Barbara Cooper	Gerald McCormick
Bill Dunn	Steve McDaniel
Craig Fitzhugh	Steve McManus
Brenda Gilmore	Larry Miller
David Hawk	Bo Mitchell
Patsy Hazlewood	Curry Todd

## **Government Operations**

**Chairman— Jeremy Faison**  
**Vice-Chairman— John Ragan**

Glen Casada	Dan Howell
John Ray Clemmons	Curtis Johnson
Craig Fitzhugh	Gerald McCormick
Curtis Halford	Mike Stewart

## **Health**

**Chairman— Cameron Sexton**

**Vice-Chairman— Barry Doss**

Joe Armstrong	Darren Jernigan
John Ray Clemmons	Sherry Jones
John DeBerry	Sabi Kumar
Jeremy Faison	Mary Littleton
JoAnne Favors	Judd Matheny
Gary Hicks	Bob Ramsey
Matthew Hill	Bryan Terry
John Holsclaw	Ryan Williams

## **Insurance and Banking**

**Chairman— Steve McManus**

**Vice-Chairman— Ron Travis**

Glen Casada	Judd Matheny
Jeremy Durham	Jimmy Matlock
Andrew Farmer	Joe Pitts
JoAnne Favors	Mark Pody
Timothy Hill	Dennis Powers
Curtis Johnson	Charles Sargent
Roger Kane	David Shepard
Kelly Keisling	Mike Stewart
Jon Lundberg	Joe Towns

## **Local Government**

**Chairman— Tim Wirgau**

**Vice-Chairman— Mike Sparks**

Dale Carr	Antonio Parkinson
Jimmy Eldridge	Cameron Sexton
Marc Gravitt	David Shepard
Andy Holt	Billy Spivey
Dan Howell	Micah Van Huss
Larry Miller	

## **State Government**

**Chairman— Bob Ramsey**  
**Vice-Chairman— Mary Littleton**

Jeremy Durham	Jason Powell
Bud Hulsey	Bill Sanderson
Darren Jernigan	Johnny Shaw
William Lamberth	Curry Todd

## **Transportation**

**Chairman— Jimmy Matlock**  
**Vice-Chairman— Courtney Rogers**

David Alexander	John Ragan
Bill Beck	Bill Sanderson
Karen Camper	Jerry Sexton
Dale Carr	Eddie Smith
Barbara Cooper	Terri Lynn Weaver
Timothy Hill	Dawn White
Kelly Keisling	John Mark Windle
	Jason Zachary

# Office of the Chief Clerk House of Representatives



**Joe McCord**  
**Chief Clerk of the House**

The House Chief Clerk's Office is charged with keeping all official records of the House. This involves: accepting legislation for introduction, keeping appropriate files of all bills and resolutions, providing clerking staff to standing committees, compiling and distributing a weekly agenda of committee meetings and scheduled bills, compiling a daily journal of activities of the House, providing vote information to Members, the press and public, keeping accurate

records of all committee proceedings, accepting all amendments filed by Members, data entry of bill introductions and sponsors of legislation, keeping a bill and personal index of all legislation, and other clerical activities. In addition, the Chief Clerk performs other duties assigned to him by the Speaker.



**Tammy Letzler**  
Assistant Chief  
Clerk



**Kim Cox**  
Assistant to the  
Chief Clerk



**Daniel Hicks**  
Chief Bill Clerk



**Tara Jenkins**  
Legislative  
Assistant



**Callie Nobles**  
Journal Clerk



**JB Brown**  
Audio/Visual  
Production  
Specialist



**Andre Carpenter**  
Audio/Visual  
Production  
Specialist



**Lance Eastman**  
Audio/Visual  
Production  
Specialist



**Ryan Prewitt**  
Audio/Visual  
Production  
Specialist

## **Office of the Chief Engrossing Clerk House of Representatives**



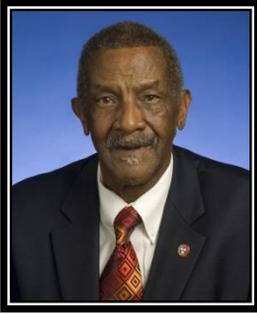
**Greg Glass**  
**Chief Engrossing Clerk**

The Chief Engrossing Clerk of the House of Representatives is appointed by the Speaker of the House. The Chief Engrossing Clerk's primary function is to combine original bill text and adopted amendment text: if passed by one house only, it is referred to as "engrossing"—if passed by both houses it is referred to as "enrolling." Engrossing readies a bill for transmission to the second house; enrolling prepares a bill for transmission to the Speakers and/or Governor for their signatures. This office also prepares photo-ready letterhead and newsletters, as well as other documents (such as certificates of recognition, proclamations, etc.), and prepares presentation copies of resolutions and proclamations.



