

## **District 34 Ad Hoc Committee (as adopted 3/25/09)**

I. Organizational Meeting - Wednesday, March 25, 2009 (4:00PM).

II. Preliminary Hearing (if necessary) - Wednesday, April 15, 2009 (4:00PM).

III. Hearing - Monday, April 20, 2009 (9:00AM).

IV. Committee Report Meeting - Thursday, April 23, 2009 (2:00PM).

\* All meetings in Legislative Plaza Room 30.

\* All times are Central Daylight Time.