**Gael Armstrong**  
Engrossing  
Clerk

# Sergeant-at-Arms House of Representatives



**Victor Thompson**

## **Chief Sergeant-at-Arms of the House**

All Sergeants-at-Arms are responsible through the Chief Sergeant-at-Arms to the Speaker of the House of Representatives. The Chief Sergeant-at-Arms is appointed by the Speaker as one of the first orders of business during the Organizational Session of a General Assembly. It is their responsibility to keep order in the Chamber, to secure the doors and admit only appropriate people to the floor while the legislature is in session, and to perform other functions at the direction of the

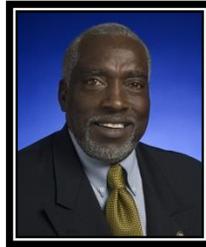
Speaker.



**Wayne Steel**  
Interim Chief  
Sergeant-at-Arms



**William C. Howse**  
Sergeant-at-Arms



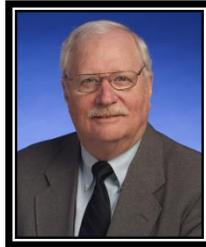
**Bobby Trotter**  
Sergeant-at-Arms



**Landon Deel**  
Sergeant-at-Arms



**Wayne Hawkins**  
Sergeant-at-Arms



**William Case**  
Sergeant-at-Arms



**Terry Vantrease**  
Sergeant-at-Arms

# Speaker's Office



**Scott W. Gilmer**  
**Chief of Staff**

The Speaker's Staff must handle all of the normal duties which are handled by the offices of individual Members; as well as the additional administrative and legislative duties which are unique to the Speaker's Office. The Speaker's Staff assists the Speaker in addressing constituent questions and concerns, in addition to tracking approximately 3,000 pieces of legislation, which are filed during each term of the General Assembly. They coordinate the Speaker's signing of legislation, which is enacted into law, and all resolutions which are adopted. They advise the Speaker on important legislative matters, which are being reviewed by legislative committees, and review all bills and resolutions, which are scheduled for committee and floor action.

The Speaker's Office coordinates the Speaker's schedule of meetings both with constituents and with public officials. The Speaker's Office must handle requests from Members for office assignments, office staff and furniture, per diem requests and excuses from Members who are unable to attend legislative sessions.



**Kara Owen**  
Deputy Chief  
of Staff of Policy  
and  
Communications



**Lisa  
Falkenbach**  
Executive  
Assistant



**Hayden  
Pendergrass**  
Executive Assistant



**Kelly Kirby**  
Security

# The Legislative Branch

Under the Tennessee Constitution, legislative authority of the State is vested in the General Assembly, which consists of a Senate and a House of Representatives, both dependent on the people (that is, popularly elected). The name of the legislative authority may vary from state to state, but typically it is called the Legislature or the General Assembly. The official title in our state is the “General Assembly of the State of Tennessee,” but it is entirely proper to use the term “Legislature.”

The House of Representatives is composed of 99 members who are elected to two-year terms of office by the voters of their House legislative district. A representative must be a citizen of the United States, at least 21 years old, a citizen of Tennessee for at least three years and a resident of the county he represents for at least one year before the election.

The Senate is composed of 33 members who are elected to four-year terms of office by the voters of their Senate legislative district. A senator must be a citizen of the United States, at least 30 years old, a citizen of Tennessee for at least three years and a resident of the county or district they represent for at least one year before the election. While Senate terms are for four years, approximately half of the senators run for office every two years. This is generally referred to as “staggered terms.”

The General Assembly convenes on the second Tuesday in January of each odd-numbered year for an Organizational Session of not more than 15 calendar days. When the Legislature initially convenes, the first order of business is the swearing in of the members-elect. The two bodies meet in their respective chambers and the members take an oath of office swearing to support the Constitution of the United States and the Constitution of Tennessee, to perform their official duties impartially, without favor or prejudice and to always protect the rights of the people. Each body adopts its Rules of Order.

The membership of each body then elects a presiding officer or Speaker. The Speaker of the House of Representatives is elected by the entire membership of the House for a two-year term (the lifetime of each separate General Assembly) and holds that office until a successor is chosen at the initial convening of the next General Assembly. No limit is placed on the number of times a member may retain the office of Speaker. Under current rules, the House also elects a Speaker Pro Tempore.

The Speaker appoints the officers of the House including the Chief Clerk, Chief Engrossing Clerk and Chief Sergeant-at-Arms. The Speaker also appoints the officers of each standing committee and the membership of the standing committees. Once all organizational business is completed, the General Assembly then convenes in Regular Session and begins to act on legislation.

In general, the functions of the Legislature are to enact, amend, and repeal the laws of Tennessee. Some of the specific powers granted to the General Assembly by the State Constitution include: the appropriation of all money to be paid out of the state treasury, the levy and collection of taxes, and the right to authorize counties and incorporated towns to levy taxes.

A quorum of two-thirds of all the members to which a house is entitled is required to transact any business; a smaller number can only adjourn from day to day and may compel the attendance of absent members.

For a new law to be made, it must be considered and passed on three separate days by both the House and Senate. A constitutional majority is required for a new law to pass. This means it must receive at least 50 favorable votes in the House and 17 favorable votes in the Senate.

An idea for a new law is put into a form that is referred to as a “bill.” That “bill” is then passed by each the House and Senate twice. At that time, general bills (ones with state application) are referred to committee for review. That is where most of the work is done in determining if the bill should be modified, amended, or not reported out of the committee. Bills which the committees do approve are sent on through the system so that eventually they may be voted on by the full House for the third and final time. Once a new law has been acted on favorably by the House and Senate, it is then sent to the Governor who can approve it by signing it, vetoing it, or letting it become a law without his signature.



# The Executive Branch

“The Supreme Executive power of this State shall be vested in a Governor,” according to Article III of the Constitution of Tennessee. The Governor is the highest state official. He heads the Executive Branch of the state government, and in this capacity as Chief Executive, he is generally held accountable for overall administration during his term of office. He must see that the laws are enforced, that the taxes are collected, and that public money is wisely spent.

He is the recognized leader of all the citizens in the State and, in addition, is the state leader of his political party. As such, the Governor has a strong voice in shaping the policies of the national party of which he is a member. The Governor is the spokesman for all the people of Tennessee in national matters, and their representative where a single voice is needed in matters of concern outside the boundaries of the State.

The Governor is Commander-in Chief of the “Army and Navy of this state” and of the Tennessee National Guard. The Governor has the power to grant reprieves and pardons, except in cases of impeachment.

The Governor is elected by the people of the state, specifically by the electors of the members of the General Assembly. He must be at least 30 years of age, a citizen of the United States, and a citizen of Tennessee seven years preceding his election. The Governor’s term is four years, and he holds office until a successor is elected and qualified. Tennessee governors can now serve for additional four-year terms, but are limited to no more than two consecutive terms.

While the General Assembly has the sole power to pass bills, the Governor must receive every bill before it can become law. He then has the right to approve a bill by signing it into law; he can refuse to sign a bill, returning it with his objections in writing to the house in which the bill originated (that is, he can veto the bill); or he can fail to return a bill with his objections during the ten-day period he has to consider a bill after it is presented to him and the bill will become law without his signature. Every joint resolution, except those dealing with adjournment of the General Assembly and those proposing specific amendments to the Constitution, must also be presented to the Governor for his consideration.

He has veto powers on joint resolutions as well as on bills. In addition, the Governor may reduce or disapprove sums of money appropriated in bills, while approving other portions of such bills. The portions approved become law, while the portions reduced or disapproved are void unless both houses of the General Assembly “override” the “item vetoes” by re-passing the bill or specific item, the Governor’s objections to the contrary notwithstanding. A majority of the members to which each body is entitled to override a veto (50 of the 99 members of the House and 17 of the 33 members of the Senate).



**Bill Haslam**  
**Governor of the State of Tennessee**

The Governor also has the right to call a Special Session of the Legislature, and to appoint judges and chancellors to fill vacancies caused by death or resignation.

To assist him in the operation of the government, the Governor appoints commissioners to head the various departments. These commissioners, plus some of the highest ranking members of the Governor's own staff, constitute the "Governor's Cabinet." Commissioners do not receive legislative confirmation. They report directly to him or to him through one of his staff members. While most commissioners are located in offices near Capitol Hill, the Governor and his staff are located on the ground and first floors of the Capitol.

# Constitutional Officers

There are three Constitutional Officers: the Secretary of State, the Comptroller, and the Treasurer. The Constitution provides that each shall be elected by the Members of the General Assembly; the Secretary of State for four years and the Comptroller and Treasurer for two years each.

## **Tre Hargett: Secretary of State**



The Secretary of State is mandated by the Constitution to keep a register of all official acts and proceedings of the Governor. His office also keeps all acts and resolutions adopted by the General Assembly and signed by the Governor. Other duties include: supervising and overseeing all Tennessee elections, licensing charitable organizations, receipt and recording of all corporate charters and annual reports, the receipt of all trademarks, the execution of notary commission, and receipt of all state administrative rules and regulations. He serves on the State Funding Board, Board of Equalization, Board of Claims, State Building Commission, Library and Archives Management Board, School Bond Authority, Publications Committee, Public Records Commission, Tennessee Housing

Development Agency, Board of Trustees of Tennessee Consolidated Retirement System, State Capitol Commission, Tennessee Competitive Export Corporation and others. The Election Commission and State Library and Archives are in this department. The Secretary of State has offices in the State Capitol as well as the James K. Polk State Office Building.

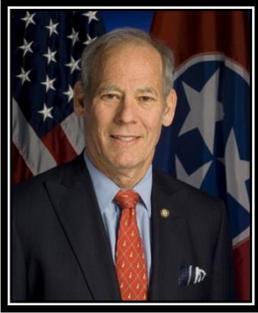
## **David Lillard: State Treasurer**



The State Treasurer is charged with various duties including accounting for the receipt and disbursement of public funds, investing available cash balances, administering the Tennessee Consolidated Retirement System and investing the pension fund. His office is responsible for operating the State's Unclaimed Property and Escheat Program, the Division of Claims Administration, Deferred Compensation and Flexible Benefits. The Treasurer is a member of the Bank Collateral Pool Board, Board of Claims, Board of Equalization, Board of Trustees of the TCRS, Commodity Producer Indemnity Corp., Council on Pensions and Insurance, Defense Counsel Commission, Funding Board, Investment Advisory Council, Public Records Commission, Savings Institution Collateral

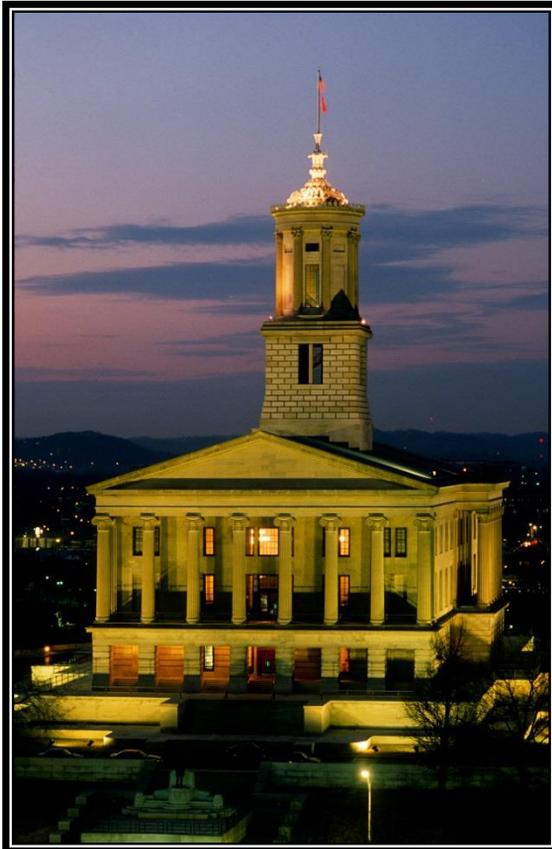
Pool Board, Security for Public Deposits Task Force, Sick Leave Bank Board, State Building Commission, State Capitol Commission, State Insurance Committee, State Library and Archives Management Board, State School Bond Authority, State Teacher Insurance Committee, State Trust of Tennessee, Tennessee Child Care Loan Guarantee Board, Tennessee Competitive Export Corp., Tennessee Higher Education Commission, Tennessee Housing Development Agency, Tennessee Local Development Authority, Tennessee Student Assistance Corporation, Tuition Guaranty Fund Board and the Workers Compensation Fund Board. The Treasurer has an office in the State Capitol; staff offices are in the Andrew Jackson State Office Building.

## Justin P. Wilson: Comptroller of the Treasury



The Comptroller of the Treasury is responsible for the auditing of state and local government entities, and participates in the general financial and administrative management of State Government. He is a member of the State Building Commission, State Capitol Commission, Board of Claims, Board of Equalization, State Funding Board, Tennessee State School Bond Authority, Tennessee Local Development Authority, Tennessee Housing Development Agency, Board of Standards, Tennessee Consolidated Retirement System, Health Facilities Commission, Tennessee Student Assistance Corp., Publications Committee, Public Records Commission, State Insurance Committee, Local Education Insurance Committee, Local Government Insurance Committee, State Library and

Archives Management Board, Tennessee Advisory Commission on Intergovernmental Relations, Information Systems Council, Tennessee Competitive Export Corp., State Trust of Tennessee Board of Directors, Child Care Facilities, Loan Guarantee Corp., Governor's Council on Health and Physical Fitness, Tennessee Sports Festivals, Inc., Utility Management Review Board, Local Government Data Processing Corporation, Tennessee Commodity Producers Indemnity Corporation, Worker's Compensation Insurance Fund Board, Wastewater Financing Board and the 1996 Bicentennial Commission. The Capitol Print Shop is part of the Comptroller's Office. The Comptroller has an office in the State Capitol and staff offices in the James K. Polk State Office Building.





The most detailed representation of the original gilt curtain cornices is seen in this photograph taken in 1954 for Walt Disney. Courtesy, Tennessee State Museum

# The House Chamber\*

The House of Representatives is the most monumental space created by William Strickland for the Capitol and the one significant design most fully realized before his death in 1854. The Chamber was first occupied in October 1853 in an incomplete state by the General Assembly. The Hall encompasses the whole south end of the second floor, is two stories high and is flanked by galleries situated above eight small offices. These offices originally served as committee rooms with direct access from the floor of the House. The galleries are separated from the Hall at each side by eight monolithic limestone columns. The fluted stone shafts are topped by composite ionic capitals of the same stone. The Hall was finished almost entirely in limestone with the exception of the oak window sash and doors and a coffered plaster ceiling.

The original furnishings included 45 large double white oak desks supplied by the South Nashville Manufacturing Company and 127 large white oak chairs with cushions supplied by McComb and Cornelius. The utilitarian character of the desks is apparent in early photographs of the Hall. The earliest representation of the Hall was a steel engraving illustrating an 1858 Methodist convention. That view shows upholstered barrel back chairs in the stylish Rococo mode. All other early representation of the Hall illustrate simple three-rung ladder back and spindleback “captain” style chairs. Both are more in keeping with the sturdy unadorned nature of the oak desks although the spindle back chair may be the original one used.

Another object originally in the House Chamber was a large white marble-faced eight-day wall clock manufactured by Howard & Davis, of Boston. This clock was placed on the north wall and is visible in a photograph taken in 1954. Also seen in this photograph is a small wood “school house” pendulum clock manufactured by Seth Thomas and still in use today.

There were fifty recessed down lights installed in the ceiling in 1957. Four ornate bronze incandescent chandeliers are suspended from the ceiling. Each fixture features two tiers of lights with a total of twenty-four bulbs. The spherical frosted glass globes have an engraved star motif. These fixtures can be lowered for re-lamping from individual electrical winches in the attic.

The 1969 renovation included the installation of the draperies featuring fabric incorporating the state seal and metallic painted wood cornices with an egg-and-dart molding. New mahogany members desks with enclosed and paneled bases replaced a second generation of similar desks which in turn replaced the original oak double desks.

Four electronic voting and information boards were recently installed on the ledge in front of the east and west galleries in 1985.

*\*This material is excerpted from The Tennessee State Capitol Historic Structure Report (1985-86), which was prepared for The State Building Commission.*



**BETH HARWELL**  
Speaker of the House  
of Representatives

**JOE MCCORD**  
Chief Clerk  
of the House

**House of Representatives**  
**State of Tennessee**

**OFFICE OF THE CHIEF CLERK**  
2nd FLOOR STATE CAPITOL  
TENNESSEE GENERAL ASSEMBLY  
NASHVILLE, TENNESSEE 37243-0081  
(615) 741-2901

To Our Visitors:

This is the Fifteenth Edition of the House Chamber Book. It was compiled under the authorization of Speaker Beth Harwell in response to numerous requests from visitors to the House Chamber for more information on the membership and the workings of the House. It is designed to make your visit to the House Chamber and Capitol more informative and enjoyable.

Some of the information in this publication is in direct response to inquiries frequently made by our visitors. Other portions contain information we felt would be of interest to you. It is by no means exhaustive. As the publication evolves, we hope to include additional information. While on your visit to the House Chamber, feel free to ask questions of any staff member and to offer your own suggestions for the enhancement of this publication.

We hope you enjoy your visit. Please come again.

Prepared by the  
Office of the House Chief Clerk

Fifteenth Edition, 2016  
The 109<sup>th</sup> General Assembly